



# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

Web Site: [portal.ct.gov/csc](http://portal.ct.gov/csc)

### VIA ELECTRONIC MAIL

November 7, 2023

Victoria Masse  
Northeast Site Solutions  
420 Main St., Unit 1, Box 2  
Sturbridge, MA 01566  
[victoria@northeastitesolutions.com](mailto:victoria@northeastitesolutions.com)

RE: **TS-DISH-145-231031** - Dish Wireless, LLC request for an order to approve tower sharing at an existing telecommunications facility located at Bald Hill Road, Union, Connecticut. **Notice of Incomplete Request.**

Dear Victoria Masse:

The Connecticut Siting Council (Council) received the tower share request for the above-referenced facility on October 31, 2023.

According to Section 16-50j-90 of the Regulations of Connecticut State Agencies, “no tower share application shall be approved until a complete application containing all information deemed relevant by the Council has been filed. Relevant information shall at a minimum include that listed in Section 16-50j-89 of the Regulations of Connecticut State Agencies...”

Staff has reviewed this tower share request for completeness and has identified a deficiency in the request. The incorrect structure type was identified within the cover letter under “E. Public Safety Concerns”.

Therefore, the tower share request is incomplete at this time. The Council recommends that a corrected cover letter for the structure type be submitted by November 20, 2023. If additional time is needed to submit the requested correction, please submit a written request for an extension of time prior to November 20, 2023.

This notice of incompleteness shall have the effect of tolling the Federal Communications Commission (FCC) 60-day timeframe in accordance with Paragraph 217 of the FCC Wireless Infrastructure Report and Order issued on October 21, 2014 (FCC 14-153).

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

Melanie Bachman  
Executive Director

MAB/ANM/lm