Website: https://portal.ct.gov/DCP/Agency-Administration/Division-Home-Pages/Liquor-Control-Division

## APPLICATION FOR IN STATE TRANSPORTER \& BOAT \& LIVERY VEHICLE LIQUOR PERMIT

| $\square$ In-State Commercial <br> Transporter (LTR) | $\square$ Boat Vessel (LTR) | $\square$ Livery Vehicle (LTR) |
| :---: | :---: | :---: |

Please print clearly or type the information entered on this application. An application and permit fee is required. Please submit the required fee of $\$ 1350.00$. Checks and/or money orders should be made to "Treasurer, State of Connecticut" and must accompany this application. The application fee is non-refundable. Return your completed application, documentation, and appropriate fee to:

Department of Consumer Protection, 450 Columbus Blvd., Suite 801, Hartford, CT 06103

## Section A: BUSINESS INFORMATION <br> ADDRESS AT WHICH BUSINESS WILL BE CONDUCTED



## Section B: PERMITTEE APPLICANT INFORMATION

| 9. Permittee Name (First, Middle, Last) |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| 10. Permittee Residence Street Address | City | State | Zip Code |  |  |  |  |
| 11. Permittee Telephone Number | Permittee Fax Number | Permittee Email Address |  |  |  |  |  |

## Section C: BACKER INFORMATION

## * Each backer individual must also complete the "Authorization for Release of Financial Information \& Statement of Personal History" form that accompanies this application.

12. Backer: Please select the type of Backer (individual or legal entity that owns the business) below Please check ( $\checkmark$ ) only one
\(\left.$$
\begin{array}{|c|c|c|c|c|c|}\hline \square \text { Sole } \\
\begin{array}{c}\square \text { Sroprietorship/ } \\
\text { Owner }\end{array} & \square \text { Corporation } & \square \text { Limited } & \square \text { Partnership } & \begin{array}{|c}\square \text { Limited } \\
\text { Liability } \\
\text { Company }\end{array}
$$ \& \square Unincorporated <br>

Association\end{array}\right\}\)| Partnership |
| :---: |

13. Name of Corporation, LLC, Partnership, Sole Proprietorship, etc.

| 14. Street Address | City | State | Zip Code |
| :--- | :--- | :--- | :--- | :--- |
| 15. Backer Telephone Number | Backer Fax Number | Backer Email Address |  |

16. Backers: List individuals below (for example; sole owner, corporate officers, members, etc.) Attach additional sheet if needed.

| a. Name (First, Middle, Last) | Title | \% of ownership or \# of shares |
| :--- | :--- | :--- |
| b. Name (First, Middle, Last) | Title | \% of ownership or \# of shares |
| c. Name (First, Middle, Last) | Title | \% of ownership or \# of shares |
| d. Name (First, Middle, Last) |  | \% of ownership or \# of shares |

## Section D: CURRENT OR PREVIOUS LIQUOR PERMITS HELD BY PERMITTEE OR BACKER

This section applies to the permittee applicant, and to each backer who is a sole proprietor, partner or a member of a partnership organization, corporation, and members of a limited liability organization or unincorporated associations. Attach a separate sheet if needed.

| 17a. Does any Permittee or Backer cu <br> 17b. Has any Permittee or Backer held <br> If yes, please complete the permit | ntly hold a liquor liquor permit in formation for ea | ermit? $\square$ YES <br> past? $\square$ YES <br> past or present perm  | $\begin{aligned} & \text { no } \\ & \text { NO } \\ & \text { elow } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| 18a. Type of liquor permit (e.g., cafe) | Liquor permit \# | State in which issued | Name of business |  |
| Name of backer or permittee for the per |  | Were/Are you a bac $\square$ B | or permittee of the permit? Permittee | Dates held |
| 18b. Type of liquor permit (e.g., cafe) | Liquor permit \# | State in which issued | Name of business |  |
| Name of backer or permittee for the permit |  | Were/Are you a backer or permittee of the permit?Backer $\square$ Permittee |  | Dates held |


| 18c. Type of liquor permit (e.g., cafe) | Liquor permit \# | State in which issued | Name of business |
| :--- | :--- | :--- | :--- | :--- |
| Name of backer or permittee for the permit | $\square$ Backer $\quad \square$ Permittee |  |  |

## Section E: CERTIFICATION OF PERMITTEE APPLICANT AND BACKER OR AUTHORIZED REPRESENTATIVE OF BACKER

20. Permittee Certification (To be signed by permittee applicant, identified in "Section A" of this application)

Under penalty of false statement, a class A misdemeanor, I attest that the information provided in this application is the truth to the best of my knowledge.

Signed by Permittee Applicant

X Date: $\qquad$
21. Backer Certification (To be signed by the backer or its authorized representative, identified in "Section E" of this application)

Under penalty of false statement, a class A misdemeanor, I attest that the information provided in this application is the truth to the best of my knowledge.

Signed by Backer or Authorized Representative

X $\qquad$ Date: $\qquad$

## AUTHORIZATION FOR RELEASE OF FINANCIAL INFORMATION \& STATEMENT OF PERSONAL HISTORY

All spaces must be completed - please print or type. This statement must be completed by the permittee and each person who is a backer member or partner for this liquor permit. Please attach a separate sheet if necessary.
A. PERSONAL/BUSINESS INFORMATION:

B. EMPLOYMENT OF PUBLIC OFFICES: Please indicate below any public offices held by the applicant, individual backers, shareholders, corporate officers, LLC members, etc. *Please attach a separate sheet if necessary

| Name | Title | Place | Town, City, State or Federal Agency |
| :---: | :---: | :---: | :---: |
| If NONE, check here $\square$ NONE |  |  |  |
| C. CRIMINAL HISTORY: Have you had any prior felony convictions? |  |  |  | (If YES, please complete the "CHRO-Review of Criminal Convictions Worksheet")

D. AUTHORIZATION:

1. I authorize any agent from the State of Connecticut, Department of Consumer Protection to obtain any information related to me from criminal justice agencies, past or present employers, financial or lending institutions, credit bureaus, consumer reporting agencies and retail business establishments or individuals. This information may include, but is not limited to, my residential, personal, and criminal history records and financial and credit information.
2. I authorize criminal justice agencies to release records concerning my criminal history to the Department of Consumer Protection for the purpose of determining my suitability, as a permittee or backer; or
3. I agree that no individual or entity shall be held liable for use of this authorization to determine my suitability as a permittee or backer

I certify, under penalty of law that the information provided in this statement is the truth to the best of my knowledge.
$\qquad$ 1 $\qquad$
Member or Partner completing this statement

## STATE OF CONNECTICUT DEPARTMENT OF CONSUMER PROTECTION LIQUOR CONTROL DIVISION

Telephone: (860) 713-6210
Email: dcp.liquorcontrol@ct.gov
Web Site:www.ct.gov/dcp/liquorcontrol


## Authorization of the Proposed Backer Legal Entity for Release of Financial Information

This form must be completed by a duly authorized representative of the backer identified in Section $D$ of the new application:

## A. BUSINESS INFORMATION

| 1. Name of Backer Business Entity: |  |  |  |
| :---: | :---: | :---: | :---: |
| 2. Address of Backer Business Entity: (street \& number) | City: | State: | Zip code: |
| 3. Name of Authorized Representative: (last, first, middle) |  | 4. Business Title of Representative: |  |
| 5. Address of Authorized Representative: (street \& number) | City: | State: | Zip code: |
| 6. Telephone Number of Authorized Representative: | 7. Fax Number: | 8. Email Address |  |

## B. AUTHORIZATION:

1. I authorize any agent from the State of Connecticut, Department of Consumer Protection to obtain any information related to the business entity identified in item \#1 above from financial or lending institutions, credit bureaus, consumer reporting agencies, licensing agencies and retail business establishments or individuals.
2. I agree that no individual or entity shall be held liable for use of this authorization to determine my suitability for a liquor permit.

## C. PERSONAL CERTIFICATION:

I certify, under penalty of law that the information provided in this authorization is true to the best of my knowledge.

Signature of duly authorized representative of the backer
Date

STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION
Liquor Control Division
Telephone: (860) 713-6210
Email: dcp.liquorcontrol@ct.gov
Web Site: www.ct.gov/dcp/liquorcontrol

## BACKER'S FINANCIAL STATEMENT

| Name of Backer or Authorized Representative of the Backer: |  |  |  |
| :--- | :--- | :--- | :--- |
| Street Address: | City: | State: | Zip Code: |

**Please Note: The following sections should document the expenses involved in establishing your business and the sources of the funds to pay for these expenses. The total dollar amount in Section $A$ should equal the total dollar amount in Section B. Additional documents may be required by the Department.**

Section A - Cost/Expenses:

| 1. PURCHASE/SALE PRICE OF YOUR BUSINESS: | $\mathbf{\$}$ |  |
| ---: | :--- | :--- |
| 2. | COST OF BUILDING: <br> (If real estate is being transferred) | $\mathbf{\$}$ |
| 3. LEASEHOLD/SECURITY DEPOSIT: | $\mathbf{\$}$ |  |
| 4. | RENOVATIONS/ALTERATIONS: | $\mathbf{\$}$ |
| 5. | EXISTING BEER, WINE, AND/OR LIQUOR INVENTORY: | $\mathbf{\$}$ |
| 6. | FURNITURE. FIXTURES, EQUIPMENT, ETC: | $\mathbf{\$}$ |
| 7. | OTHER EXPENSES: (Please Specify) | $\mathbf{\$}$ |
| TOTAL FUNDS FOR ALL COSTS/EXPENSES: |  |  |
| (add 1-7 above) |  |  |

Section B - Sources of Funds:

| 8.PERSONAL ACCOUNTS: <br> (Savings, Checking, Certificate of Deposit-CD's) | $\mathbf{\$}$ |
| ---: | :--- |
| 9. CASH ON HAND: | $\mathbf{\$}$ |
| 10. PROMISSORY NOTES \& LOANS: (Specify Other Source Types) | $\mathbf{\$}$ |
| TOTAL FUNDS FOR ALL SOURCES: |  |
| $\left(\begin{array}{r}\text { (add 8-10 above) }\end{array}\right.$ | $\mathbf{\$}$ |

I certify under penalty of law that the information provided in this financial statement is true to the best of my knowledge:

Signature of Backer or Authorized Representative of Backer:
X
Date: $\qquad$
Printed Name of Backer or Authorized Representative:

## STATE OF CONNECTICUT DEPARTMENT OF CONSUMER PROTECTION

Liquor Control Division

Telephone: (860) 713-6210


Email: dcp.liquorcontrol@ct.gov
Web Site: www.ct.gov/dcp/liquorcontrol

## REVIEW OF CRIMINAL CONVICTION

## DEAR APPLICANT:

Pursuant to Section 46a-80(b) of the Connecticut General Statutes, if your application indicates that you have had a prior felony conviction, the specifics of your felony background must be documented for review in order to determine your eligibility for a license. IF APPLICABLE:

1. Complete the Criminal Conviction Application Worksheet below.
2. Attach copies of your conviction, sentencing, parole and probation documents.
3. Attach a letter from your Probation Officer attesting to compliance with your Probation Order or details regarding noncompliance with your Probation Order.4. If Probation has been satisfied, attach a letter from your Probation Officer stating when you completed your probationary period.
4. Attach a letter from your Parole Officer attesting to compliance with your Parole Order or details regarding noncompliance with your Parole Order.
5. If Parole has been satisfied, attach a letter from your Parole Officer stating when you completed your parole. If Parole has not been completed, provide the date on which it will be completed.

## CRIMINAL CONVICTION APPLICATION WORKSHEET <br> Pursuant to CHRO Criteria --SECTION 46a-80

## Please Print Clearly

APPLICANT:

DATE OF BIRTH: SOCIALSECURITY\#

CHECK ONE: $\square$ NEW APPLICANT $\square$ RENEWAL $\square$ REINSTATEMENT DATE OF APPLICATION
LICENSE TYPE: $\qquad$ LICENSE\# $\qquad$
DATE OF CRIME $\qquad$ DATE OF CONVICTION $\qquad$
SIGNATURE OF APPLICANT: DATE

Official Use Only
Nature of Crime: $\qquad$
What is relationship of crime to the license for which the person has applied? $\qquad$

What is the degree of rehabilitation? $\qquad$
What is the time lapsed since conviction or release?
DIVISION DIRECTOR: $\square$ Approval $\square$ Denial $\square$ Refer to Legal Division $\square$ Refer to Board or Commission

Signature $\qquad$ Date $\qquad$
Instructions for Processing
Additional Information Required

## APPLICATION FOR ADDITIONAL BOATS AND LIVERY VEHICLES

| \# OF ADDITIONAL BOATS: $\qquad$ <br> (FEE: \$200.00 each) | \# OF ADDITIONAL LIVERY VEHICLES: <br> (FEE: \$200.00 each) |
| :---: | :---: |
| Section A: BUSINESS INFORMATION |  |
| 1. Trade Name (DBA Name) | 2. Permit Number (if applicable): |
| 3. Backer Name (Corporation, LLC, Partnership, Sole Pro |  |

Section B: BOAT \& LIVERY VEHICLE INFORMATION
(*submit more pages as needed)

| BOAT/VEHICLE REGISTRATION NUMBER | BOAT/VEHICLE MAKE \& MODEL | BOAT NAME or VEHICLE INFORMATION NUMBER (VIN) - (Last 6 digits) |
| :---: | :---: | :---: |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
| 7. |  |  |
| 8. |  |  |
| 9. |  |  |
| 10. |  |  |
| 11. |  |  |
| 12. |  |  |

Section C: CERTIFICATION OF BACKER OR AUTHORIZED REPRESENTATIVE OF BACKER
13. Backer Certification (To be signed by backer or the authorized representative of the backer)

I certify that the information provided in this application is true to the best of my knowledge and that the permittee applicant identified in "Section A" of this application is designated as my principal representative on the premises for which this application is being submitted.

Signed by Backer or Authorized Representative of Backer
Date:

X
Print name of Backer or Representative

Title of Backer or Representative

STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION
Liquor Control Division
Telephone: (860) 713-6210
Email: dcp.liquorcontrol@ct.gov
Web Site: www.ct.gov/dcp/liquorcontrol
APPLICATION FOR PATIO, EXTENSION OF USE and/or ADDITIONAL CONSUMER BAR

| $\square$ PATIO <br> (Restaurants \& Cafes ONLY) | $\square$$\square$ EXTENSION OF USE <br> (All other permit types) | $\square$ ACB (Additional Consumer Bar) <br> \# of ACB's: <br> (FEE: \$190.00 each) |
| :---: | ---: | ---: | ---: |

## Section A: BUSINESS INFORMATION

| 1. Trade Name (DBA Name) | 2. Permit Number |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 3. Permittee Name (First, Middle, Last) |  |  |  |
| 4. Backer Name (Corporation, LLC, Partnership, Sole Proprietorship, etc.) |  |  |  |
| 5. Business Address | City | State | Zip Code |
| 6. Business Telephone Number | 7. Business Fax Number | 8. Business Email Address |  |
| 9. Type of Request? |  |  |  |
|  | $\square$ Permanent | $\square$ Temporary | If TEMPORARY is checked, List Specific Dates Below: |

## Section B: APPROVAL/CERTIFICATION OF LOCAL OFFICIALS

10. Zoning Authority Approval: I certify that I am familiar with the zoning ordinances and bylaws of the city/town identified in Section A and on the sketch provided with this application, they do not prohibit the sale of alcoholic beverages under the type of liquor permit/establishment identified in this application.

Signature of Zoning Official $\mathbf{X}$ $\qquad$ Print Name

Title of Official $\qquad$ Date $\qquad$ 1 $\qquad$ 1 $\qquad$
11. Fire Marshal's Approval: I certify that the premises identified in Section A and on the sketch of this application is safe for this type of request.

Signature of Fire Marshal X $\qquad$ Print Name $\qquad$
Title of Official $\qquad$ Date $\qquad$ 1 $\qquad$ 1 $\qquad$
12. Local Health Approval: (Patio Requests ONLY) I certify that the Patio at the premises identified in Section A and on the sketch of this application meets local health approval.

Signature of Health Official X $\qquad$ Print Name $\qquad$
Title of Official $\qquad$ Date $\qquad$ 1 1

## Section C: CERTIFICATION OF BACKER OR AUTHORIZED REPRESENTATIVE OF BACKER

13. Backer Certification (To be signed by backer or the authorized representative of the backer)

I certify that the information provided in this application is true to the best of my knowledge and that the permittee applicant identified in "Section A" of this application is designated as my principal representative on the premises for which this application is being submitted.

Signed by Backer or Authorized Representative of Backer

X

Print name of Backer or Representative

Title of Backer or Representative
*Attach a Sketch of the current premises, identifying the proposed Patio, Extension of Use area and/or ACB*

