

# STATE PROPERTIES REVIEW BOARD

1-21-2021

## Meeting Agenda

Pursuant to Governor Lamont's Executive Order No. 7B regarding suspension of In-Person Open Meeting requirements, the SPRB is conducting its meeting remotely via conference call until further notice. These meetings are open to public. With deep concern for everyone's health and well-being, the Board is encouraging and offering the option of calling in to the meeting via conference phone. Call in instruction: Dial toll free 866-692-4541 and use passcode 85607781. If you have any questions, please contact SPRB Director Desai at [dimple.desai@ct.gov](mailto:dimple.desai@ct.gov).

**OPEN SESSION** - Commencing at 9:30 a.m.

1. **ACCEPTANCE OF MINUTES** – January 19, 2021
2. **COMMUNICATIONS**
3. **REAL ESTATE – UNFINISHED BUSINESS**
4. **REAL ESTATE – NEW BUSINESS**
5. **ARCHITECT-ENGINEER - UNFINISHED BUSINESS**
6. **ARCHITECT-ENGINEER - NEW BUSINESS**

**PRB #** 20-238  
**Origin/Client:** DCS/DCS  
**Transaction/Contract Type** AE / MBE Architect Consulting On-Call Contracts  
**Contract:** OC-DCS-MBE-ARC-0016  
**Consultant:** Pirie Assoc. Architects, LLC  
**Item Purpose:** New On-Call Contract

**PRB #** 20-239  
**Origin/Client:** DCS/DCS  
**Transaction/Contract Type** AE / MBE Architect Consulting On-Call Contracts  
**Contract:** OC-DCS-MBE-ARC-0017  
**Consultant:** ID3A, LLC  
**Item Purpose:** New On-Call Contract

**PRB #** 20-240  
**Origin/Client:** DCS/DCS  
**Transaction/Contract Type** AE / MBE Architect Consulting On-Call Contracts  
**Contract:** OC-DCS-MBE-ARC-0018  
**Consultant:** O'Riordan Migani Architects, LLC  
**Item Purpose:** New On-Call Contract

**PRB #** 20-241  
**Origin/Client:** DCS/DCS  
**Transaction/Contract Type** AE / MBE Architect Consulting On-Call Contracts  
**Contract:** OC-DCS-MBE-ARC-0019  
**Consultant:** AEPM International, LLC  
**Item Purpose:** New On-Call Contract

**7. OTHER BUSINESS**

DOT update on Walk Bridge over Norwalk River reviewed under PRB #19-145.

**8. VOTES ON PRB FILE:** #20-238, #20-239, #20-240 and #20-241

**9. NEXT MEETING -** Monday, 1/25/2021