

# STATE PROPERTIES REVIEW BOARD

3-08-2021

## Meeting Agenda

Pursuant to Governor Lamont's Executive Order No. 7B regarding suspension of In-Person Open Meeting requirements, the SPRB is conducting its meeting remotely via conference call until further notice. These meetings are open to public. With deep concern for everyone's health and well-being, the Board is encouraging and offering the option of calling in to the meeting via conference phone. Call in instruction: Dial toll free 866-692-4541 and use passcode 85607781. If you have any questions, please contact SPRB Director Desai at [dimple.desai@ct.gov](mailto:dimple.desai@ct.gov).

**OPEN SESSION - Commencing at 9:30 a.m.**

**1. ACCEPTANCE OF MINUTES – March 4, 2021**

**2. COMMUNICATIONS**

**3. REAL ESTATE – UNFINISHED BUSINESS**

**4. REAL ESTATE – NEW BUSINESS**

<b>PRB #</b>	<b>21-015</b>
<b>Transaction/Contract Type:</b>	RE – Voucher
<b>Origin/Client:</b>	DOT/DOT
<b>Project #:</b>	017-184-001
<b>Grantor:</b>	City of Bristol
<b>Property:</b>	Bristol, Park St (Lot 5)
<b>Project Purpose:</b>	Major Intersection Improvements on Route 72 at Route 69
<b>Item Purpose:</b>	Voucher for Total Take

<b>PRB #</b>	<b>21-016</b>
<b>Transaction/Contract Type:</b>	RE – Voucher
<b>Origin/Client:</b>	DOT/DOT
<b>Project #:</b>	017-184-002
<b>Grantor:</b>	Ann Marie Snyder, et al
<b>Property:</b>	Bristol, Divinity St (50)
<b>Project Purpose:</b>	Major Intersection Improvements on Route 72 at Route 69
<b>Item Purpose:</b>	Voucher for Total Take

**5. ARCHITECT-ENGINEER - UNFINISHED BUSINESS**

**6. ARCHITECT-ENGINEER - NEW BUSINESS**

<b>PRB #</b>	<b>21-031</b>
<b>Origin/Client:</b>	DCS/DAS
<b>Transaction/Contract Type</b>	AE / Task Letter
<b>Project Number:</b>	BI-2B-414
<b>Contract:</b>	OC-DCS-MDE-0037
<b>Consultant:</b>	AI Engineers, Inc.
<b>Property</b>	Hartford, Capitol Ave (470)
<b>Project purpose:</b>	CAS Thermal Plant Feasibility Study
<b>Item Purpose:</b>	Task Letter 3B

**7. OTHER BUSINESS**

**8. VOTES ON PRB FILE:** #21-015, #21-016 and #21-031

**9. NEXT MEETING -** Thursday, 3/11/2021