



**DEPARTMENT OF DEVELOPMENTAL SERVICES  
Individual Plan-Short Form**

**eCAMRIS Codes:**

- IPS – Ongoing (replaces FAP)**
- IPT– 90 Day Transition to Waiver**

**Date:**

**Region:**

**Completed by:**

**PERSONAL INFORMATION**

|                                |                     |                                 |                     |
|--------------------------------|---------------------|---------------------------------|---------------------|
| <b>Name:</b> _____             | <b>DDS #:</b> _____ | <b>Gender:</b> _____            | <b>DOB:</b> _____   |
| <b>Address:</b> _____          |                     |                                 |                     |
| <b>Phone:</b> _____            | <b>SS #:</b> _____  | <b>Physician:</b> _____         |                     |
| <b>Admission Status:</b> _____ |                     | <b>Legal Status:</b> _____      |                     |
| <b>Contact Person:</b> _____   |                     | <b>Relationship:</b> _____      |                     |
| <b>Address:</b> _____          |                     |                                 | <b>Phone:</b> _____ |
| <b>Entitlements:</b> _____     |                     | <b>Involved Agencies:</b> _____ |                     |
| (ID# and \$ amount)            |                     |                                 |                     |

**PERSONAL PROFILE:**

**Home:** *(Describe the person's living situation, activities, abilities and supports provided.)*

  
  
  
  

**Relationships/Family:** *(Describe the person's significant relationships including those with family members, friends, neighbors and advocates.)*

  
  
  
  

**Health:** *(Provide a summary of the person's health including any health concerns, allergies, medications, adaptive devices or therapies.)*

  
  
  
  

**School/Work/Day Service:** *(Provide a summary of the person's day including the type of employment, day service, or school, location, hours and activities.)*

**Leisure:** *(Describe the person's leisure activities.)*

**Finances:** *(Provide a summary of the person's financial status including entitlements, benefits, insurance, income and the person's responsibility for managing finances.)*

**Vision for the Future:** *(Describe where the person will live and how he/she will spend their day and leisure time beyond the coming year.)*

**Relevant Issues:** *(Identify issues that are relevant for the person for the coming year. Identify any risk issues identified on the LON Risk Summary and how they will be addressed.)*

**Service Plan:** *(Identify the services that will be pursued during the year to address the relevant issues for the person. Plans should include a description of the activities, supports and services that would benefit the person or his or her family. Descriptions should include the person responsible and time frames.)*

**Case Management:** *(Describe the nature and frequency of case manager contact with the person and his/her family, guardian or advocate as appropriate.)*

**Attach IP.6 when applying for HCBS Waiver enrollment.**

*Should service needs change during the period of the plan, please contact your DDS Case Manager.*

My signature represents my agreement with this plan:

|                   |                         |
|-------------------|-------------------------|
| Individual:       | Family Member/Guardian: |
| Service Provider: | Case Manager:           |
| Service Provider: | Service Provider:       |