



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

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VIA ELECTRONIC MAIL

October 8, 2020

Kyle Richers
Transcend Wireless
10 Industrial Avenue, Suite 3
Mahwah, NJ 0743

RE: **EM-T-MOBILE-081-201001** – T-Mobile notice of intent to modify an existing telecommunications facility located at 1021 Straits Turnpike, Middlebury (a.k.a. 1 Service Road), Connecticut.

Dear Mr. Richers:

The Connecticut Siting Council (Council) received a notice of intent to modify the above-referenced facility on October 1, 2020.

According to Section 16-50j-71 of the Regulations of Connecticut State Agencies, "...any modification, as defined in Section 16-50j-2a of the Regulations of Connecticut State Agencies, to an existing tower site, except as specified in Sections 16-50j-72 and 16-50j-88 of the Regulations of Connecticut State Agencies, may have a substantial adverse environmental effect."

Staff has reviewed this exempt modification request for completeness and has identified a deficiency in the request. The Structural Analysis prepared by Tower Engineering Professional, Inc. and dated September 10, 2020 is stamped but not signed by a Professional Engineer licensed in the State of Connecticut.

Therefore, the exempt modification request is incomplete at this time. The Council recommends that Transcend Wireless provide a Structural Analysis that is signed and stamped by a Professional Engineer licensed in the State of Connecticut, on or before November 9, 2020. If additional time is needed to gather the requested information, please submit a written request for an extension of time prior to November 9, 2020. **Please provide an electronic version of the requested information for the incomplete exempt modification to be rendered complete and processed. Please include the Council's exempt modification identification number referenced above with the submittal.**

This notice of incompleteness shall have the effect of tolling the Federal Communications Commission (FCC) 60-day timeframe in accordance with Paragraph 217 of the FCC Wireless Infrastructure Report and Order issued on October 21, 2014 (FCC 14-153).

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

s/ Melanie A. Bachman

Melanie Bachman
Executive Director

MAB/IN/emr