

## DDS Legislative Update – April 27, 2018

This legislative update is divided into four sections:

- [Bills Proposed by DDS](#)
- [Senate Proposed, Raised and Committee Bills Being Followed by DDS](#)
- [House Proposed, Raised and Committee Bills Being Followed by DDS](#)
- [Midterm Budget Adjustments Fiscal Year 2019](#)

**Note:** As the 2018 legislative session nears its end on May 9, 2018 at midnight, both the House and the Senate have said they will be in session for most of the remaining days until final adjournment (sine die). The Senate and House proceedings can be viewed on the Connecticut Network (CT-N) at <http://www.ctn.state.ct.us/> or you can find the CT-N link on the Connecticut General Assembly's website at <https://www.cga.ct.gov/>.

**Note:** All bills that did not get voted out of their originating committees have been removed from this update. While these bills are dead, the provisions of these bills may become amendments to bills that are moving forward. All previous DDS Legislative Updates may be found at [DDS Legislative Updates](#) on the DDS Legislative Affairs webpage.

All DDS Public Hearing testimony before legislative committees of the General Assembly is posted to the DDS Legislative Affairs webpage and may be accessed at: [2018 DDS Testimony for the Connecticut General Assembly](#). All Public Hearing testimony on a particular bill may be accessed by going to that bill's webpage and scrolling down and then choosing "Public Hearing Testimony>". This will bring you to the links for all written testimony that was submitted to the committee on that bill.

**Note:** This update is not a comprehensive list of bills before the Connecticut General Assembly. DDS is tracking and assessing the bills listed below for their potential impact on DDS consumers, families and guardians, DDS employees and DDS providers.

**This legislative update shows some of the bills that are being tracked by DDS this session. If a Public Hearing on a bill has been scheduled, the date of the public hearing and in most instances a link to the public hearing agenda will be after the bill's description.**

As the legislative session goes forward, bills will be referred from legislative committees to the House or Senate. The House or Senate then may refer the bills to other committees or chose to vote on them. In these updates, the last action taken on a bill will be in **bold**. For a bill to become law, both the House and the Senate must vote favorably on it by May 9, 2018 at midnight, and the Governor must sign the bill into law.

### Key to Legislative Terminology:

**Vote to Draft** means a Proposed Bill will be drafted as a Committee Bill.

**Reserved for Subject Matter Public Hearing** means a bill will have a Public Hearing but the date of the Public Hearing is still to be determined.

**Change of Reference** means that the original committee is moving the bill to another committee without a Joint Favorable action.

**JF** means the committee reported the bill favorably to the House or Senate.

**JF Change of Reference** means the committee reported the bill favorably to another committee. **JFS** means the committee reported the bill favorably to the House or Senate but with substitute language.

**JFS Change of Reference** means the committee reported the bill favorably to another committee but with substitute language.

A File Number (**File No.**) is a unique number given to a bill once it has reached the House or Senate Floor. A file copy of a bill with the file number has a plain-language description of what the bill's provisions do, written by the Office of Legislative Research and a fiscal note, which explains what a bill would cost or save if implemented, written by the Office of Fiscal Analysis.

A House or Senate Calendar Number (**House Cal. No. or Senate Cal. No.**) is also a unique number that is given to a bill once it reaches the House or Senate Floor. This number is used to hold the bill's place on either the House or Senate Calendar. If the bill is a House bill (H.B. 5000 or higher) or a Senate bill (S.B.1 to 4999) it first gets a Calendar Number from the chamber the bill originated in. Once a House bill is passed in the House, it goes on to the Senate where it receives a Senate Calendar Number. Likewise once a Senate bill (with a Senate Calendar Number) passes the Senate, it goes to the House and receives a House Calendar Number.

- **Bills Proposed by the Department of Developmental Services**

On Wednesday, April 18, 2018, the Senate passed [S.B. No. 165](#) as amended by [Senate Amendment A](#). Senate Amendment A contained all of the provisions in the department's four other agency bills ([S.B. No. 168](#), [H.B. No. 5153](#), [H.B. No. 5155](#), and [H.B. No. 5159](#)) This means that the House only needs to pass [S.B. No. 165](#) as amended and then the department's entire 2018 legislative package will have passed. Because the provisions of [S.B. No. 168](#), [H.B. No. 5153](#), [H.B. No. 5155](#), and [H.B. No. 5159](#) are contained in the Senate amendment, these bills will not move forward.

[S.B. No. 165](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO ITS STATUTES' [File No. 88](#), Senate Cal. No. 72, House Cal. No. 406, to implement the recommendations of the Department of Developmental Services regarding technical changes to its statutes.

REF. PUBLIC HEALTH [Public Hearing February 28, 2018](#) Public Health Committee JFS to the Senate. Senate passed as amended by [Senate Amendment A](#) on Consent.

[S.B. No. 168](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATIONS REGARDING GROUP HOME LICENSING VISITS' [File No. 89](#), Senate Cal. No. 73, to implement the recommendations of the Department of Developmental Services regarding group home licensing visits.

REF. PUBLIC HEALTH [Public Hearing February 28, 2018](#) Public Health Committee JF to the Senate.

[H.B. No. 5153](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATIONS REGARDING GUARDIANSHIP ASSESSMENTS' [File No. 53](#), House Cal. No. 67, to implement the recommendations of the Department of Developmental Services regarding guardianship assessments.

REF. PUBLIC HEALTH [Public Hearing February 28, 2018](#) Public Health Committee JFS to the House.

[H.B. No. 5155](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATION REGARDING WAIVER OF LICENSING FEES FOR PRIVATE PROVIDERS' [File No. 54](#), House Cal. No. 68, to implement the recommendations of the Department of Developmental Services regarding waiver of licensing fees for private providers.

REF. PUBLIC HEALTH [Public Hearing February 28, 2018](#) Public Health Committee JFS to the House.

[H.B. No. 5159](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE RECOMMENDATIONS OF THE DEPARTMENT OF DEVELOPMENTAL SERVICES REGARDING OVERSIGHT OF EMERGENCY MEDICAL CARE AND END-OF-LIFE PLANNING' [File No. 231](#), House Cal. No. 164, to implement the recommendations of the Department of Developmental Services regarding oversight of emergency medical care and end-of-life planning.

REF. PUBLIC HEALTH [Public Hearing March 20, 2018](#) Public Health Committee JFS to the House.

- **Senate Proposed, Raised and Committee Bills Being Followed by the Department of Developmental Services**

**S.B. No. 1** (COMM) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING EARNED FAMILY AND MEDICAL LEAVE' [File No. 205](#), Senate Cal. No. 154, to establish a paid family and medical leave system in Connecticut.

REF. LABOR AND PUBLIC EMPLOYEES [Public Hearing March 8, 2018](#) Labor and Public Employees Committee JFS to the Senate. Senate referred to the Finance, Revenue and Bonding Committee. **S.B. No. 1** died in the Finance, Revenue and Bonding Committee.

**S.B. No. 10** SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST. 'AN ACT MAKING ADJUSTMENTS TO STATE REVENUE AND CONCERNING THE AMBULATORY SURGICAL CENTERS TAX' [File No. 623](#), Senate Cal. No. 384, to implement the Governor's budget recommendations.

REF. FINANCE, REVENUE AND BONDING [Public Hearing March 2, 2018](#) Finance, Revenue and Bonding Committee JFS to the Senate.

**S.B. No. 12** SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST. 'AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS AND OTHER PURPOSES' [File No. 625](#), Senate Cal. No. 386, to implement the Governor's budget recommendations.

REF. FINANCE, REVENUE AND BONDING [Public Hearing March 2, 2018](#) Finance, Revenue and Bonding Committee JFS to the Senate.

**S.B. No. 15** SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST. 'AN ACT CONCERNING FAIR AND EQUAL PAY FOR EQUAL WORK' [File No. 207](#), Senate Cal. No. 130, to implement the Governor's budget recommendations.

REF. LABOR AND PUBLIC EMPLOYEES [Public Hearing March 8, 2018](#) Labor and Public Employees Committee JFS to the Senate.

**S.B. No. 16** SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST. 'AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS REGARDING PUBLIC HEALTH' [File No. 426](#), Senate Cal. No. 299, to implement the Governor's budget recommendations.

REF. PUBLIC HEALTH [Public Hearing March 16, 2018](#) Public Health Committee JFS to the Senate.

**S.B. No. 132** (COMM) JUDICIARY. 'AN ACT COMBATting SEXUAL HARASSMENT AND SEXUAL ASSAULT' [File No. 604](#), Senate Cal. No. 355, to combat sexual harassment and sexual assault.

REF. JUDICIARY [Public Hearing March 26, 2018](#) Judiciary Committee JFS to the Senate.

**S.B. No. 155** (RAISED) AGING. 'AN ACT INCREASING THE PERSONAL NEEDS ALLOWANCE FOR LONG-TERM CARE FACILITY RESIDENTS' [File No. 86](#), Senate Cal. No. 70, to increase the amount of income residents of long-term care facilities may keep for personal needs

before their income is applied to Medicaid-funded care.

**REF. AGING [Public Hearing March 1, 2018](#)** Committee on Aging JFS to the Senate. Senate referred to the Appropriations Committee. **[S.B. No. 155](#) died in the Appropriations Committee.**

**[S.B. No. 158](#) (RAISED) AGING. 'AN ACT EXPANDING ELIGIBILITY FOR THE ALZHEIMER'S DISEASE RESPITE CARE PROGRAM' [File No. 155](#), Senate Cal. No. 120, to expand eligibility for the Alzheimer's disease respite care program.**

**REF. AGING [Public Hearing March 1, 2018](#)** Committee on Aging JF to the Senate. Senate referred to the Appropriations Committee. **[S.B. No. 158](#) died in the Appropriations Committee.**

**[S.B. No. 165](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO ITS STATUTES' [File No. 88](#), Senate Cal. No. 72, House Cal. No. 406, to implement the recommendations of the Department of Developmental Services regarding technical changes to its statutes.**

**REF. PUBLIC HEALTH [Public Hearing February 28, 2018](#)** Public Health Committee JFS to the Senate. **Senate passed as amended by [Senate Amendment A](#) on Consent.**

**[S.B. No. 168](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATIONS REGARDING GROUP HOME LICENSING VISITS' [File No. 89](#), Senate Cal. No. 73, to implement the recommendations of the Department of Developmental Services regarding group home licensing visits.**

**REF. PUBLIC HEALTH [Public Hearing February 28, 2018](#)** Public Health Committee JF to the Senate.

**[S.B. No. 175](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS' [File No. 90](#), Senate Cal. No. 74, to implement the recommendations contained in the annual report of the Auditors of Public Accounts.**

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [Public Hearing February 26, 2018](#)** Government Administration and Elections Committee JFS to the Senate. Senate referred to the Finance, Revenue and Bonding Committee. **Finance, Revenue and Bonding Committee JF to the Senate.**

**[S.B. No. 183](#) (RAISED) EDUCATION. 'AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF EDUCATION' [File No. 269](#), Senate Cal. No. 178, to implement the recommendations of the Department of Education.**

**REF. EDUCATION [Public Hearing February 26, 2018](#)** Education Committee JFS to the Senate. Senate referred to the Appropriations Committee. **Appropriations Committee JF to the Senate.**

**[S.B. No. 186](#) (RAISED) EDUCATION. 'AN ACT CONCERNING SCHOOL COUNSELORS' [File No. 131](#), Senate Cal. No. 106, to include references to school counselors in the general statutes.**

**REF. EDUCATION [Public Hearing February 26, 2018](#)** Education Committee JF to the Senate.

**[S.B. No. 194](#) (RAISED) GENERAL LAW. 'AN ACT CONCERNING DEPARTMENT OF CONSUMER PROTECTION LICENSE STREAMLINING' [File No. 94](#), Senate Cal. No. 78,**

**House Cal. No. 456**, to streamline various Department of Consumer Protection licensing requirements. **REF. GENERAL LAW [Public Hearing February 27, 2018](#)** General Law Committee JFS to the Senate. **Senate passed on Consent.**

**[S.B. No. 205](#)** (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING RESCISSION, CANCELLATION AND LIMITATION OF HEALTH INSURANCE COVERAGE' **[File No. 99](#)**, Senate Cal. No. 83, to alter when and how an insurer or health care center may rescind, cancel or limit health insurance coverage.  
**REF. INSURANCE AND REAL ESTATE [Public Hearing February 27, 2018](#)** Insurance and Real Estate Committee JFS to the Senate.

**[S.B. No. 208](#)** (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS' **[File No. 328](#)**, Senate Cal. No. 199, to require health insurance policies that provide coverage for prescription drugs to provide coverage for intravenously administered drugs on a basis no less favorable than orally administered drugs.  
**REF. INSURANCE AND REAL ESTATE [Public Hearing March 1, 2018](#)** Insurance and Real Estate Committee JF to the Senate.

**[S.B. No. 238](#)** (RAISED) JUDICIARY. 'AN ACT CONCERNING THE EXTENSION OF THE STATUTE OF LIMITATIONS FOR THE PROSECUTION OF SEXUAL ASSAULT' **[File No. 511](#)**, Senate Cal. No. 315, to extend to ten years the statute of limitations for the prosecution of certain sexual assault crimes.  
**REF. JUDICIARY [Public Hearing March 16, 2018](#)** Judiciary Committee JF to the Senate.

**[S.B. No. 240](#)** (RAISED) JUDICIARY. 'AN ACT PROMOTING THE REPORTING OF CHILD ABUSE AND NEGLECT' **[File No. 513](#)**, Senate Cal. No. 317, to promote the reporting of child abuse and neglect by ensuring that persons who make good faith reports of such abuse or neglect are afforded certain legal protections.  
**REF. JUDICIARY [Public Hearing March 9, 2018](#)** Judiciary Committee JF to the Senate.

**[S.B. No. 244](#)** (RAISED) HUMAN SERVICES. 'AN ACT REQUIRING BEHAVIOR ANALYSTS TO BE MANDATED REPORTERS OF SUSPECTED CHILD ABUSE AND NEGLECT' **[File No. 212](#)**, Senate Cal. No. 148, House Cal. No. 450, to require that behavior analysts become mandated reporters of suspected child abuse and neglect.  
**REF. HUMAN SERVICES [Public Hearing March 15, 2018](#)** Human Services Committee JF to the Senate. **Senate passed on Consent.**

**[S.B. No. 247](#)** (RAISED) JUDICIARY. 'AN ACT CONCERNING PROBATE COURT OPERATIONS' **[File No. 514](#)**, Senate Cal. No. 318, to: (1) Make minor revisions to statutes governing certain Probate Court procedures, and (2) within available appropriations, provide eligibility for grants under the Kinship Fund and Grandparents and Relatives Respite Fund to certain nonrelative caregivers.  
**REF. JUDICIARY [Public Hearing March 9, 2018](#)** Judiciary Committee JF to the Senate.

**[S.B. No. 256](#)** (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING RACIAL AND ETHNIC IMPACT STATEMENTS' **[File No. 26](#)**, Senate Cal. No.

57, to permit any member to request the preparation of a racial and ethnic impact statement.  
**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [Public Hearing March 5, 2018](#)**  
**Government Administration and Elections Committee JF to the Senate.**

**[S.B. No. 258](#) (RAISED) AGING. 'AN ACT CONCERNING THE EXEMPTION OF PROBATE-COURT APPROVED CONSERVATOR AND FIDUCIARY FEES FROM MEDICAID INCOME ELIGIBILITY AND ASSET TRANSFER DETERMINATIONS' [File No. 214](#), Senate Cal. No. 150, to exempt from Medicaid income eligibility and asset transfer determinations conservator and fiduciary fees approved by the Probate Court and assessed to a Medicaid applicant or recipient.  
**REF. AGING [Public Hearing March 8, 2018](#)** Committee on Aging JFS Change of Reference to the Human Services Committee. **Human Services Committee JF to the Senate.****

**[S.B. No. 296](#) (RAISED) PUBLIC HEALTH. 'AN ACT ESTABLISHING A PILOT PROGRAM TO SERVE PEOPLE SEEKING RESIDENTIAL SERVICES FROM THE DEPARTMENT OF DEVELOPMENTAL SERVICES' [File No. 279](#), Senate Cal. No. 188, to establish a pilot program to better serve people waiting for residential services from the Department of Developmental Services.  
**REF. PUBLIC HEALTH [Public Hearing March 16, 2018](#)** Public Health Committee JF to the Senate.**

**[S.B. No. 302](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING TELEHEALTH SERVICES' [File No. 420](#), Senate Cal. No. 245, to add providers who can administer telehealth services and to modify and clarify patient consent procedures.  
**REF. PUBLIC HEALTH [Public Hearing March 16, 2018](#)** Public Health Committee JFS to the Senate.**

**[S.B. No. 303](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING URGENT CARE CENTERS' [File No. 468](#), Senate Cal. No. 301, to protect patients from unexpected costs and fees.  
**REF. PUBLIC HEALTH [Public Hearing March 5, 2018](#)** Public Health Committee JFS to the Senate.**

**[S.B. No. 312](#) (RAISED) COMMITTEE ON CHILDREN. 'AN ACT CONCERNING RISK ASSESSMENT PRACTICES AND THE NEEDS OF CHILDREN WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES' [File No. 110](#), Senate Cal. No. 94, to require the Commissioner of Children and Families to develop investigation, assessment and case-planning procedures that are responsive to the needs of children with intellectual and developmental disabilities.  
**REF. COMMITTEE ON CHILDREN [Public Hearing March 6, 2018](#)** Committee on Children JFS to the Senate.**

**[S.B. No. 315](#) (RAISED) COMMITTEE ON CHILDREN. 'AN ACT CONCERNING MINOR REVISIONS TO THE STATUTES OF THE DEPARTMENT OF CHILDREN AND FAMILIES AND ESTABLISHING A PILOT PROGRAM TO PERMIT ELECTRONIC REPORTING BY MANDATED REPORTERS' [File No. 113](#), Senate Cal. No. 97, to make minor revisions to the statutes of the Department of Children and Families.  
**REF. COMMITTEE ON CHILDREN [Public Hearing March 6, 2018](#)** Committee on Children JFS to the Senate. **Senate moved to the Foot of the Calendar.****

**S.B. No. 364 (RAISED) EDUCATION. 'AN ACT CONCERNING SPECIAL EDUCATION FUNDING' File No. 421, Senate Cal. No. 246, to lower the excess cost threshold from four and one-half times to two times the average per pupil educational costs of a board of education.**

**REF. EDUCATION Public Hearing March 8, 2018 Education Committee JFS to the Senate. Senate referred to the Appropriations Committee.**

**S.B. No. 367 (RAISED) APPROPRIATIONS. 'AN ACT CONCERNING HEALTH CARE AND RETIREMENT BENEFITS FOR STATE EMPLOYEES AND ELECTED OR APPOINTED OFFICIALS' File No. 574, Senate Cal. No. 348, to review employment and retirement benefits for state employees and elected or appointed officials.**

**REF. APPROPRIATIONS Public Hearing March 28, 2018 Appropriations Committee JFS to the Senate.**

**S.B. No. 371 (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING REIMBURSEMENT FOR HEALTH CARE AND CLINICAL SERVICES PROVIDED AT STATE EXPENSE' File No. 333, Senate Cal. No. 205, to require that each department, agency or institution that provides health care services at state expense submit an annual report to the Secretary of the Office of Policy and Management.**

**REF. INSURANCE AND REAL ESTATE Public Hearing March 6, 2018 Insurance and Real Estate Committee JF to the Senate.**

**S.B. No. 379 (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT LIMITING CHANGES TO HEALTH INSURERS' PRESCRIPTION DRUG FORMULARIES' File No. 575, Senate Cal. No. 349, to limit when an insurer may change prescription drug formularies during the term of certain group and individual health insurance policies.**

**REF. INSURANCE AND REAL ESTATE Public Hearing March 6, 2018 Insurance and Real Estate Committee Change of Reference to the Appropriations Committee. Appropriations Committee JFS to the Senate.**

**S.B. No. 380 (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT REQUIRING HEALTH INSURANCE COVERAGE OF A PRESCRIBED DRUG DURING ADVERSE DETERMINATION REVIEWS AND EXTERNAL REVIEW PROCESSES' File No. 292, Senate Cal. No. 164, to require dispensation and coverage of a prescribed drug for an insured for the duration of any grievance or review filed or requested by such insured of an adverse determination or a final adverse determination.**

**REF. INSURANCE AND REAL ESTATE Public Hearing March 6, 2018 Insurance and Real Estate Committee JF to the Senate.**

**S.B. No. 384 (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING MENTAL HEALTH PARITY, DATA REPORTED BY MANAGED CARE ORGANIZATIONS AND THE ALL-PAYER CLAIMS DATABASE' File No. 338, Senate Cal. No. 210, to expand mental health parity requirements, require that health carriers report additional data to the Insurance Department, and require that the Connecticut Health Insurance Exchange submit a report to the General Assembly regarding the all-payer claims database.**

**REF. INSURANCE AND REAL ESTATE Public Hearing March 6, 2018 Insurance and Real Estate Committee JFS to the Senate.**

**S.B. No. 397 (RAISED) JUDICIARY. 'AN ACT CONCERNING ADOPTION OF THE UNIFORM TRUST CODE, THE CONNECTICUT UNIFORM DIRECTED TRUST ACT AND THE CONNECTICUT QUALIFIED DISPOSITIONS IN TRUST ACT' File No. 579, Senate Cal. No. 359, to modernize Connecticut trust law in order to allow the state to remain economically competitive, create jobs and retain businesses in the state.**

**REF. JUDICIARY Public Hearing March 9, 2018 Judiciary Committee JFS to the Senate.**

**S.B. No. 400 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING GRADUATE FUNDING AND THE PROVISION OF SUPPORT AND SERVICES FOR PERSONS WITH INTELLECTUAL DISABILITY' File No. 422, Senate Cal. No. 247, to ensure the provision of quality services to persons with intellectual disability.**

**REF. PUBLIC HEALTH Public Hearing March 16, 2018 Public Health Committee JFS to the Senate.**

**S.B. No. 404 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING MANDATED REPORTERS' File No. 470, Senate Cal. No. 303, to add certain professions to the list of mandated reporters.**

**REF. PUBLIC HEALTH Public Hearing March 16, 2018 Public Health Committee JFS to the Senate.**

**S.B. No. 414 (RAISED) FINANCE, REVENUE AND BONDING. 'AN ACT ESTABLISHING A TAX DEDUCTION FOR CONTRIBUTIONS TO A CITIZENS IN NEED ACCOUNT' File No. 548, Senate Cal. No. 333, to establish a citizens in need account to receive charitable contributions to assist residents of this state who have had their benefits from state social services programs administered by the Department of Social Services reduced due to state budgetary constraints, and to provide a state tax deduction at the rate of two hundred per cent of the amount contributed to said account.**

**REF. FINANCE, REVENUE AND BONDING Public Hearing March 16, 2018 Finance, Revenue and Bonding Committee JFS to the Senate.**

**S.B. No. 436 (RAISED) HUMAN SERVICES. 'AN ACT PROMOTING PUBLIC-PRIVATE PARTNERSHIPS FOR THE COST-EFFICIENT DELIVERY OF HUMAN SERVICES' File No. 339, Senate Cal. No. 211, to promote public-private partnerships to support the cost-efficient delivery of human services.**

**REF. HUMAN SERVICES Public Hearing March 13, 2018 Public Hearing March 20, 2018 Human Services Committee JF to the Senate.**

**S.B. No. 463 (RAISED) PUBLIC HEALTH. 'AN ACT ESTABLISHING A TASK FORCE TO STUDY THE NEEDS OF PERSONS WITH INTELLECTUAL DISABILITY' File No. 300, Senate Cal. No. 172, to establish a task force to develop a facility and resource plan to meet the needs of persons with intellectual disability.**

**REF. PUBLIC HEALTH Public Hearing March 16, 2018 Public Health Committee JFS to the Senate.**

**S.B. No. 474 (RAISED) BANKING. 'AN ACT PROTECTING ELDERLY ADULTS FROM FINANCIAL EXPLOITATION' File No. 342, Senate Cal. No. 215, to (1) provide a mechanism by**

which broker-dealers and investment advisers may voluntarily report suspected cases of financial exploitation involving seniors and other vulnerable adults, and (2) authorize a temporary disbursement delay from securities-related accounts in suspected cases of financial exploitation.

REF. BANKING [Public Hearing March 15, 2018](#) Committee on Banking JF to the Senate.

[S.B. No. 479](#) (RAISED) JUDICIARY. 'AN ACT CONCERNING IMMUNITY FROM CIVIL OR CRIMINAL LIABILITY FOR PERSONS PROVIDING MEDICAL ASSISTANCE OR INTERVENTION IN A CHILD ABUSE OR NEGLECT CASE' [File No. 611](#), Senate Cal. No. 364, to extend the immunity provided to those who in good faith report suspected child abuse or neglect to medical professionals involved in the evaluation of the suspected abuse or neglect.

REF. JUDICIARY [Public Hearing March 16, 2018](#) Judiciary Committee JFS to the Senate.

[S.B. No. 494](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT REQUIRING STATE CONTRACTORS AND UNIONS TO ADOPT A SEXUAL HARASSMENT POLICY' [File No. 408](#), Senate Cal. No. 239, to require state contractors and unions to adopt a sexual harassment policy.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [Public Hearing March 19, 2018](#) Government Administration and Elections Committee JFS to the Senate.

[S.B. No. 502](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND' [File No. 488](#), Senate Cal. No. 293, to convey various parcels of state land and release certain restrictions concerning previously conveyed state land.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [Public Hearing March 19, 2018](#) Government Administration and Elections Committee JFS to the Senate.

[S.B. No. 503](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT REQUIRING APPROVAL OF STATE AGENCY SETTLEMENT AND NONDISCLOSURE AGREEMENTS' [File No. 409](#), Senate Cal. No. 240, to require legislative approval of certain payments made to state employees pursuant to a nondisclosure or separation agreement.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [Public Hearing March 19, 2018](#) Government Administration and Elections Committee JFS to the Senate.

[S.B. No. 508](#) (RAISED) JUDICIARY. 'AN ACT RESTRICTING THE USE OF NONDISPARAGEMENT AND SETTLEMENT AGREEMENTS BY STATE AGENCIES AND QUASI-PUBLIC AGENCIES' [File No. 551](#), Senate Cal. No. 336, to restrict the use of nondisparagement agreements by state agencies.

REF. JUDICIARY [Public Hearing March 21, 2018](#) [Public Hearing March 28, 2018](#) Judiciary Committee JF to the Senate.

[S.B. No. 511](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING OPIOIDS' [File No. 410](#), Senate Cal. No. 241, to evaluate and establish methods of combating the opioid crisis in the state.

REF. PUBLIC HEALTH [Public Hearing March 20, 2018](#) Public Health Committee JFS to the Senate.

**S.B. No. 512 (RAISED) JUDICIARY. 'AN ACT CONCERNING ACCESS TO MEDIA RECORDINGS AND RECORDS OF THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES, CONNECTICUT VALLEY HOSPITAL OR THE PSYCHIATRIC SECURITY REVIEW BOARD' File No. 552, Senate Cal. No. 337, to make certain changes to processes of the Psychiatric Security Review Board.**  
**REF. JUDICIARY Public Hearing March 21, 2018 Public Hearing March 28, 2018 Judiciary Committee JFS to the Senate.**

- **House Proposed, Raised and Committee Bills Being Followed by the Department of Developmental Services**

**H.B. No. 5034** REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT MAKING DEFICIENCY APPROPRIATIONS FOR THE FISCAL YEAR ENDING JUNE 30, 2018' **File No. 490**, House Cal. No. 333, to implement the Governor's budget recommendations.

REF. APPROPRIATIONS **Public Hearing March 14, 2018** Appropriations Committee JF to the House.

**H.B. No. 5038** REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT CONCERNING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR HUMAN SERVICES' **File No. 51**, House Cal. No. 65, to implement the Governor's budget recommendations for human services programs.

REF. HUMAN SERVICES **Public Hearing March 6, 2018** Human Services Committee JF to the House.

**H.B. No. 5039** REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT PROTECTING HEALTH CARE FAIRNESS AND AFFORDABILITY' **File No. 304**, House Cal. No. 199, to implement the Governor's budget recommendations.

REF. INSURANCE AND REAL ESTATE **Public Hearing March 8, 2018** Insurance and Real Estate Committee JFS to the House.

**H.B. No. 5043** REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT PROMOTING A FAIR, CIVIL AND HARASSMENT-FREE WORKPLACE' **File No. 166**, House Cal. No. 125, to implement the Governor's budget recommendations.

REF. LABOR AND PUBLIC EMPLOYEES **Public Hearing March 8, 2018** Labor and Public Employees Committee JF to the House. House referred to the Appropriations Committee. **Appropriations Committee JFS to the House.**

**H.B. No. 5044** REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT CONCERNING FAIR TREATMENT OF SICK WORKERS' **File No. 167**, House Cal. No. 126, to implement the Governor's budget recommendations.

REF. LABOR AND PUBLIC EMPLOYEES **Public Hearing March 8, 2018** Labor and Public Employees Committee JF to the House.

**H.B. No. 5144** (RAISED) AGING. 'AN ACT CONCERNING A STUDY OF MEDICAID-FUNDED PROGRAMS' **File No. 34**, House Cal. No. 53, to require the Commissioner of Social Services to study the efficacy of Medicaid-funded state programs.

REF. AGING **Public Hearing March 1, 2018** Committee on Aging JF to the House.

**H.B. No. 5153** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATIONS REGARDING GUARDIANSHIP ASSESSMENTS' **File No. 53**, House Cal. No. 67, to implement the recommendations of the

Department of Developmental Services regarding guardianship assessments.

**REF. PUBLIC HEALTH [Public Hearing February 28, 2018](#) Public Health Committee JFS to the House.**

**[H.B. No. 5155](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATION REGARDING WAIVER OF LICENSING FEES FOR PRIVATE PROVIDERS' [File No. 54](#), House Cal. No. 68, to implement the recommendations of the Department of Developmental Services regarding waiver of licensing fees for private providers.**

**REF. PUBLIC HEALTH [Public Hearing February 28, 2018](#) Public Health Committee JFS to the House.**

**[H.B. No. 5159](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE RECOMMENDATIONS OF THE DEPARTMENT OF DEVELOPMENTAL SERVICES REGARDING OVERSIGHT OF EMERGENCY MEDICAL CARE AND END-OF-LIFE PLANNING' [File No. 231](#), House Cal. No. 164, to implement the recommendations of the Department of Developmental Services regarding oversight of emergency medical care and end-of-life planning.**

**REF. PUBLIC HEALTH [Public Hearing March 20, 2018](#) Public Health Committee JFS to the House.**

**[H.B. No. 5163](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES' [File No. 428](#), House Cal. No. 298, to implement the Department of Public Health's recommendations regarding various revisions to the public health statutes.**

**REF. PUBLIC HEALTH [Public Hearing March 5, 2018](#) Public Health Committee JF to the House.**

**[H.B. No. 5172](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING STATE AGENCY DATA MANAGEMENT AND PROCESSES, THE TRANSMITTAL OF TOWN PROPERTY ASSESSMENT INFORMATION AND THE SUSPENSION OF CERTAIN REGULATORY REQUIREMENTS' [File No. 55](#), House Cal. No. 69, to increase access to data by executive branch agencies by codifying the provisions of Executive Order 39, to require the Office of Policy and Management to establish and oversee a state-wide process improvement initiative, to require towns to transmit certain property assessment information to their regional council of governments or the Office of Policy and Management and to permit state agencies to suspend regulatory requirements for paper or facsimile submission of documents or data.**

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [Public Hearing February 26, 2018](#) Government Administration and Elections Committee JF to the House. House referred to the Planning and Development Committee. **Planning and Development Committee JF to the House.****

**[H.B. No. 5174](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT RESTRICTING LOBBYING BY FORMER STATE EMPLOYEES' [File No. 29](#), House Cal. No. 49, to impose a one-year moratorium on lobbying by former state employees.**

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [Public Hearing February 26, 2018](#) Government Administration and Elections Committee JFS to the House.**

**H.B. No. 5175** (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING APPEALS UNDER THE FREEDOM OF INFORMATION ACT' **File No. 35**, House Cal. No. 54, to permit the Freedom of Information Commission to grant relief from vexatious requesters to public agencies.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS **Public Hearing February 26, 2018** Government Administration and Elections Committee JFS to the House.

**H.B. No. 5177** (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING EMPLOYEE NOTIFICATION OF REQUESTS MADE UNDER THE FREEDOM OF INFORMATION ACT' **File No. 16**, House Cal. No. 44, Senate Cal. No. 304, to expand the requirement for notification to public agency employees of requests made for their personnel, medical or other similar files.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS **Public Hearing February 26, 2018** Government Administration and Elections Committee JFS to the House. **House passed.**

**H.B. No. 5210** (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT MANDATING INSURANCE COVERAGE OF ESSENTIAL HEALTH BENEFITS AND EXPANDING MANDATED HEALTH BENEFITS FOR WOMEN, CHILDREN AND ADOLESCENTS' **File No. 146**, House Cal. No. 117, Senate Cal. No. 438, to (1) mandate insurance coverage of essential health benefits, (2) expand mandated health benefits for women, children and adolescents, and (3) expand mandated contraception benefits.

REF. INSURANCE AND REAL ESTATE **Public Hearing March 1, 2018** Insurance and Real Estate Committee JFS to the House. **House passed as amended by House Amendment A.**

**H.B. No. 5214** (RAISED) PUBLIC HEALTH. 'AN ACT ALLOWING MEDICAL ASSISTANTS TO ADMINISTER VACCINES AND NEBULIZER TREATMENTS' **File No. 310**, House Cal. No. 205, to allow medical assistants to administer vaccines and nebulizer treatments.

REF. PUBLIC HEALTH **Public Hearing March 5, 2018** Public Health Committee JFS to the House.

**H.B. No. 5226** (RAISED) PUBLIC SAFETY AND SECURITY. 'AN ACT CONCERNING LEAVE FOR STATE EMPLOYEES ASSISTING IN A CIVIL PREPAREDNESS EMERGENCY' **File No. 177**, House Cal. No. 136, to permit state employees who volunteer with a local organization for civil preparedness to assist in a civil preparedness emergency or local civil preparedness emergency without loss of pay, vacation time, sick leave or earned overtime accumulation.

REF. PUBLIC SAFETY AND SECURITY **Public Hearing February 27, 2018** Public Safety and Security Committee JF to the House. House referred to the Appropriations Committee. **H.B. No. 5226** died in the Appropriations Committee.

**H.B. No. 5244** (RAISED) AGING. 'AN ACT ESTABLISHING A TASK FORCE TO STUDY BEST PRACTICES TO ENSURE A CONSERVED PERSON'S RIGHT TO INTERACT WITH OTHERS' **File No. 561**, House Cal. No. 373, Senate Cal. No. 441, to safeguard the rights of a conserved person to interact with family and others.

REF. AGING **Public Hearing March 8, 2018** Committee on Aging JFS Change of Reference to the Judiciary Committee. Judiciary Committee JF to the House. **House passed.**

**H.B. No. 5245** (RAISED) AGING. 'AN ACT ESTABLISHING A TASK FORCE TO STUDY BEST PRACTICES FOR PROVIDING TRANSPORTATION FOR PERSONS WITH DISABILITIES, SENIOR CITIZENS AND VETERANS' **File No. 66**, House Cal. No. 80, Senate Cal. No. 381, to establish a task force to study best practices to provide transportation for disabled persons, senior citizens and veterans.

REF. AGING **Public Hearing March 8, 2018** Committee on Aging JF to the House. **House Passed.**

**H.B. No. 5246** (RAISED) JUDICIARY. 'AN ACT ELIMINATING THE STATUTE OF LIMITATIONS IN THE CASE OF SEXUAL ASSAULT' **File No. 530**, House Cal. No. 356, to allow for the prosecution of sexual assault cases without time limitations posed by statutes of limitation.

REF. JUDICIARY **Public Hearing March 16, 2018** Judiciary Committee JFS to the House.

**H.B. No. 5251** (RAISED) JUDICIARY. 'AN ACT ESTABLISHING BENEFIT LIMITED LIABILITY COMPANIES' **File No. 494**, House Cal. No. 337, to allow for the establishment of benefit limited liability companies.

REF. JUDICIARY **Public Hearing March 9, 2018** Judiciary Committee JF to the House. **House referred to the Appropriations Committee.**

**H.B. No. 5253** (RAISED) HUMAN SERVICES. 'AN ACT EXPANDING ACCESS TO THE MONEY FOLLOWS THE PERSON DEMONSTRATION PROJECT AND REPEALING OBSOLETE STATUTES' **File No. 67**, House Cal. No. 81, Senate Cal. No. 272, to expand access to the Money Follows the Person demonstration project and repeal obsolete statutes.

REF. HUMAN SERVICES **Public Hearing March 6, 2018** Human Services Committee JF to the House. **House passed.**

**H.B. No. 5255** (RAISED) HUMAN SERVICES. 'AN ACT CONCERNING THE AUTISM SPECTRUM DISORDER ADVISORY COUNCIL' **File No. 181**, House Cal. No. 140, Senate Cal. No. 308, to eliminate the planned termination of the Autism Spectrum Disorder Advisory Council.

REF. HUMAN SERVICES **Public Hearing March 13, 2018** **Public Hearing March 20, 2018** Human Services Committee JF to the House. **House passed.**

**H.B. No. 5256** (RAISED) HUMAN SERVICES. 'AN ACT REQUIRING THE DEPARTMENT OF SOCIAL SERVICES TO COLLECT AND MAINTAIN DATA CONCERNING THE TRANSPORTATION NEEDS OF MEDICAID RECIPIENTS' **File No. 311**, House Cal. No. 206, to ensure that the Department of Social Services collects and maintains data regarding the nonemergency transportation needs of Medicaid recipients.

REF. HUMAN SERVICES **Public Hearing March 15, 2018** Human Services Committee JFS to the House.

**H.B. No. 5257** (RAISED) HUMAN SERVICES. 'AN ACT CONCERNING REPORTS OF ABUSE OR NEGLECT OF PERSONS WITH INTELLECTUAL DISABILITY OR AUTISM SPECTRUM DISORDER' **File No. 182**, House Cal. No. 141, to reduce from seventy-two to twenty-four hours the amount of time a mandated reporter has to file a report of suspected abuse or neglect involving a person with intellectual disability or autism spectrum disorder.

REF. HUMAN SERVICES [Public Hearing March 13, 2018](#) [Public Hearing March 20, 2018](#)  
Human Services Committee JFS to the House.

[H.B. No. 5259](#) (RAISED) JUDICIARY. 'AN ACT CONCERNING CRIMINAL OFFENSES THAT DISQUALIFY AN INDIVIDUAL FROM OBTAINING EMPLOYMENT OR VOLUNTEERING AT A LONG-TERM CARE FACILITY' [File No. 429](#), House Cal. No. 299, to redefine "disqualifying offense" to include specific criminal offenses.

REF. JUDICIARY [Public Hearing March 14, 2018](#) Judiciary Committee JF to the House. House referred to the Public Health Committee. **Public Health Committee JF to the House.**

[H.B. No. 5263](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT REQUIRING A PUBLICLY ACCESSIBLE LIST OF LEGISLATIVELY APPOINTED BOARDS, COMMISSIONS AND COUNCILS' [File No. 17](#), House Cal. No. 45, to require the posting of a publicly accessible list of all boards, commissions or councils that have legislative appointments.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [Public Hearing March 5, 2018](#)  
Government Administration and Elections Committee JF to the House.

[H.B. No. 5264](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT PERMITTING BUSINESSES TO SEEK AN OPINION OF THE ATTORNEY GENERAL REGARDING STATE AGENCY REGULATIONS' [File No. 353](#), House Cal. No. 227, to require the attorney general to issue opinions when requested by businesses who have a dispute with a state agency regarding its regulations.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [Public Hearing March 5, 2018](#)  
Government Administration and Elections Committee JF to the House. House referred to the Appropriations Committee. [H.B. No. 5264](#) died in the Appropriations Committee.

[H.B. No. 5266](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT PERMITTING THE SUSPENSION OF ADMINISTRATIVE PENALTIES IMPOSED ON CERTAIN BUSINESS ENTITIES PURSUANT TO STATE AGENCY REGULATIONS' [File No. 355](#), House Cal. No. 229, to permit businesses to remediate first-time regulatory violations without civil penalty if such remediation is done in a timely manner.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [Public Hearing March 5, 2018](#)  
Government Administration and Elections Committee JFS to the House. House referred to the Finance, Revenue and Bonding Committee. **Finance, Revenue and Bonding Committee JF to the House.**

[H.B. No. 5267](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING THE STATE CONTRACTING STANDARDS BOARD AND REQUIREMENTS FOR PRIVATIZATION CONTRACTS' [File No. 431](#), House Cal. No. 301, to redefine "privatization contract" and "state contracting agency", modify the quorum requirement of the State Contracting Standards Board, impose additional requirements on proposed privatization contracts and require the Auditors of Public Accounts to issue compliance reports regarding staffing levels of the State Contracting Standards Board.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [Public Hearing March 5, 2018](#)  
Government Administration and Elections Committee JF to the House. House referred to the Appropriations Committee. [H.B. No. 5267](#) died in the Appropriations Committee.

**H.B. No. 5271 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT REDEFINING "PUBLIC AGENCY" FOR PURPOSES OF THE FREEDOM OF INFORMATION ACT' File No. 433, House Cal. No. 303, to redefine "public agency" for purposes of the Freedom of Information Act to include certain organizations established by certain governmental entities.**

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS Public Hearing March 5, 2018 Government Administration and Elections Committee JFS to the House.**

**H.B. No. 5302 (RAISED) PUBLIC SAFETY AND SECURITY. 'AN ACT CONCERNING ACCESSIBLE PUBLIC BATHROOMS FOR PERSONS WITH DISABILITIES' File No. 187, House Cal. No. 146, to require the State Building Inspector and the Codes and Standards Committee to amend the State Building Code to provide for the installation of one wall-mounted grab bar and one drop-down grab bar in public bathrooms.**

**REF. PUBLIC SAFETY AND SECURITY Public Hearing March 6, 2018 Public Safety And Security Committee JFS to the House. House referred to the Appropriations Committee. H.B. No. 5302 died in the Appropriations Committee.**

**H.B. No. 5326 (RAISED) APPROPRIATIONS. 'AN ACT CONCERNING MEDICAID FUNDING' File No. 563, House Cal. No. 375, to provide funding for Medicaid by the most cost-efficient, equitable and effective means.**

**REF. APPROPRIATIONS Public Hearing March 9, 2018 Appropriations Committee JF to the House.**

**H.B. No. 5327 (RAISED) APPROPRIATIONS. 'AN ACT CONCERNING THE GENERAL FUND BUDGET' File No. 564, House Cal. No. 376, to review the process by which appropriations are made from the General Fund in the state budget.**

**REF. APPROPRIATIONS Public Hearing March 28, 2018 Appropriations Committee JFS to the House.**

**H.B. No. 5332 (RAISED) COMMITTEE ON CHILDREN. 'AN ACT CONCERNING THE RECOMMENDATIONS OF THE DEPARTMENT OF CHILDREN AND FAMILIES' File No. 124, House Cal. No. 106, to (1) require the Department of Children and Families to include in its strategic plan strategies to eliminate racial and ethnic disparities within child welfare practice; (2) require the Commissioner of Children and Families to collect data on the race and ethnicity of children and families involved with the department, and work to eliminate certain disparities based on race, ethnicity and other factors; (3) require the department to disclose records to the Chief State's Attorney for the purpose of investigating or prosecuting an allegation of fraud in the receipt of certain benefits; (4) create an exception from the requirement that the commissioner obtain consent from the parent or guardian of a child to interview such child for the purpose of investigating a claim of neglect if such parent or guardian is the perpetrator of the alleged neglect; (5) require certain health care providers to notify the department of newborns exhibiting certain symptoms consistent with prenatal substance exposure and other conditions and require the department to establish guidelines for the safe care of such newborns; (6) clarify the definition of "fictive kin caregiver"; (7) clarify that certain residential facilities may care for or board a child without a license obtained from the commissioner; and (8) permit the commissioner to investigate and maintain actions in the name of the state for violations of certain**

statutes pertaining to the unlicensed caring for, boarding of and placing of a child.

**REF. COMMITTEE ON CHILDREN [Public Hearing March 6, 2018](#)** Committee on Children JFS to the House. House referred to the Judiciary Committee. **Judiciary Committee JF to the House.**

**[H.B. No. 5333](#) (RAISED) COMMITTEE ON CHILDREN. 'AN ACT CONCERNING THE CHILD ABUSE AND NEGLECT REGISTRY' [File No. 125](#), House Cal. No. 107, to require the Commissioner of Children and Families to make a reasonable effort to notify the employer of an individual placed on the child abuse and neglect registry of such individual's placement on the registry if such individual has direct contact with children through such employment.**

**REF. COMMITTEE ON CHILDREN [Public Hearing March 6, 2018](#)** Committee on Children JFS to the House.

**[H.B. No. 5386](#) (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING VARIOUS PAY EQUITY AND FAIRNESS MATTERS' [House File No. 196](#), House Cal. No. 155, [Senate File No. 644](#), Senate Cal. No. 383, to strengthen provisions of the law concerning pay equity and fairness.**

**REF. LABOR AND PUBLIC EMPLOYEES [Public Hearing March 8, 2018](#)** Labor and Public Employees Committee JFS to the House. House passed as amended by [House Amendment A](#).

**[H.B. No. 5387](#) (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING PAID FAMILY MEDICAL LEAVE' [File No. 197](#), House Cal. No. 156, to establish a paid family and medical leave system in Connecticut.**

**REF. LABOR AND PUBLIC EMPLOYEES [Public Hearing March 8, 2018](#)** Labor and Public Employees Committee JFS to the House. House referred to the Finance, Revenue and Bonding Committee. **Finance, Revenue and Bonding Committee JF to the House.**

**[H.B. No. 5388](#) (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING A FAIR MINIMUM WAGE' [File No. 198](#), House Cal. No. 157, to provide more economic security to Connecticut families by increasing the minimum fair wage.**

**REF. LABOR AND PUBLIC EMPLOYEES [Public Hearing March 8, 2018](#)** Labor and Public Employees Committee JF to the House. House referred to the Appropriations Committee. **Appropriations Committee JF to the House.**

**[H.B. No. 5460](#) (RAISED) HUMAN SERVICES. 'AN ACT CONCERNING MINIMUM EMPLOYEE WAGES FOR PROVIDERS OF STATE-CONTRACTED HUMAN SERVICES' [File No. 200](#), House Cal. No. 159, to require providers of state-contracted human services to pay employees a minimum of fifteen dollars an hour within available state appropriations.**

**REF. HUMAN SERVICES [Public Hearing March 13, 2018](#) [Public Hearing March 20, 2018](#)** Human Services Committee JFS to the House. House referred to the Appropriations Committee. **Appropriations Committee JF to the House.**

**[H.B. No. 5462](#) (RAISED) HUMAN SERVICES. 'AN ACT CONCERNING TRANSITION SERVICES FOR SPECIAL EDUCATION STUDENTS' [File No. 201](#), House Cal. No. 160, to require transition services for special education students who are fourteen to twenty-two years of age and to provide a written bill of rights to parents of special education students at an initial planning and placement team meeting.**

**REF. HUMAN SERVICES [Public Hearing March 15, 2018](#)** Human Services Committee JF to the House. House referred to the Appropriations Committee. **[H.B. No. 5462](#) died in the Appropriations Committee.**

**[H.B. No. 5473](#) (RAISED) JUDICIARY. 'AN ACT CONCERNING CAPTIVE AUDIENCE MEETINGS' [File No. 566](#), House Cal. No. 378, to prohibit an employer from coercing employees into attending or participating in meetings sponsored by the employer concerning the employer's views on political or religious matters.**

**REF. JUDICIARY [Public Hearing March 14, 2018](#)** Judiciary Committee JFS to the House. House referred to the Labor and Public Employees Committee. **Labor and Public Employees Committee JF to the House.**

**[H.B. No. 5481](#) (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING CHANGES TO THE STATE PERSONNEL ACT' [File No. 204](#), House Cal. No. 163, to make changes to the State Personnel Act statutes.**

**REF. LABOR AND PUBLIC EMPLOYEES [Public Hearing March 13, 2018](#)** Labor and Public Employees Committee JF to the House.

**[H.B. No. 5510](#) (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING THE ZONING OF GROUP HOMES' [File No. 381](#), House Cal. No. 255, to limit the ability of municipalities to prohibit group homes that house disabled persons and individuals recovering from substance abuse.**

**REF. PLANNING AND DEVELOPMENT [Public Hearing March 16, 2018](#)** Planning and Development Committee JF to the House.

**[H.B. No. 5517](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING EXECUTIVE BRANCH DATA MANAGEMENT AND PROCESSES' [File No. 489](#), House Cal. No. 323, to increase access to data by executive branch agencies by codifying the provisions of Executive Order 39, to create a Connecticut Board of Data Analysis Technology Advisory Board, to require the Office of Policy and Management to establish and oversee a state-wide process improvement initiative, to require towns to transmit certain property assessment information to their regional council of governments or the Office of Policy and Management and to permit state agencies to suspend regulatory requirements for paper or facsimile submission of documents or data.**

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS [Public Hearing March 19, 2018](#)** Government Administration and Elections Committee JFS to the House.

**[H.B. No. 5546](#) (RAISED) JUDICIARY. 'AN ACT CONCERNING LARCENY AGAINST AN INTELLECTUALLY DISABLED PERSON' [File No. 504](#), House Cal. No. 346, to enhance the penalty in the case of larceny committed against an intellectually disabled person.**

**REF. JUDICIARY [Public Hearing March 21, 2018](#) [Public Hearing March 28, 2018](#)** Judiciary Committee JFS to the House.

**[H.B. No. 5557](#) (RAISED) JUDICIARY. 'AN ACT CONCERNING THE COMPETENCY OF A DEFENDANT TO STAND TRIAL' [File No. 569](#), House Cal. No. 381, to provide a judge with greater discretion in determining how frequently a defendant should be examined to determine his or her**

competency to stand trial.

REF. JUDICIARY [Public Hearing March 23, 2018](#) Judiciary Committee JF to the House.

[H.B. No. 5584](#) (RAISED) FINANCE, REVENUE AND BONDING. 'AN ACT ESTABLISHING A TAX CREDIT FOR EMPLOYERS THAT PROVIDE PAID FAMILY AND MEDICAL LEAVE BENEFITS AND CONCERNING FAMILY AND MEDICAL LEAVE ACCOUNTS' [File No. 600](#), House Cal. No. 402, to establish a tax credit for employers that provide paid family and medical leave benefits and to authorize the Treasurer to establish a family and medical leave benefits account program. REF. FINANCE, REVENUE AND BONDING [Public Hearing April 2, 2018](#) Finance, Revenue and Bonding Committee JF to the House.

- **Midterm Budget Adjustments Fiscal Year 2019**

On Friday, April 20, 2018, the Appropriations Committee met to discuss and pass midterm budget adjustments for fiscal year 2019. The House Democrats and Republicans on the committee presented two different versions of midterm budget adjustments.

The House Democrats moved to split the Joint Committee on Appropriations between the Senate and House members. After debate, the motion passed, the committee was split between the Senate and House and the House Democrats proceeded to offer their [Committee Budget FY 19 Revisions](#) to [H.B. No. 5588 AN ACT CONCERNING AN ANALYSIS OF THE REVENUE STREAMS OF THE STATE](#). The bill as amended was passed out of the committee with a House Favorable Report on a vote of 21 Yea, 19 Nay and will move on to the House of Representative for a vote. The fate of the bill, if passed by the House, is uncertain because it was passed out of the Appropriations Committee only with House members voting and did not have a vote by Senate members of the committee.

The House and Senate Republicans offered their [Republican Budget FY 19 Revisions](#) to [S.B. No. 533 AN ACT CONCERNING A STUDY OF STATE REVENUE POLICIES](#). The bill was voted on by both House and Senate members of the committee but failed to pass out of the Appropriations Committee on a vote of 25 Yea, 27 Nay.

[Committee Budget FY 19 Revisions](#)

DDS Pages 7, 108 -111  
DSS Pages 124 - 131

[Republican Budget FY 19 Revisions](#)

DDS Pages 7, 123 – 126  
DSS Pages 141 - 149

Below is the link to the webpage for the **Governor’s Midterm Budget Adjustments** for fiscal year 2019 and links to the various sections of the budget adjustment document. The pages on which DDS information is available are shown next to the links. Also, below is a PDF link to the DDS budget summary from the budget adjustment document.

[GOVERNOR’S MIDTERM BUDGET ADJUSTMENTS FISCAL YEAR 2019](#)

[SECTION A: FINANCIAL SUMMARY](#)

DDS Pages A-31 and A-32

[SECTION B: BUDGET SUMMARY](#)

DDS Page B-50

[SECTION C: PROPOSED APPROPRIATIONS](#)

DDS Page C-6

[SECTION D: CAPITAL PROGRAM](#)

DDS Page D-7

[DDS MIDTERM BUDGET ADJUSTMENT SUMMARY FY19](#)

[FY 2019 Recommended Budget Adjustments](#)

Complete Budget Adjustment Document (253 pages)