

March 23, 2015

***Via Fed Ex***

Attn: Robert Stein, Chairman  
Connecticut Siting Council  
10 Franklin Square  
New Britain, CT 06051

**RE: Petition of Bloom Energy Corporation, as agent for Home Depot, for a Declaratory Ruling for the Location and Construction of a 200 kW Fuel Cell Customer-Side Distributed Resource at 1580 Litchfield Turnpike, New Hartford, Connecticut.**

Dear Chairman Stein:

We are submitting an original and fifteen (15) copies of the revised abutter's notification.

Per the comments received on March 23, 2015 from the Connecticut Siting Council we have revised the abutters notification letter with the correct location of the field cell. Proof of notification will be provided within this submission.

Should you have any questions, concerns, or require additional information, please do not hesitate to contact me at 908-462-9719.

Sincerely,

**Core States Group**



Richard Procanik  
Project Manager

March 23, 2015

VIA FIRST CLASS MAIL

**RE: Application for Core States Group, as Agent for Home Depot, for the construction of a 200 kW Fuel Cell Customer-Side Distributed Resource at 1580 Litchfield Turnpike – New Hartford, Connecticut.**

Dear Ladies and Gentlemen:

Pursuant to Section 16-50j-40 of the Connecticut Siting Council's (the "Council") regulations, we are notifying you that Home Depot intends to file on or shortly after March 4, 2015, a petition for declaratory ruling with the Council. The petition will request the Council's approval of the location and construction of an approximately 200 kilowatt Bloom Energy Corporation fuel cell facility and associated equipment (the "Facility"), located at the site of a Home Depot building at 1580 Litchfield Turnpike in New Hartford, Connecticut (the "Site"). Electricity generated by the Facility will be consumed primarily at the Site, and any excess electricity will be exported to the electric grid. The Facility will be fueled by natural gas.

The facility will be located adjacent to the building near the North West corner. The fuel cell is approximately 32'-8" long, 8'-7" wide, and 6'-9" high.

If you have any questions regarding the proposed Facility, please contact the undersigned or the Council.

Respectfully,



Richard N. Procanik  
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