

**STATE OF CONNECTICUT
DEPARTMENT OF ADMINISTRATIVE SERVICES
STATE MARSHAL COMMISSION
450 Columbus Blvd., Hartford, CT 06103
Tel. 860-713-5372 Fax. (860) 622-2938
~~Meeting is in North Plaza Meeting Room J at~~**

5:00 p.m.

**Via Microsoft Teams / Telephone Call-In
Public Access Number: (1-860-840-2075; Conference ID: 677 300 560#)**

**AGENDA AND SPEAKING SCHEDULE
STATE MARSHAL COMMISSION MEETING
August 27, 2020**

NOTE: *An executive session is planned to take place from 4:30 to 5:00 p.m.*
[Deliberations proposed for executive session pursuant to Sections 1-200 and 1-225 of the Connecticut General Statutes to discuss the appointment, performance, evaluation, health or dismissal of a public officer] *The regular meeting will then start at 5:00 p.m., or upon such time as the executive session is completed.*

TOPIC

SPEAKER

- | | |
|--|-----------------------|
| 1. Minutes: July 22, 2020 Meeting | Shirley Harrell, Esq. |
| 2. State Marshal Access to DMV Records | Thomas J. Sousa, Jr. |
| 3. eLicense Initiative | Thomas J. Sousa, Jr. |
| 4. POSTC Training for Capias Unit & Armed Marshals | Thomas J. Sousa, Jr. |
| 5. Annual Liability Insurance Verification Update | Thomas J. Sousa, Jr. |
| 6. 2017 Marshal Manual Revision | Thomas J. Sousa, Jr. |
| 7. New Marshal Class – Fall of 2021 | Thomas J. Sousa, Jr. |
| 8. Judicial Branch Complaints RE Courthouse T.R.O. Duty | Thomas J. Sousa, Jr. |
| 9. Retirement/Resignation | Thomas J. Sousa, Jr. |

<u>Name</u>	<u>County</u>
Tim Poeti	Fairfield
Brian Sheftel	New Haven
Sanford Sheftel	New Haven

10. Proposed Decisions

File No.	Name	Proposed Disposition	Oversight Committee
19-12A	Pinto/Karpovich	Reprimand	S. Harrell
19-54	Williams/Karpovich	Revocation	S. Harrell, J. Vamos
19-62	In Re Karpovich	Suspension	S. Harrell
19-63	Monaco/Karpovich	Revocation	S. Harrell, J. Vamos

11. Complaints

Thomas J. Sousa, Jr.

<u>File No.</u>	<u>Name</u>
20-09	Hawk/Douglas, H.
20-10	Woermer/Dercole
20-11	Silvia/Karpovich
20-20	Gramlich/McNeill