

**STATE OF CONNECTICUT**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES - STATE MARSHAL COMMISSION**  
450 Columbus Blvd., Hartford, CT 06103      Tel. 860-713-5372    Fax. (860) 622-2938  
~~Meeting is in North Plaza Meeting Room D at 5:00 p.m.~~

**Via Microsoft Teams / Telephone Call-In**  
**Public Access Number: (1-860-840-2075; Conference ID: 845 840 777#)**  
*This meeting will be recorded and your presence in this meeting is deemed acceptance.*

AGENDA AND SPEAKING SCHEDULE - STATE MARSHAL COMMISSION MEETING

**June 24, 2021**

**TOPIC**

**SPEAKER**

- |  |                            |
|--|----------------------------|
| 1. Commissioner Salvatore Vitrano        | Commissioner Skyers-Thomas |
| 2. Minutes: April 22, 2021 Meeting       | Commissioner Skyers-Thomas |
| 3. New Marshal Class/Appointment Process | Attorney Sousa             |
| 4. State Marshal Manual Update           | Attorney Sousa             |
| 5. Karpovich Appeal Dismissal            | Attorney Sousa             |
| 6. Complaint Files                       | Attorney Sousa             |

Proposed Final Decisions:

17-59	Goldsmith v. Kraimer
19-31	Abbott v. Winik
19-32	Golanski v. Kehaya
19-38	Valentino v. Zaniewski
19-44	<i>In Re</i> Zaniewski

- |   |                            |
|---|----------------------------|
| 7. Retirement/Resignation/Inactive/Deaths | Commissioner Skyers-Thomas |
|---|----------------------------|

Name	County
David J. Carey	Litchfield
Robert L. Green	New Haven
Richard D. Krueger	New Haven

- |   |                |
|---|----------------|
| 8. Contract Renewal With Outside Auditors | Attorney Sousa |
| 9. Administrative Updates                 | Attorney Sousa |

Investigator Position  
eLicense Renewal/Annual Fee/Liability Insurance  
Police Academy Range Qualification Dates