

**Connecticut Department of Consumer Protection  
Medical Marijuana Program – Public Act 12-55  
Board of Physicians**

**MEETING AGENDA**

**March 13, 2013, 8:30 a.m.**

**165 Capitol Avenue, Hartford**

**Room 101**

- 1. Call to Order**
- 2. Approval of Prior Meeting Minutes**
- 3. Status Report on Program Implementation**
- 4. Discussion of Proposed Regulations and Regulation Approval Process**
- 5. Schedule Next Meeting**
- 6. Adjourn**