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**Federal**

**Assistance to High Energy Cost Communities**

Description: The grant funds may be used to acquire, construct, or improve energy generation, transmission, or distribution facilities serving communities where the average annual residential expenditure for hoe energy exceeds 275% of the national average. Eligible projects also include on-grid and off-grid renewable energy projects and the implementation of energy efficiency and energy conservation projects for eligible communities. Projects cannot be for the primary benefit of a single household or business.

Deadline**: July-6-2021**

Funding Amount: $3,000,000

Dept: USDA Utilities Programs

Website [https://www.grants.gov/web/grants/view-opportunity.html?oppId=333294](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.grants.gov%2Fweb%2Fgrants%2Fview-opportunity.html%3FoppId%3D333294&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482286537%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=FUyYd9MBboX%2BJ08MzcC7MgHabJAKwP2SOVOajaHetG0%3D&reserved=0)

Eligibility  Nonprofits having a 501(c)(3) status with the IRS, other than institutions of higher education, Private institutions of higher education, Special district governments, Public housing authorities/Indian housing authorities, State governments, Native American tribal organizations (other than Federally recognized tribal governments), For profit organizations other than small businesses, Small businesses, Individuals, City or township governments, Independent school districts, Nonprofits that do not have a 501(c)(3) status with the IRS, other than institutions of higher education, Public and State controlled institutions of higher education, Native American tribal governments (Federally recognized), County governments

**FY 2021 National Infrastructure Investments RAISE**

Description: The Consolidated Appropriations Act, 2021 also allows DOT to use a small portion of the $1 billion for oversight and administration of grants. The Consolidated Appropriations Act, 2021 states that not more than $30,000,000 will be used for planning, preparation, or design of projects eligible for funding, of which at least $10,000,000 will be awarded to projects located in or directly benefit areas of persistent poverty. If this solicitation does not result in the award and obligation of all available funds, DOT may publish additional solicitations.

Deadline**: July-12-2021**

Funding Amount: $1,000,000,000

Dept: Department of Transportation

Website [https://www.grants.gov/web/grants/search-grants.html?keywords=DTOS59-21-RA-RAISE](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.grants.gov%2Fweb%2Fgrants%2Fsearch-grants.html%3Fkeywords%3DDTOS59-21-RA-RAISE&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482296497%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=zLsmldFFlqmmFr76dt7TD9dOnYoE7vI7dJ%2FvcOJZO%2FA%3D&reserved=0)

Eligibility  U.S. territories, transit agencies, port authorities, metropolitan planning organizations (MPOs), and other political subdivisions of State or local governments.

**Infrastructure and Capacity Building Challenge Grants**

Description: The purpose of the Challenge Grants program is to strengthen the institutional base of the humanities by enabling infrastructure development and capacity building. Awards aim to help institutions secure long-term support for their core activities and expand efforts to preserve and create access to outstanding humanities materials. The program funds two distinct types of projects, each with its own Notice of Funding Opportunity:

* **Capital Projects** supports the design, purchase, construction, restoration, or renovation of facilities for humanities activities.  This includes the purchase and installation of related moveable and permanently affixed equipment for exhibiting, maintaining, monitoring, and protecting collections (whether on exhibit or in storage), and for critical building systems, such as electrical, heating ventilation and air conditioning, security, life safety, lighting, utilities, telecommunications, and energy management.
* **Digital Infrastructure** supports the maintenance, modernization, and sustainability of existing digital scholarly projects and platforms.

Deadline**: May 18, 2021 & September-28-2021**

Funding Amount: $750,000 ceiling with 10% match

Dept: National Endowment for the Humanities

Website [https://www.neh.gov/grants/preservation/infrastructure-and-capacity-building-challenge-grants](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.neh.gov%2Fgrants%2Fpreservation%2Finfrastructure-and-capacity-building-challenge-grants&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482296497%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=W2pipfKokENFuNI6%2Br1RKTrqrQ9nDyeiMP08CfvjeXc%3D&reserved=0)

Eligibility  Local Government & Authority, Nonprofit Organizations, Public/Private Institutions of Higher Education, State, Territory, Tribe

**Maine:  NRCS’ Conservation Innovation Grants (CIG) for the fiscal year 2021**

Description: Funding to stimulate the development and adoption of innovative conservation approaches and technologies.

Deadline: **June-21-2021**

Funding Amount: $200,000 max

Dept/Organization: USDA/NRCS New York district

Website: [https://www.nrcs.usda.gov/wps/portal/nrcs/main/me/programs/financial/cig/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.nrcs.usda.gov%2Fwps%2Fportal%2Fnrcs%2Fmain%2Fme%2Fprograms%2Ffinancial%2Fcig%2F&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482306446%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=MX2G3ymI4kM%2BoepYt4H71Alw9zpDiE%2BvCV%2FY1e0nPCc%3D&reserved=0)

Eligibility: For-Profit Organizations, Individuals & Households, Local Government & Authority, Nonprofit Organizations, Public/Indian Housing Authorities, Public/Private Institutions of Education K-12, Public/Private Institutions of Higher Education, State, Territory, Tribe

**Regional Conservation Partnership Program**

Description: Conservation activities with partners that offer value-added contributions to expand our collective ability to address on-farm, watershed, and regional natural resource concerns.

Deadline: **May-28-2021**

Funding Amount up to $10,000,00

Dept/Organization: USDA/Natural Resources Conservation Services

Website: [https://www.nrcs.usda.gov/wps/portal/nrcs/main/national/programs/financial/rcpp/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.nrcs.usda.gov%2Fwps%2Fportal%2Fnrcs%2Fmain%2Fnational%2Fprograms%2Ffinancial%2Frcpp%2F&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482306446%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=5yPKyEiRqVKXSpk%2F33IQ6Ao9PL6JNCn3g89CnJ%2FM3J4%3D&reserved=0)

Eligibility: Agricultural Producers, Local Government & Authority, Nonprofit Organizations, Public/Private Institutions of Higher Education, State, Territory, Tribe

**Regional Food System Partnerships**

Description: The RFSP supports partnerships that connect public and private resources to plan and develop local or regional food systems. The RFSP focuses on building and strengthening local or regional food economy viability and resilience, and this includes pandemic response and recovery. Applicants will work with their partners to catalyze the development of local or regional food systems. Applicants will coordinate efforts within the partnership to set priorities, connect resources and services, and measure progress towards common goals. Partnerships are authorized to: • Determine the size and scope of the local or regional food system in which the project’s goals, outreach objectives, and eligible activities are to be carried out. • Coordinate with AMS to receive technical assistance; and • Conduct outreach and education for potential participation in the partnership agreement and eligible activities.

Deadline: **July-6-2021**

Funding Amount: $15,300,000

Dept/Organization: Department of Agriculture/Agricultural Marketing Service

Website: [https://www.grants.gov/web/grants/search-grants.html?keywords=USDA-AMS-TM-RFSP-G-21-0009](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.grants.gov%2Fweb%2Fgrants%2Fsearch-grants.html%3Fkeywords%3DUSDA-AMS-TM-RFSP-G-21-0009&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482306446%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=6HPv1TAPDS5EU4hOYXt%2BAeXnBS1il8L6j%2FYiCKeQGQs%3D&reserved=0)

Eligibility: Farmer, Rancher, Producer Network or Association Producer group, Majority-Controlled Producer-Based Business Venture, Food Council Food policy council or food and farm system network,, State governments, Community Supported Agriculture (CSA) Network or Association, Local, public transportation agency; special district; school district; intrastate district; council of governments, whether or not incorporated as a nonprofit corporation , Nonprofit Corporations, Corporations organized to construct or operate a public improvement, Economic Development Corporations, Organizations whose missions are to improve, maintain, develop, and/or market or promote a specific geographic area

**USDA-NRCS Conservation Innovation Grants On-Farm Conservation Innovation Trials for Federal fiscal year (FY) 2021**

Description: Stimulate the adoption and evaluation of innovative conservation approaches in partnership with agricultural producers. For 2021, applications are accepted from eligible entities for projects addressing at least one of the following priorities: Irrigation Management Technologies; Climate Smart Agricultural Solutions; Management Technologies and Strategies; and Soil Health Demonstration Trial.

Deadline: **June-21-2021**

Funding Amount: $5,000,000

Dept/Organization: Department of Agriculture/Natural Resources Conservation Service

Website: [https://www.grants.gov/web/grants/view-opportunity.html?oppId=332993](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.grants.gov%2Fweb%2Fgrants%2Fview-opportunity.html%3FoppId%3D332993&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482316403%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=mTWeE6fOvnekBbyRwDGNIF3XtbbM921VTKn7KN3lgps%3D&reserved=0)

Eligibility: For-Profit Organizations, Local Government & Authority, Nonprofit Organizations, Public/Private Institutions of Higher Education, State, Territory, Tribe

**USDA Seeks Innovative Partner-led Projects Delivering Sustainable Agricultural Solutions**

Description: NRCS will fund up to 15 projects this year through AFA, where partners have more flexibility in working directly with agricultural producers to support the development of new conservation structures and approaches that would not otherwise be effectively implemented through the classic RCPP. A significant portion of funds will address projects related to climate smart agriculture and forestry. These include projects related to carbon markets and new technologies. Meanwhile NRCS also strongly encourages proposals from RCPP projects that address the conservation needs of urban farmers in metropolitan areas, supporting access to healthy fresh food in historically underserved populated communities.

Deadline: **May-28-2021**

Funding Amount: $75,000,000 for 15 projects

Dept/Organization: Department of Agriculture/Natural Resources Conservation Service

Website: [https://www.grants.gov/web/grants/view-opportunity.html?oppId=332146](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.grants.gov%2Fweb%2Fgrants%2Fview-opportunity.html%3FoppId%3D332146&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482316403%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=I0pAPt3ek9negmqIYhAcMc3xpPRYNB9uzI15j6ikhXo%3D&reserved=0)

Eligibility: • An agricultural or silvicultural producer association or other group of producers; • A State or unit of local government; • An Indian Tribe; • A farmer cooperative; • A water district, irrigation district, rural water district or association, or other organization with specific water delivery authority to agricultural producers; • A municipal water or wastewater treatment entity; • An institution of higher education; and • An organization or entity with an established history of working cooperatively with producers on agricultural land, as determined by NRCS, to address: o Local conservation priorities related to agricultural production, wildlife habitat development, or nonindustrial private forest land management; or o Critical watershed-scale soil erosion, water quality, sediment reduction, or other natural resource issues. • An entity, such as an Indian Tribe, State government, local government, or a nongovernmental organization,

**National Forest Foundation Matching Awards Round 2**

Description: The MAP program supports action-oriented projects that enhance outdoor experiences, forest and ecosystem health, and engage local communities in caring for their public lands.

* Geographic Scope: National, must benefit US National Forests and Grasslands  
  *(Note: some restrictions apply in areas where the NFF operates other grant programs)*

Deadline: **June-9-2021**

Funding Amount: No maximum specified 1:1 match requirement

Dept/Organization: National Forest Foundation

Website: [https://www.nationalforests.org/grant-programs/map](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.nationalforests.org%2Fgrant-programs%2Fmap&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482326363%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=KTtjSnqd0L3J7OuFkSJkj9jsUB3H4MjyknFGNqKmsIg%3D&reserved=0)

Eligibility: 501(c)(3) nonprofits, universities, and Native American tribes are eligible to receive MAP grants. If an organization does not meet this eligibility requirement, it must utilize an eligible fiscal sponsor.

**Land and Water Conservation Fund Outdoor Recreation Legacy Partnership Program**

Description: Projects that will provide outdoor recreation opportunities to the public through the acquisition of lands and waters for parks and other outdoor recreation areas, as well as through the development of new, or the renovation of existing, outdoor recreation facilities.

Deadline: **September-24-2021**

Funding Amount: $150,000,000

Dept/Organization: Department of the Interior/National Park Service

Website: [https://www.grants.gov/web/grants/search-grants.html?keywords=P21AS00509](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.grants.gov%2Fweb%2Fgrants%2Fsearch-grants.html%3Fkeywords%3DP21AS00509&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482326363%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=iExYUiOXx%2Flzgiz95kJWveU2IRkzVwTCBPPEOiRd33w%3D&reserved=0)

Eligibility: State Governments

**NEA Grants for Arts Projects 2, FY2022**

Description: The program supports public engagement with, and access to, various forms of art across the nation, the creation of excellent art, learning in the arts at all stages of life, and the integration of the arts into the fabric of community life.

Deadline: **July-8-2021**

Funding Amount: $150,000 award ceiling

Dept/Organization: National Endowment for the Humanities

Website: [https://www.grants.gov/web/grants/search-grants.html?keywords=2021NEA01GAP2](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.grants.gov%2Fweb%2Fgrants%2Fsearch-grants.html%3Fkeywords%3D2021NEA01GAP2&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482326363%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=8MmzuEWNxR9YGo7mJrzZ%2BodcRZ%2BwZlsr%2BR4TeIexsew%3D&reserved=0)

Eligibility: Independent school districts, Public and State controlled institutions of higher education, Native American tribal governments (Federally recognized), City or township governments, Special district governments, Nonprofits having a 501(c)(3) status with the IRS, other than institutions of higher education, County governments, Private institutions of higher education, State governments

**Notification of Funding for Credit Assistance Under the Water Infrastructure Finance and Innovation Act (WIFIA) Program**

Description: The Environmental Protection Agency (EPA or Agency) estimates that this budget authority may provide approximately $5.5 billion in credit assistance and may finance approximately $11 billion in water infrastructure investment. The purpose of this NOFA is to solicit letters of interest (LOIs) from prospective borrowers seeking credit assistance from EPA.

Deadline: **July-23-2021**

Funding Amount: $5.500,000,000

Dept/Organization: Environmental Protection Agency

Website: [https://www.federalregister.gov/documents/2021/04/29/2021-08867/notification-of-funding-for-credit-assistance-under-the-water-infrastructure-finance-and-innovation](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.federalregister.gov%2Fdocuments%2F2021%2F04%2F29%2F2021-08867%2Fnotification-of-funding-for-credit-assistance-under-the-water-infrastructure-finance-and-innovation&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482336326%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=91Eal%2B3HJfvAuZoZuRgQpGREXuk20mXIsYJqtk9tp2I%3D&reserved=0)

Eligibility: The entity applying for WIFIA credit assistance must be one of the following: • A corporation. • A partnership. • A joint venture. • A trust. • A federal, state or local government entity, agency, or instrumentality. • A tribal government or consortium of tribal governments. • A State infrastructure financing authority as defined by the Clean Water Act and the Safe Drinking Water Act.10

**Tribal**

**Social and Economic Development Strategies -SEDS**

Description: This program is focused on community-driven projects designed to grow local economies, strengthen Native American families, including the preservation of Native American cultures, and decrease the high rate of current challenges caused by the lack of community-based businesses, and social and economic infrastructure in Native American communities.

Deadline: **June-20-2021**

Funding Amount: $9,000,000

Dept/Organization: Department of Health and Human Services/Administration for Children and Families - ANA

Website: [https://www.grants.gov/web/grants/view-opportunity.html?oppId=329546](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.grants.gov%2Fweb%2Fgrants%2Fview-opportunity.html%3FoppId%3D329546&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482336326%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=KrGqtTZQyeXO1QAgGFc%2Bsoy3us9Tv%2Bx6Nsb1TAxjyJM%3D&reserved=0)

Eligibility: Nonprofit Organizations, Territory, Tribe

**Philanthropic**

**11TH HOUR RACING**

Description: 11th Hour Racing seeks proposals that align with one or more of our focus areas:

* **Ocean Literacy & Stewardship** – increase the understanding and appreciation of the importance of healthy oceans and waterways to communities through experiential learning, citizen science, and powerful storytelling
* **Clean Technologies & Best Practices** – advance practices and technologies in coastal communities and the marine industry that reduce waste, prevent plastic pollution, improve water quality, and assess new circular solutions
* **Ecosystem Restoration** – improve water quality, bolster coastal resilience, and sequester carbon through coastal habitat restoration

Deadline: **June-15-2021**

Funding Amount: Awards range from $10,000 – $100,000

Dept/Organization: 11th Hour Racing

Website: [https://11thhourracing.org/grantmaking-strategy/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2F11thhourracing.org%2Fgrantmaking-strategy%2F&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482346274%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=RerP97Oxvty6LnF%2FoMeWtFj%2FrKiTfG1H7v9YNFRqheY%3D&reserved=0)

Eligibility: Nonprofit or charitable entities

**GRANT FINDING RESOURCES (linked)**

[**USDA Rural Development Summary of  Major Programs**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.rd.usda.gov%2Ffiles%2FRD_ProgramMatrix.pdf&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482346274%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=GhURFCC2BLLd%2BrpGkd4YNt9wITGXJ1nrwEZ3GChUVwg%3D&reserved=0)

Description: WE HAVE MORE THAN 40 PROGRAMS TO SUPPORT RURAL AMERICA. Telecommunications Programs, Electric Programs, Community Facilities Programs, Water and Environmental Programs, Business and Cooperative Programs ,Single-Family Housing Programs/Multi-Family Housing Programs all here in one guide.

[**NTIA Broadband Grant Programs**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fbroadbandusa.ntia.doc.gov%2Fntia-news%2Fwebinar-series-2021-ntia-grant-programs&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482356230%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=A3ByMRRRjel5YiUI%2BZiZKNOWiKyEv5bWcwsNzv1Te8k%3D&reserved=0)

Description: Join NTIA for a webinar series starting in April 2021 focused on the three new broadband grant programs authorized and funded by the Consolidated Appropriations Act, 2021: the Broadband Infrastructure Program, the Tribal Broadband Connectivity Program, and the Connecting Minority Communities Program. These webinars are designed to help prospective applicants understand the grant programs and to assist applicants to prepare high quality grant applications.

**12:30 PM MDT on the following Dates:**

**May**:

**Tribal Broadband Connectivity (Session 2)**

[Register Here for May 19th Webinar](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fattendee.gotowebinar.com%2Fregister%2F4017812714199734795&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482356230%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=6ilBnaLmSCaIT60uN0gfYNIEbBXyYcBGxNDJVAHfBD4%3D&reserved=0)

[Register Here for May 20th Webinar](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fattendee.gotowebinar.com%2Fregister%2F4850707065891240459&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482366185%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=pGbzMhoIgBGMTp%2BsRuQhrCZ4f9%2FmVcr2i99GZ5kNf%2BQ%3D&reserved=0)

**Connecting Minority Communities (Session 2)**

[Register Here for May 26th Webinar](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fattendee.gotowebinar.com%2Fregister%2F7859122612091038731&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482366185%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=ufxQcY%2FB2q7vNQJ9LPbnEtaAxGHNzBK4ePwOeWcaZS4%3D&reserved=0)

[Register Here for May 27th Webinar](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fattendee.gotowebinar.com%2Fregister%2F4471821956029437195&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482366185%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=pJp5gl%2FRJvP%2F3q3k8n1afNQbjhBxLvsQ0cXjWDucv1g%3D&reserved=0)

**June**:

**Broadband Infrastructure Deployment (Session 3)**

[Register Here for June 9th Webinar](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fattendee.gotowebinar.com%2Fregister%2F5276892066468430091&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482376142%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=m%2BaH71o4fZRhIxlRWHK7gr0AWnWt0E%2FzAbw7Fuzh9Rg%3D&reserved=0)

[Register Here for June 10th Webinar](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fattendee.gotowebinar.com%2Fregister%2F260635247042731275&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482376142%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=Yi19VG8M50ttnuEn0zOQW46jckWAq0qUBXcq0tfjIMw%3D&reserved=0)

**Tribal Broadband Connectivity (Session 3)**

[Register Here for June 16th Webinar](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fattendee.gotowebinar.com%2Fregister%2F1947144247051149579&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482386096%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=DeRVfewywpT%2FandAt%2BuqjkZmpv1TZeVoWWXaVTyR8SQ%3D&reserved=0)

[Register Here for June 17th Webinar](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fattendee.gotowebinar.com%2Fregister%2F1293494479942973195&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482386096%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=iSgwFMCDKoiU5NXulROuQR%2BvJD5FJTfh1bKpDsZm4%2FI%3D&reserved=0)

[**Sustainable Working Waterfronts Toolkit Development**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fnationalworkingwaterfronts.com%2Ftoolkit%2F&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482386096%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=S6dajNE7mwyruqXEAxfw18mugOUA4nevbsjtZC453eg%3D&reserved=0)

Description: Web-based information portal that contains a wealth of information about the historical and current use of waterfront space, the economic value of working waterfronts, and legal, policy, and financing tools that can be used to preserve, enhance, and protect these valuable areas.

* [History, Status, and Trends of Working Waterfronts](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnationalworkingwaterfronts.com%2Fwp-content%2Fuploads%2F2019%2F04%2FEDA_App_A_HistoricTrends.pdf&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482396053%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=vE86q92j3ATmFZCG1YYH4fn4wCQUrQA4nznSGfbLG2o%3D&reserved=0)
* [Economic Analysis of Working Waterfronts in the United States](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnationalworkingwaterfronts.com%2Fwp-content%2Fuploads%2F2019%2F04%2FEDA_App_B_Economic_Analysis.pdf&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482396053%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=jAFiTKXFBx7FnBeNTDAzhZdhd%2BDOOBcNC3CPYQesa5U%3D&reserved=0)
* [Financing Tools for Working Waterfronts](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnationalworkingwaterfronts.com%2Fwp-content%2Fuploads%2F2019%2F04%2FEDA_App_C_FinancialTools.pdf&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482406012%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=xN%2F4OLdN8UvysRmsRdVSXjWOmfXyTYvNJWqmhr%2Bkf7g%3D&reserved=0)
* [Working Waterfront and the CZMA: Defining Water-dependent Use](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnationalworkingwaterfronts.com%2Fwp-content%2Fuploads%2F2019%2F04%2FEDA_App_D_WWFandtheCZMA.pdf&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482406012%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=EhDEphikYqcdbIV%2Bn%2BU%2Fo0QezXVnVL24yyhkY3pMmXU%3D&reserved=0)
* [Engaging the Legal Community in Working Waterfronts](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnationalworkingwaterfronts.com%2Fwp-content%2Fuploads%2F2019%2F04%2FEDA_App_E_EngagingtheLegalCommunity.pdf&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482406012%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=8be8LYLX1HAzht30Y%2BJvEAXs7ieSW8fUT9KnXVwahu0%3D&reserved=0)
* [State Funding for Ports: Selected State Summaries and Links to Resources](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnationalworkingwaterfronts.com%2Fwp-content%2Fuploads%2F2019%2F04%2FEDA_App_F_StateFundingforPorts.pdf&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482415967%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=ZG9cy54EkgdPEfseXdBuIFNUHDjThksD8Lugog26zvA%3D&reserved=0)
* [The Tiff Over TIF: Extending Tax Increment Financing to Municipal Maritime Infrastructure](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnationalworkingwaterfronts.com%2Fwp-content%2Fuploads%2F2019%2F04%2FEDA_App_G_TheTiffOverTIF.pdf&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482415967%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=IQk7X5y1iQcDkiLgdciEdfPPTlXYERfL3h%2Fe12lZFbA%3D&reserved=0)
* [Best Practices for Working Waterfront Preservation: Lessons Learned from the Field](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnationalworkingwaterfronts.com%2Fwp-content%2Fuploads%2F2019%2F04%2FEDA_App_H_BestPractices.pdf&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482425923%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=ghCTSaOyLq7%2BpV8NVQk0xSSVxLsb8tpAPqAwMxFtxEg%3D&reserved=0)
* [Case Studies](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnationalworkingwaterfronts.com%2Fcase-studies%2F&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482425923%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=OILWXkDmZmasq6a8RRGC%2Be%2B%2FMyDAVeu4aUmivgc9%2Fv0%3D&reserved=0)

[**Broadband Funding Guide**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fbroadbandusa.ntia.doc.gov%2Fsites%2Fdefault%2Ffiles%2Fbbusa_federalfunding_all_200511.pdf&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482425923%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=vK2zZ9esA6I%2Bcy%2Fq0%2FwByAmZJKVNIy7567S0zc8civU%3D&reserved=0)

Description: Broadband USA This guide serves to advise communities who wish to expand broadband capacity on available broadband programs. To provide communities with proven solutions to problems in planning, financing, construction and operations.

[**General Services Administration**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fbeta.sam.gov%2Fsearch%3Findex%3Dcfda&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482435879%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=yKEeq01LZcPtfVvD5s1jafaFI9sbY86endgdH4LKZio%3D&reserved=0)

[**SAM.gov**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fbeta.sam.gov%2Fsearch%3Findex%3Dcfda&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482435879%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=yKEeq01LZcPtfVvD5s1jafaFI9sbY86endgdH4LKZio%3D&reserved=0)

Description: This will be the official U.S. government website for people who make, receive, and manage federal awards. GSA is merging its current legacy sites into one system. This transition offers a more efficient way to access all federal award information.

[**Federal Funding Handbook**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.cmts.gov%2Fdownloads%2FFederal_Funding_Handbook_2019_FINAL_Jan2020_corrected.pdf&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482445837%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=AUlQ8bWBmsJYD83pMUauwG4URMiRBqP4Aj%2BhQyCT%2Fc8%3D&reserved=0)

[**for Marine Transportation System Infrastructure**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.cmts.gov%2Fdownloads%2FFederal_Funding_Handbook_2019_FINAL_Jan2020_corrected.pdf&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482445837%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=AUlQ8bWBmsJYD83pMUauwG4URMiRBqP4Aj%2BhQyCT%2Fc8%3D&reserved=0)

Description: This Handbook was developed as a resource for the MTS community, including public and private stakeholders. This the fourth iteration of the Handbook since 2013. The 2019 issue is organized in seven broad funding categories:

A. Infrastructure

B. Economic Development

C. Energy

D. Resilience

E. Safety and Security

F. Environment and Sustainability

G. Research and Development

[**How to Assemble a Successful Government Grant Proposal**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fmedia.erepublic.com%2Fdocument%2FeCivis_Grant_Proposal_Playbook_Final_.pdf&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482455793%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=K8sMzw15ntH4YIySRlmXGCq6524Z6Wa9zpCJGVmDLow%3D&reserved=0)

Description: This playbook aims to give you a templated process that you can use to know what it takes to put together a more successful government grant proposal as well as help you get started. Specifically, this playbook will focus on the top government funding streams that can help during these difficult economic times: • Economic Development Grants • Infrastructure Grants • Emergency Service

[**COVID-19 Economic Recovery Resource Roadmap**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fema.gov%2Fsites%2Fdefault%2Ffiles%2F2020-10%2Ffema_COVID-19-economic-recovery-resource-roadmap_10202020.pdf&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482455793%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=syYyABZ3IXt%2FrEgOV3AzAclmQwBor80PhiE6TaO0jKg%3D&reserved=0)

Description: , the Roadmap describes how supplemental appropriated funds, in particular funding authorized under the Coronavirus Aid, Relief, and Economic Security (CARES) Act, and certain ongoing annually funded federal programs, can be used to implement potential solutions.

[**Community Resilience Planning Guide for Buildings and Infrastructure Systems**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.nist.gov%2Ftopics%2Fcommunity-resilience%2Fplanning-guide&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482455793%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=%2B4Pp4Rl4o0Y28QixSTNTZYFapvoZP%2FWTawLJ6HmhzuA%3D&reserved=0)

Description: provides a practical and flexible approach to help all communities improve their resilience by setting priorities and allocating resources to manage risks for their prevailing hazards. Volume I of the Guide describes the six- step planning process and provides a worked example to illustrate the process. Volume II is a resource that describes how to characterize the social and economic dimensions of the community.

Website: [https://www.nist.gov/topics/community-resilience/planning-guide](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.nist.gov%2Ftopics%2Fcommunity-resilience%2Fplanning-guide&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482465749%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=vaIaaPs7m50PZFWH0EvashpH%2BfDK1OeZX5sea7iSaQk%3D&reserved=0)

**Sustainable Agriculture and Food Systems Funders (SAFSF)**

Description SAFSF helps funders and investors strengthen connections within the sustainable agriculture and food systems community, foster collaboration with their peers, and build capacity to be more effective in their philanthropy and in their advocacy for change.  For local community organizations where ALDI has stores that encourage kids to actively participate in the areas of education, physical activity, nutrition, healthy socializing, and/or the arts. Links below:

* [AGRICULTURAL PRODUCTS](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.agandfoodfunders.org%2Fareas-of-impact%2F%23AgriculturalProducts&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482465749%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=AT5Q98vHUejtwUAwTv5nxgwlXyY9w8fbXwbdi%2BAAsE8%3D&reserved=0)
* [ENVIRONMENTAL SUSTAINABILITY](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.agandfoodfunders.org%2Fareas-of-impact%2F%23EnvironmentalSustainability&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482475698%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=9zjfxM3bi9ZO3ot2DntF%2BS89ABt6Si6WqNxtxk0jNLs%3D&reserved=0)
* [FARMS & FARMING SYSTEMS](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.agandfoodfunders.org%2Fareas-of-impact%2F%23FarmsampFarmingSystems&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482475698%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=A%2BXIU4WYH7CKZQhTfpLcTXPWr2UphyxApuqq2w2eMzw%3D&reserved=0)
* [HEALTH](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.agandfoodfunders.org%2Fareas-of-impact%2F%23Health&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482475698%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=UP7PNNIDeVHRgun3%2BfOTgmpHgUM9nDcyFcxikUe6avo%3D&reserved=0)
* [JUSTICE](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.agandfoodfunders.org%2Fareas-of-impact%2F%23Justice&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482485658%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=DvUm%2FIrnbW2orEbI97vNBYt%2FnB1UohSyfTVLSTwtLzE%3D&reserved=0)
* [MARKETS](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.agandfoodfunders.org%2Fareas-of-impact%2F%23Markets&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482485658%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=Oh25QtJitlV1vQ46ZgdNUxAQh8IoJIGYCTwU%2BktQ8Uw%3D&reserved=0)

Deadline: **Open**

Funding Amount: Per application

Dept/Agency: Sustainable Agriculture and Food Systems Funders (SAFSF)

Website: [https://www.agandfoodfunders.org/areas-of-impact/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.agandfoodfunders.org%2Fareas-of-impact%2F&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482495624%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=a4gNR3%2FTQQH4jzgaTFzJ%2Bn0wnmGMC07p3AfVlKErRSA%3D&reserved=0)

Eligibility: Specific to each funder

**US Department of Agriculture**

**AskUSDA**

Description: Looking for USDA information? The AskUSDA site makes it easy, providing information from across our organization all in one place. If you have specific USDA questions that you cannot find answers to on the site, call (202) 720-2791 or email us ([askusda@usda.gov](mailto:askusda@usda.gov)).

Website: [https://ask.usda.gov/s/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fask.usda.gov%2Fs%2F&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482495624%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=bpGYHjDMyiTakSBabn0TrtoX1nn5IaZM2%2BeVrj%2FgOnc%3D&reserved=0)

**US Department of Energy/Office of Energy Efficiency and Renewable Energy**

Description: EERE has moved to a new system for funding opportunities. All new EERE opportunities will be posted in the EERE Program Information Center (open in Google Chrome). For all opportunities below that were previously posted in Exchange, please continue to use Exchange for the life of the announcement. See what’s new or watch a recorded demo for a look at the new system.

Old Website for currently posted opportunities: [https://eere-exchange.energy.gov/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Feere-exchange.energy.gov%2F&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482495624%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=6WAcjWyDzsRXBcmNLMWYuBHgeviGgZf7J7hrOaxhPE4%3D&reserved=0)

New Website for newly posted opportunities: [https://epicweb.ee.doe.gov/EPICWeb/#/home](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fepicweb.ee.doe.gov%2FEPICWeb%2F%23%2Fhome&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482505568%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=DAvG2IZXXlV3RjKF0uvNDddScc4QozwVIQDfyFulPWo%3D&reserved=0)

**Department of Commerce/Economic Development Agency**

Description: Applicants in rural and urban areas to provide investments that support construction, non-construction, technical assistance, and revolving loan fund projects under EDA’s Public Works and EAA programs.

Website: [https://www.grants.gov/web/grants/view-opportunity.html?oppId=321695](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.grants.gov%2Fweb%2Fgrants%2Fview-opportunity.html%3FoppId%3D321695&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482505568%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=ma0mkXAaQqfDYmisla2nN6WTkvrsR8bljELHqsfK4No%3D&reserved=0)

**U.S. Department of Energy (DOE) Office of Indian Energy**

**Technical Assistance:**

Description: Provides federally recognized Indian tribes, including Alaska Native villages, tribal energy development organizations, and other organized tribal groups and communities, with technical assistance to advance tribal energy projects.

Website: [https://www.energy.gov/indianenergy/technical-assistance](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.energy.gov%2Findianenergy%2Ftechnical-assistance&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482515527%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=akc2i0C6%2BcKcrKOJs9K6alE4%2FNDgu0QflPWWsLRu09E%3D&reserved=0)

**Funding Opportunities:**

Description: Federal agencies, including the U.S. Department of Energy (DOE) Office of Indian Energy, provide grant, loan, and technical assistance programs to support tribal energy projects.

Website: [https://www.energy.gov/indianenergy/funding/current-funding-opportunities](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.energy.gov%2Findianenergy%2Ffunding%2Fcurrent-funding-opportunities&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482515527%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=CBVGkf5semVZcT436UgCsZJMF99U8b5dAOSzj3QaEJ0%3D&reserved=0)

**Finding Funding Tool:**

Get help navigating some of the challenges and resources available to address the COVID-19 pandemic.

Our resource roadmaps are based on anticipated COVID-19 recovery challenges in key topic areas. The roadmaps:

§  Outline potential solutions and applicable resources, including federal funding support and technical assistance.

§  Describe how to use CARES Act and other federal programs to help solve recovery challenges, avoid potential duplication of benefits, and reimburse associated costs.

§  Inform decisions on how to apply funding to maximize local recovery outcomes.

Website: [https://edit.fema.gov/disasters/coronavirus/resource-roadmaps](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fedit.fema.gov%2Fdisasters%2Fcoronavirus%2Fresource-roadmaps&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482515527%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=wCDMGqrGUaBZIdwJy1keksuGrXkT9TomLlbQVVUZyd4%3D&reserved=0)

**Disaster Assistance and Emergency Relief for Individuals and Businesses**

Description: Special tax law provisions may help taxpayers and businesses recover financially from the impact of a disaster, especially when the federal government declares their location to be a major disaster area. Depending on the circumstances, the IRS may grant additional time to file returns and pay taxes. Both individuals and businesses in a federally declared disaster area can get a faster refund by claiming losses related to the disaster on the tax return for the previous year, usually by filing an amended return. Website: Website: [https://www.irs.gov/businesses/small-businesses-self-employed/disaster-assistance-and-emergency-relief-for-individuals-and-businesses](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.irs.gov%2Fbusinesses%2Fsmall-businesses-self-employed%2Fdisaster-assistance-and-emergency-relief-for-individuals-and-businesses&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482525492%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=OsUzxYN0YDjWqONXmS7zcqcUT5hRGhaCFzZ0bi0vGfQ%3D&reserved=0)

**Webinar Opportunities: click on title to follow link to website**

[**Broadband Financing Series**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.cdfa.net%2Fp%2Fcdfatvicemiller.html&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482525492%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=foCP6Owg1F75OtySimZDdWy55dR%2BLg3UtghSrYo2kLA%3D&reserved=0)

Description: CDFA is proud to partner with Ice Miller LLP to present the Broadband Financing Series. The presenters from Ice Miller have a vast knowledge of development finance tools for broadband financing and have participated in numerous projects across the country. This unique series focuses on broadband development finance with an emphasis on the legal, technical, and financial challenges facing communities working to develop broadband.

Date: **View anytime**

[**Public Spaces are Essential Services Webinar - Recorded Video Now Available**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.placemakingx.org%2Farticle%2Fpublic-spaces-during-covid19&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482535439%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=CizoGKDDBpXa5h54mWlICK70kaeJnanyKCPyfHq0B5I%3D&reserved=0)

Description: What are the challenges and opportunities of spending time outdoors during COVID-19? How can we support responsible public life? How can placemaking help us recover? How does this vary in different global and economic settings?

Date: **Available on line for viewing**

[**Redefining the Role of the Street**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.youtube.com%2Fwatch%3Fv%3DcusWRXWpvfM&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482535439%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=fy46g0vGg4acAhRJg12nYlYLqwg0%2FUrc0WSimFmOwwo%3D&reserved=0)

Description: Placemaking Webinar from Placemakingx-public space usage after COVID-19

Date: **Available on line for viewing**

[**Ensuring Continuity of Feeding and Food Distribution during the COVID-19 Pandemic**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Frems.ed.gov%2FwebinarDetail%3Fid%3D65%26AspxAutoDetectCookieSupport%3D1&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482545403%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=L5P67xa5zIJ6m8PoufpBfCGcoKXB7LXsUetHL3gAKh4%3D&reserved=0)

The Department’s Office of Safe and Supportive Schools (OSSS) and its REMS TA Center hosted a Webinar in collaboration with state partners on the topic of ensuring continuity of feeding. Readiness and Emergency Management for Schools Technical Assistance Center has past seminars open for review on demand.

**Listen on demand anytime**

**Tribal**

[**HUD’s Office of Native American Programs Opportunity Zones Webinar Series**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fems8.intellor.com%2F%3Fdo%3Dregister%26t%3D1%26p%3D837872&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482545403%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=FJKH8axG%2FA9xWWqSy1cpljjLVe77fxXBvyVbrMRT1q0%3D&reserved=0)

Description: The webinar will discuss:

• Background of Opportunity Zones in Tribal communities

• Tribal developments in Opportunity Zones

• Beneficiaries of developments in Opportunity Zones

• Funding mechanisms that complement a Qualified Opportunity Fund

• Parameters and key steps to maximizing funding resources

Date: **May-19-2021** 1:00 PM ET

[**Entrepreneurship and Workforce Training Opportunities for Tribal Communities**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.rd.usda.gov%2Frwin%23event&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482545403%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=5Oo8vAR5cKzplEDLBDYAnTZViqyA1zRRSZsJ%2B%2BaAeWQ%3D&reserved=0)

Description: Join this workshop to learn about resources and assistance for creating entrepreneurship and workforce training programs for tribal members. Stay tuned for more information.

Date: May 19, 2021, at 3:00 p.m. Eastern Time

FEMA HQ and Region 1 Online Resources + Social Media Links for COVID-19

For general FEMA information about COVID-19 including rumor control: [https://www.fema.gov/coronavirus](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fema.gov%2Fcoronavirus&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482555352%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=icGgzrBh4WMDglnHgork7WO5UDj3TgaJcUnGFWkXbEU%3D&reserved=0)

[News & Media Gallery](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fema.gov%2Fcoronavirus%2Fnews-multimedia&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482555352%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=kbIrkWCa7PHmEprLBL5j5LpwGTUlXy2%2B22SqmyINTvI%3D&reserved=0) – fact sheets, guidance documents, news releases and disaster declarations

[Supporting Patients & Healthcare Workers](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fema.gov%2Fcoronavirus%2Fpatients-healthcare&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482565304%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=wNYP%2Fwa1eaIXNfGdqdY%2BCj9ZugauT3eZywRikScDjkA%3D&reserved=0) – FEMA partnership with HHS to address healthcare needs

[State, Local, Tribal & Territorial Governments](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fema.gov%2Fcoronavirus%2Fgovernments&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482565304%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=gKgbh8wlDSj%2FirCYdnOBS5M7D39%2F44piV0Y%2BIErsyrY%3D&reserved=0) – includes financial reimbursement through Public Assistance

[Recovery & Economic Support](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fema.gov%2Fdisasters%2Fcoronavirus%2Feconomic&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482565304%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=TqRiew5rUt7O9B4Efd86SgomHGMv2eHFIDF4CJWH8DU%3D&reserved=0) – collection of resources from across the federal government

[Understanding Data & Prioritizing Resources](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fema.gov%2Fcoronavirus%2Fdata-resources&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482575261%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=XAeC1TkfeU%2BoIKwSndJXPpdx6pV2qWXJaeZVD5K1mwE%3D&reserved=0) – data sources: geospatial; diagnosed cases; and testing/patients

[How to Help](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fema.gov%2Fdisasters%2Fcoronavirus%2Fhow-to-help&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482575261%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=4DUVZSnCx%2F5X7ly%2FIkP%2BgSda8pWsvlJsU6y%2FIX%2Bo9jI%3D&reserved=0) – whether you are an individual or a business

[Best Practices](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fema.gov%2Fdisasters%2Fcoronavirus%2Fbest-practices&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482585227%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=hBxbAGAa7s2TH88akCCQbBwbigl5M1VsfFEnFV%2B4QDE%3D&reserved=0) – lessons learned from communities which have already faced fighting COVID-19

FEMA HQ is sharing response and recovery information along with disaster preparation on Facebook and Twitter:

[https://www.facebook.com/FEMA/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.facebook.com%2FFEMA%2F&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482585227%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=u7isQOxCQvEvoV3%2FxHf66EFN13oPnv%2BWB15EJpajIBM%3D&reserved=0)

[https://twitter.com/fema](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ftwitter.com%2Ffema&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482585227%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=Mp63HGCRa4bBu19%2FQnlKCcA3%2B9KServv1M9Gea2QujA%3D&reserved=0)

[https://twitter.com/Readygov](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ftwitter.com%2FReadygov&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482595177%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=nXjEteKCYiFs9SwHzAxk2xUzPvrRR%2FtIueADpZCotyg%3D&reserved=0)

[https://twitter.com/FEMA\_Pete](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ftwitter.com%2FFEMA_Pete%2520&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482595177%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=lNSKeiVOTDosSa0aLSmF0G56L4TAkHEW41zTcV7X%2Fj4%3D&reserved=0) to follow FEMA Administrator Pete Gaynor

FEMA is also on Instagram, LinkedIn, and YouTube – and blogging:

[https://www.instagram.com/fema/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.instagram.com%2Ffema%2F&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482595177%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=HfyvwUtqIJorYHcjv%2FVaRU%2B24VMV65Sgqx6FCsriFic%3D&reserved=0)

[https://www.linkedin.com/company/fema/](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.linkedin.com%2Fcompany%2Ffema%2F&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482605138%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=oON76ORQIYmiaXfP4GaOTIsO%2FIzVCUkLkkmfQtN3Nrs%3D&reserved=0)

[https://www.youtube.com/user/FEMA](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.youtube.com%2Fuser%2FFEMA&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482605138%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=zklVIl70mLZRAo2BQl26s291lcZGn9lumGJg%2FHXP7Ck%3D&reserved=0)

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FEMA multilingual resources online and on social media:

[https://www.fema.gov/es/coronavirus](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fema.gov%2Fes%2Fcoronavirus&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482615087%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=rinFQKoMVTdSIGIrXZXJet2gm3njupFVi2qzrE21noY%3D&reserved=0)

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[https://www.fema.gov/es/disasters/languages](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fema.gov%2Fes%2Fdisasters%2Flanguages%2520&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482625046%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=9fQfwoSPQ8sPoZkeuFYpAVY50MFVMtX9SxhVnjcnEek%3D&reserved=0) (see top right of page for all languages)

Region 1 Social Media Sites (managed by R1 External Affairs Team):

[https://twitter.com/femaregion1](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ftwitter.com%2Ffemaregion1&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482635001%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=ixJpDI9G2U%2F3SKVFRsXj8rSLQZJUEc097JhQOIHfkEk%3D&reserved=0)

Note: The R1 Twitter shares region specific information and retweets information coming from HQ, state partners in CT, ME, MA, NH, RI & VT, and the region’s tribal nations. Look for other FEMA regions in the Twitter search bar

Contact: [adrien.urbani@fema.dhs.gov,](mailto:adrien.urbani@fema.dhs.gov,%20) FEMA External Affairs

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[**https://www.grants.gov/help/html/help/index.htm?callingApp=custom#t=GetStarted%2FGetStarted.htm**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.grants.gov%2Fhelp%2Fhtml%2Fhelp%2Findex.htm%3FcallingApp%3Dcustom%23t%3DGetStarted%252FGetStarted.htm&data=04%7C01%7CGeorge.Bradner%40ct.gov%7C943f37ed422a4f5a087308d915b844a1%7C118b7cfaa3dd48b9b02631ff69bb738b%7C0%7C0%7C637564703482635001%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=m1KVdrQSChkwHIyAPbooMCbgykN8d%2Fz6ZmWwZ60PNZ8%3D&reserved=0)

**Get Started**

Grants.gov is designed to enable federal grant-making agencies to create funding opportunities and applicants to find and apply for these federal grants. The Grants.gov Online Help provides explanations and step-by-step instructions for both applicants and grantors to complete these processes.

Each page of information is referred to as a “help article,” which you can access by clicking the ”?” icons throughout Grants.gov and by using the navigation features listed below. For general information about the grants lifecycle and policies, click the **Learn Grants** tab on Grants.gov.

**Navigation in the Online Help**

**Table of Contents**: The primary navigation tool is the table of contents, which is designed to follow the Grants.gov system structure. The help instructions in the Register, Login and My Account, Search Grants, and Connects sections are for all users. The Applicants, Grantors, and Administrators sections pertain specifically to those types of users.

**Glossary**: The online help also features a glossary of terms pertinent to using the Grants.gov system. If you are new to grants or would like a broader range of grant-related terms, the Grant Terminology page on Grants.gov may also be helpful.

**Search**: Type the name of an action, a page title, or any other questions you may have into the search bar. Click the Search icon in the search bar or select the Enter key on your keyboard to return results with the instructions and help you need.

**Index**: The online help also features an index of all the terms and associated topics used throughout the guide. The index sorts these terms alphabetically, then connects them with other terms and topics used in relation to each other.