

The 11th Annual

Self-Advocates Conference

On Personal Health & Well Being

**Friday, October 12, 2012**

**8:15a.m. to 1:45p.m.**

**Courtyard by Marriott  
Waterbury, CT**

**Directions From I-84:**

**From All Points East:**

Take I-84 West to Exit 22. Take a left at end of ramp then turn left at fourth light onto South Main Street. Hotel entrance is immediately on right.

**From All Points West:**

Take I-84 East to Exit 22. Take a left at end of ramp. Entrance is immediately on the left.

**Conference Registration Form**

Please complete all information requested. There is NO FEE for this conference. Lunch will be served. The menu includes pasta with marinara sauce & meatballs, bread, salad, dessert and beverages.

If you require any special accommodations (dietary needs, food consistency, interpreter…) please provide details below:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Registration is limited to the first 100 people. Please don’t delay!!

Full Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Will a support staff accompany you? Do you require wheelchair transportation?

YES NO YES NO

To reserve your seat complete your registration form and return it by **Oct. 1, 2012** by e-mail to:

**Linda Kane-Hahn, Communication Dept. phone: 203-586-2130**

**Southbury Training School e-mail:** [**linda.Kane-Hahn@ct.gov**](mailto:linda.Kane-Hahn@ct.gov)

**P.O.Box 872**

**Southbury CT 06488-9091**