

**APPENDIX H**  
**FORMAL REQUIREMENTS**

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June 26, 2020

Melanie A. Bachman, Esq.  
Executive Director/Staff Attorney  
Connecticut Siting Council  
10 Franklin Square  
New Britain, CT 06051

Re: Application for a Certificate of Environmental Compatibility and Public  
Need for Rebuild of Old Town Substation in Bridgeport, Connecticut

Dear Ms. Bachman:

Pursuant to Connecticut General Statutes (“CGS”) §16-50/(a), The United Illuminating Company (“UI”) hereby submits to the Connecticut Siting Council (“Council”) an Application for a Certificate of Environmental Compatibility and Public Need (“Application”) for the rebuild of the Old Town Substation located at 280 Kaechele Place, Bridgeport, Connecticut, and the relocation of the existing transmission and distribution lines that connect the existing Old Town Substation. After the associated transmission and distribution lines are connected and the new substation is placed into service, the existing Old Town Substation will be decommissioned.

Given that the Council’s modifications to its hard copy filing requirements as part of its response to the COVID-19 pandemic, by this letter, UI submits to the Council (1) one copy of its Application and (2) an electronic copy of its Application and the associated exhibits, and all other relevant attachments in connection therewith.

In addition, UI encloses electronic copies of the following City of Bridgeport documents: (i) Zoning & Subdivision Regulations; (ii) Inland Wetlands and Watercourses Regulations; (iii); Master Plan of Conservation and Development; (iv) Connecticut Inland Wetlands Soils Map; and (v) Zoning Map.

**Murtha Cullina LLP**  
265 Church Street  
New Haven, CT 06510  
T 203.772.7700  
F 203.772.7723

Melanie A. Bachman  
June 26, 2020  
Page 2

Should the Council require any additional material for the review of this Application or have any questions regarding the Application, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Bruce L. McDermott". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Bruce L. McDermott

Enclosures





June 26, 2020

To: Federal, State and Local Government Agencies and Officials Referred to in §16-50(b) of the Connecticut General Statutes

Re: Application of The United Illuminating Company to the Connecticut Siting Council for a Certificate of Environmental Compatibility and Public Need for the Rebuild of Old Town Substation in Bridgeport, Connecticut

Enclosed is a copy of an Application submitted by The United Illuminating Company (“UI”) to the Connecticut Siting Council (“Council”) for a Certificate of Environmental Compatibility and Public Need in connection with the rebuild of the Old Town Substation located at 280 Kaechele Place with a new transmission/distribution substation on property adjacent to the existing substation at 312 and 330 Kaechele Place in Bridgeport, Connecticut (the “Site”), and the relocation of the existing transmission and distribution lines that connect the existing Old Town Substation. After the associated transmission and distribution lines are connected and the new substation is placed into service, the existing Old Town Substation will be decommissioned.

UI is filing this Application on or about June 26, 2020.

Section 16-50n(a) of the Connecticut General Statutes provides that each person entitled to receive a copy of an Application under Connecticut General Statutes § 16-50/ may become a party to the proceeding by giving the Council a notice of intent to be a party. The Council’s address is: Connecticut Siting Council, 10 Franklin Square, New Britain, CT 06051.

Respectfully submitted,

THE UNITED ILLUMINATING COMPANY

Richard Pinto  
Senior Project Manager, Substation Projects

Enclosure

Attachment A

City of Bridgeport

Joseph P. Ganim  
Mayor  
City of Bridgeport  
Margaret E. Morton Government Center  
999 Broad Street  
Bridgeport, CT 06604

Dennis Buckley  
Zoning Administrator/Zoning Official  
Zoning Department  
City Hall  
45 Lyon Terrace, Room 210  
Bridgeport, CT 06604

Neil Bonney  
Zoning Enforcement Officer  
Zoning Department  
City Hall  
45 Lyon Terrace, Room 210  
Bridgeport, CT 06604

Melville T. Riley, Jr., Acting-Chairperson  
Planning & Zoning Commission  
City Hall  
45 Lyon Terrace  
Room 210  
Bridgeport, CT 06604

Lydia N. Martinez  
City Clerk  
45 Lyon Terrace, Room 204  
Bridgeport, CT 06604

The Inland Wetlands and Watercourses  
Agency of the City of Bridgeport  
Dennis Buckley  
Zoning Administrator  
Zoning Department  
45 Lyon Terrace, Room 210  
Bridgeport, CT 06604

Town of Trumbull

Vicki A. Tesoro  
First Selectman  
5866 Main Street  
Second Floor  
Trumbull, CT 06611

Douglas Wenz  
Zoning Enforcement Officer  
5866 Main Street  
Second Floor  
Trumbull, CT 06611

Linda Finger  
Planning and Zoning Administration  
5866 Main Street  
Second Floor  
Trumbull, CT 06611

Mary Markham  
Town Clerk  
5866 Main Street  
Town Hall - 1st Floor  
Trumbull, CT 06611

Conservation Commission  
Mary Ellen Lemay, Chairman  
Trumbull Town Hall  
5866 Main Street  
Trumbull, CT 06611

Inland Wetlands & Watercourses Commission  
Richard H. Girouard, Chairman  
Trumbull Town Hall  
5866 Main Street  
Ground Floor  
Trumbull, CT 06611

## State and Federal Officials

Attorney General William Tong  
Office of the Attorney General  
165 Capitol Avenue  
Hartford, CT 06106

Deputy Attorney General Margaret Q. Chapple  
Office of the Attorney General  
Ten Franklin Square  
New Britain, CT 06051

Acting Consumer Counsel Richard Sobolewski  
Office of Consumer Counsel  
Ten Franklin Square  
New Britain, CT 06051

Bryan P. Hurlburt, Commissioner  
Connecticut Department of Agriculture  
450 Columbus Boulevard, Suite 701  
Hartford, CT 06103

David Lehman, Commissioner\*  
Department of Economic & Community Development  
450 Columbus Boulevard  
Hartford, CT 06103

James C. Rovella, Commissioner  
Department of Emergency Services and Public Protection  
1111 Country Club Road  
Middletown, CT 06457

Katie Dykes, Commissioner\*  
Connecticut Department of Energy and  
Environmental Protection  
79 Elm Street  
Hartford, CT 06106-5127

Susan D. Merrow, Chair\*  
Connecticut Council on Environmental Quality  
79 Elm Street  
Hartford, CT 06106

Melissa McCaw, Secretary  
Office of Policy and Management  
450 Capitol Avenue  
Hartford, CT 06106

Deidre S. Gifford, MD, MPH, Acting Commissioner  
Department of Public Health  
410 Capitol Avenue  
Hartford, CT 06134

Marissa Paslick Gillett, Chairman\*  
Public Utilities Regulatory Authority  
Ten Franklin Square  
New Britain, CT 06051

Joseph Giulietti, Commissioner  
Department of Transportation  
2800 Berlin Turnpike  
Newington, CT 06111

Randy Fiveash, Director  
Connecticut Office of Tourism  
450 Columbus Blvd.  
Suite 5  
Hartford, CT 06103

Kurt Westby, Commissioner  
Connecticut Department of Labor  
200 Folly Brook Boulevard  
Wethersfield, CT 06109

Michelle H. Seagull, Commissioner\*  
Department of Consumer Protection  
450 Columbus Boulevard  
Suite 901  
Hartford, CT 06103-1840

Josh Geballe, Commissioner  
Department of Administrative Services  
Office of the Deputy Commissioner  
450 Columbus Boulevard  
Hartford, CT 06103

Matt Fulda, Executive Director  
Connecticut Metropolitan Council of Governments  
1000 Lafayette Boulevard  
Suite 925  
Bridgeport, CT 06604-4902

U.S. Army Corps of Engineers  
New England District, Regulatory Division  
696 Virginia Avenue  
Corcord, MA 01742-2751  
Attn: Susan Lee, Permit Project Manager

State Elected Officials

Senator Marilyn Moore  
Legislative Office Building  
Room 2000  
Hartford, CT 06106-1591

Representative Charlie Stallworth  
Legislative Office Building  
Room 5005  
Hartford, CT 06106-1591

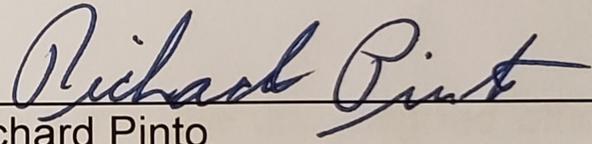
\* Electronic copy only.

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AFFIDAVIT OF SERVICE OF NOTICE UPON OWNERS  
OF PROPERTY ABUTTING PROPERTY OWNERS

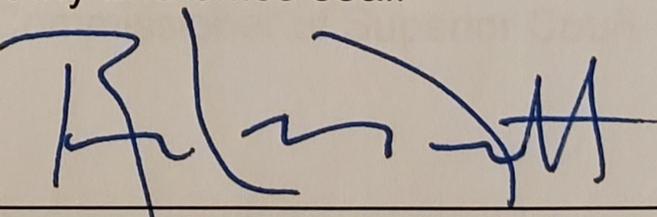
STATE OF CONNECTICUT        )  
  ) ss. Orange  
COUNTY OF NEW HAVEN        )

Pursuant to section 16-50/(b) of the Connecticut General Statutes, I hereby certify that on or before June 26, 2020, I caused a copy of the Application of The United Illuminating Company ("UI") to the Connecticut Siting Council for a Certificate of Environmental Compatibility and Public Need in connection with the rebuild of the Old Town Substation located at 280 Kaechele Place with a new transmission/distribution substation on property adjacent to the existing substation at 312 and 330 Kaechele Place in Bridgeport, Connecticut (the "Site"), and the relocation of the existing transmission and distribution lines that connect the existing Old Town Substation (the "Project") to be sent to abutting property owners of the Site with a letter describing the Project. The list of the abutting property owners who were notified and sample letters are found on Attachment A.

  
\_\_\_\_\_  
Richard Pinto  
Senior Project Manager, Substation Projects

On this 26th day of June, 2020, before me, the undersigned officer, personally appeared, Richard Pinto, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my and office seal.

  
\_\_\_\_\_  
Bruce L. McDermott  
Commissioner of Superior Court



June 26, 2020

Re: Notice to Owners of Property Abutting Rebuild of Old Town Substation

Dear Property Owner:

Pursuant to Connecticut General Statute §16- 50l(b), this letter is to notify you that The United Illuminating Company (“UI”) will file an application with the Connecticut Siting Council (“Council”) for the issuance of a Certificate of Environmental Compatibility and Public Need (“Certificate”) to rebuild the Old Town Substation located at 280 Kaechele Place, Bridgeport in order to improve the bulk electronic system in Connecticut, and particularly in the Greater Bridgeport Region.

The Project entails the construction and operation of a new transmission/distribution substation on property adjacent to the existing substation at 312 and 330 Kaechele Place, and the relocation of the existing transmission and distribution lines that connect to the substation. This effort will help to strengthen the transmission and distribution system in the Bridgeport area, allowing UI to continue to provide reliable service to our customers.

Since the location for the proposed substation abuts your property, we are committed to keeping you informed.

This letter is to provide you notice of UI’s intent to file its Application for a Certificate for this Project with the Council on or about June 26, 2020. The Council will undertake a thorough review of the proposed Project and consider input from interested stakeholders, including at a local public hearing (location to be set by the Council). If the Project is approved by the Council, we anticipate starting construction to begin in 2023 and in-service by 2024. This schedule is approximate and subject to change. Please note this work will not interrupt electric service to homes or businesses.

Please do not hesitate to contact Samantha Marone at 203-499-3824 if you have any questions regarding the Application or the proposed work.

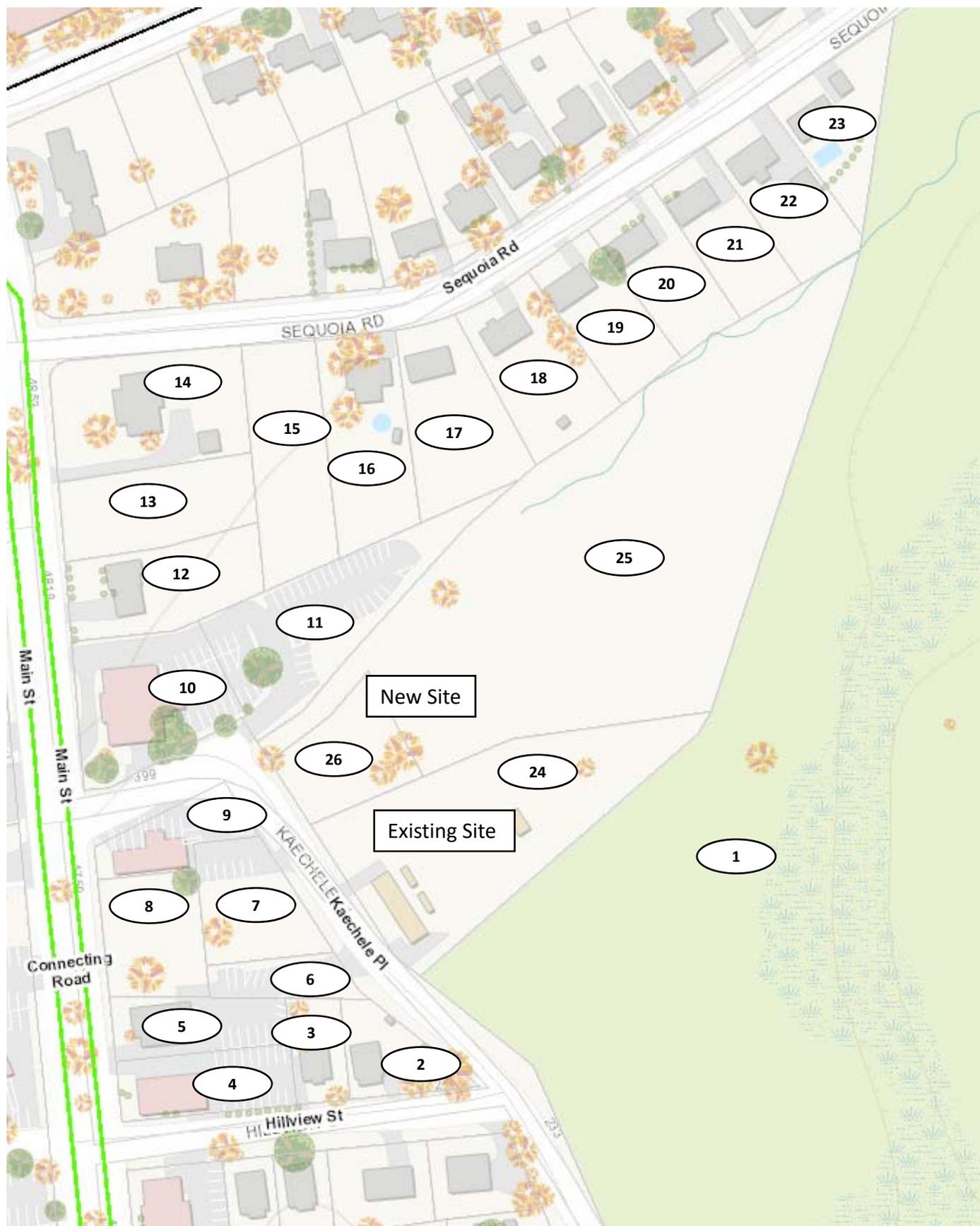
Sincerely,

Richard Pinto  
Senior Project Manager – Substation Projects

Attachment A

ADDRESS	OWNER NAME	MAILING ADDRESS
561 Frenchtown Road	City of Bridgeport Park Department	45 Lyon Terrace Bridgeport, CT 06606
2 Hillview Street	Damika Jordan	2 Hillview Street Bridgeport, CT 06606
4 Hillview Street	Reveron Christopher Jonathan	4 Hillview Street Bridgeport, CT 06606
4702 Main Street	4702 Main Street Corporation	99 Meadowview Drive Trumbull, CT 06611
4718 Main Street	Le An Hong Et Al	4718 Main Street Bridgeport, CT 06606
106 Kaechele Place	Le An Hong Et Al	4718 Main Street Bridgeport, CT 06606
4722 Main Street	CL & P	P.O. Box 270 Harford, CT 06141
122 Kaechele Place	CL & P	P.O. Box 270 Harford, CT 06141
4750 Main Street	Worldwide Properties LLC	P.O. Box 110384 Trumbull, CT 06611
4786 Main Street	Commerce Hill Radozycki Holdings LLC	4798 Main Street Bridgeport CT 06606
328 Kaechele Place	Commerce Hill Radozycki Holdings LLC	4798 Main Street Bridgeport, CT 06606
4800 Main Street	MFD LLC	P.O. Box 110384 Trumbull, CT 06611
4830 Main Street	Rocco Santangelli	335 Rock House Road Easton, CT 06612
4840 Main Street	Main Sequoia LLC	P.O. Box 110384 Trumbull, CT 06611
44 Sequoia Road	J G V Builders	P.O. Box 110384 Trumbull, CT 06611
60 Sequoia Road	Paul Levette Vanscoy & Maria Vanscoy	60 Sequoia Road Bridgeport, CT 06606
76 Sequoia Road	Adarkwa Adwoa Akoto Nyamek	76 Sequoia Road Bridgeport, CT 06606
90 Sequoia Road	Juan M. Polanco	90 Sequoia Road Bridgeport, CT 06606
104 Sequoia Road	Patricia A. Bennett	104 Sequoia Road Bridgeport, CT 06606
120 Sequoia Road	Leonard H & Jane Engelson	120 Sequoia Road Bridgeport, CT 06606
134 Sequoia Road	Lee Hyunwood	134 Sequoia Road Bridgeport, CT 06606
148 Sequoia Road	Jean Gaskin & Dwayne Harvey	148 Sequoia Road Bridgeport, CT 06606
170 Sequoia Road	Silvia Clotilda Trustee	170 Sequoia Road Bridgeport, CT 06606

# New Old Town Substation Adjacent Owners - 06-08-2020





# CONNECTICUT POST

# CLASSIFIED

## MARKETPLACE

SOUTHERN CT JOBS

203-333-4151 | classifieds@hearstmediact.com | Hours: 8:30 a.m.-4:30 p.m., M-F | Major Credit Cards Accepted



## Earn up to \$1,600/mo.

### Running your Own Business as an Independent Delivery Contractor

Hearst Newspapers is seeking motivated, self-starters to be Independent Delivery Contractors for various Newspaper Delivery Routes throughout Connecticut's Fairfield and New Haven Counties.\*

Routes are delivered seven (7) days a week. Delivery window is between the hours of 1:00 a.m. - 6:00 a.m. Monday - Friday & 1:00 a.m. - 7:30 a.m. Saturday & Sunday.

\*Routes can earn between \$1,300-1,600 per month.

For further details, email Troy at [TPalmer@scni.com](mailto:TPalmer@scni.com) or text 203-300-9263.

Include your name, best number to contact you and preferred county/town you would like to deliver.

### REQUIREMENTS:

- 18 years old • Have valid driver's license
- Own transportation with proof of insurance

### GENERAL HELP WANTED

**AUTO DAMAGE APPRAISER WANTED IMMEDIATELY. MUST HAVE EXP. FOR FAIRFIELD SHOP CALL FOR APPT 203-368-1110**

**PAVING & SEALCOAT CO**  
Backhoe Operator w/ Class A CDL, Asphalt Raker/Laborers/ Sealcoaters & Masons. Call 203-268-7283 or email [sales@pavementservicesllc.com](mailto:sales@pavementservicesllc.com)

### HEALTHCARE & EMPLOYMENT OPS

**DENTAL HYGIENIST**- looking for a caring professional. If you don't value your patients please do not apply. Looking forward to your call 203-378-0182

### LOST AND FOUND

**BRIDGEPORT ANIMAL CONTROL**  
236 Evergreen Street  
Bridgeport, CT 06606  
203-576-7727  
0612 Pug Chihuahua Mix, Blk & Wht, 6yrs, M  
0610 DSH Cat, Blk & Wht, 1yr, F

### MERCHANDISE FOR SALE

**3.3 CUBIC** foot, 2 door Haier fridge & freezer, stainless steel, 19 1/16 x 19 1/2 x 33 7/8. 203-375-5439 OR 203-543-0419

**4 RIMS**- Toyota Camry '07. 5 lugs, 16 in. best offer for all 203-375-5439. or 203-543-0419

**ANTIQUÉ CLOCKS**- american school, wrkg, \$135, 2033783319

**ANTIQUÉ MAHOGANY** bench \$100 w/arms and cane seat, 203.521.7791

### MERCHANDISE FOR SALE

**ANTIQUÉ-LG 43" LAMP**- \$55  
Call 203-878-7303



**ARBORVITAE SPRING SALE!**  
Green Giants or Emeralds, for beautiful privacy borders. FREE delivery & planting. Starting at \$85. Call 860-712-5359 or [cttrees.com](mailto:cttrees.com)

**ART WANTED** - Andy Warhol, Lichtenstein, Calder, Haring, Wesselman & other artists. Lithographs, prints, sculptures, drawings, canvas, etc. Cash waiting. 203-889-6856

**BABY ITEMS**- hi chair, car seat/ base, toddler rocker, 203-239-3348

**BAR STOOLS** \$80 2 oak excel. cond. sm. size 203.521.7791

**BATHROOM VANITY**- white top, good cond. \$200. 203-445-1819

**BBQ GRILL**- \$50 Stainless steel w/ cover and tank 203.521.7791

**CLOCK**- \$100 syroco period gold wall clock 203.521.7791

**COMPUTER-KEYBOARD & speakers**, HP, g cond. \$10, 203.445.1819

**COMPUTER DESK**- \$100 oakwood w/drawers good cond. 203.445.1819

**DINING ROOM** Table with 6 chairs & 2 leafs, best offer, 203-375-5439. OR 203-543-0419

### MERCHANDISE FOR SALE

**DISHWASHER**- \$100 MAYTAG v. good cond. 203.445.1819

**DOOR HINGES** \$5 Brass door hinges 3 a set all hardware 203.521.7791

dsgrn curtain rods \$100 set of 4 w/ glass pineapple finial 203.521.7791

**Golf Balls** 100 for \$15. Pro-V- \$20 203-313-5704

**KITCHEN ISLAND**- \$300 white top w/lots of storage 203.445.1819

**KUHMA TIRES** 225 x 65R 17, 203-375-5439 or 203-543-0419

**LAMPS** \$100 set of 2, bronze base w/shades 203.521.7791

**LAZYBOY RECLINER**, aqua excellent, \$100, 203-929-7143

**LONDON FOG COAT**- excel. cond. size 18, \$50, 203-929-7143

**LIGHT FIXTURE** \$35 Brushed Nickel 3 lights new 203.521.7791

lucite shelf, 5ft, 7 shelves, ex cond, heavy, \$50, 203-375-8560

**MICROWAVE TURN TABLES** \$10 \$5 ea/ Good Cond. 203.445.1819

**MIRRORS** \$100 syroco period gold wall mirror 203.521.7791

**ROCKER RECLINER** \$100 gold, small, good cond, 2035217791

**TABLE TOP** ironing board, 32in, portable, \$12 203-929-0277

**TODDLER TOYS**- potty vchair, baby bath tub, \$5 & up, 203-239-3348

**UNIVERSAL FOOD** grinder, clamps to table, \$20, 203-929-0277

**VIDEO CASSETTES** - movies from 40's & 50's + much more. 203-313-5704

**VINTAGE-LG 43.5" LAMP** w/shade - metal base \$55 Call 203-878-7303

**YAMAHA ORGAN**, 3 tier, electric, \$499, 203-929-0277

### WANTED TO BUY

**NEED MONEY?**  
I PAY CASH FOR ELVIS RECORDS  
NEIL 203-268-8875

### DOMESTIC ANIMALS

**MARBLE IS READY FOR A NEW HOME**  
Greetings my fine puppy lovers! My name is Marble and I am a fun loving female American Eskimo pup! I think I would make a wonderful addition to your already adorable family. I was born on April 1, 2020. I can not wait to cuddle and kiss you! I will look forward to you coming home from work each day! I will come home with my shots and wormed to date! Lets get together soon! Text only 213-293-5467

### ROOMS FOR RENT

**MILFORD INN** Wkly/ Wi-Fi Ex.40, I-95/Micro/fridge. 203.878.0685

**MILFORD BRISMOND LODGE** New remod. rooms. Incl. kit, cable, wi-fi, utils. & prkg. Downtown Mfd. Weekly. 203-804-5413

### APARTMENTS FOR RENT

**BGPT NE**- 3 Lvl, 3BD, Near Univ furn. HW, A/C, deck, DW, W/D \$1950 incl HT-HW- 203.543.9669

**BRIDGEPORT** near Merritt Prkwy, 1 BR & studios. Nice neighborhood. Gated parking & heat incl. No pets. 203-212-1910 Mon-Fri, 10 am-5 pm [www.lynnapartmentsct.com](http://www.lynnapartmentsct.com)

### APARTMENTS FOR RENT

**DERBY- CONDO** for rent, 2BR, 203-736-0918

**FAIRFIELD STUDIO** private entrance full bathroom and kitchen in single family house roadside parking conveniently to shopping area. utilities included nonsmoker. \$1000 mo plus 1 no security 203-333-6039-H or 203-520-7420-C

### VEHICLES FOR RENT

**2012 SUBARU** Outback- 113K mi, emerald green w/ tan inter, ex cond, fully serviced, \$8,995, 203-560-8027

**2012 VOLVO** S60 R design, white 91K miles, Exc cond, 4drSD, 6 cyl, rem str, \$10,000, N. Milford, Tony 203-417-7406/ Nicole 203-300-2794

### VEHICLES WANTED

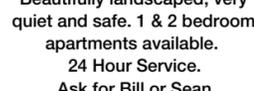
**1-203-243-3800**  
AUTOS & TRUCKS wanted for junk. Cash Paid.

### APARTMENTS FOR RENT

**MILFORD LUXURY GARDEN APTS**  
★ COME SEE ★

Apts starting at \$1295. Some include all utilities, except cable. Many include heat, hot water, gas for cooking, Central AC, Off street parking, on Bus Rt. Beautifully landscaped, very quiet and safe. 1 & 2 bedroom apartments available.

24 Hour Service.  
Ask for Bill or Sean  
203-877-9065



**MILFORD BEACH SUMMER SPECIAL!!**  
\$99 SECURITY DEPOSIT!! HEAT, HOT WATER AND COOKING GAS INCLUDED!! NO OTHER ADD-ON CHARGES!! 1 BDRMS STARTING AT \$1565 2 BDRMS STARTING AT \$1755 PLEASE CALL FOR APT. 203-876-7610 [WWW.WINDSORNY.COM](http://WWW.WINDSORNY.COM)



**PLEASANTVIEW APARTMENTS**  
Affordable  
2 bed, 2 bath  
[pleasantviewbridgeport.com](http://pleasantviewbridgeport.com)  
Call (203)-916-2796

**STRATFORD** - 1BD condo, open flr plan on water close to shopping/ train to NYC, \$1599 call 2039803735

### CONDOS FOR RENT

**DERBY**- Orangewood East 3BR, 2.5 bth, townhouse, finished LL, enclosed courtyard, fully appl'd Avail - 6/15, no pets, no smoking \$1800.00 per month **Pepe Realty - 203-929-6775**

### VEHICLES FOR SALE

'02 **CHEVY CAMARO**- new 350 V8 vett, HP, at, t-top glass, SLP, blk w/ blk int, exotic, \$29,500, 203-878-1165

'05 **FORD F150**-165k mi., runs great, no rust, \$3800 OBO, call 203.556.1691

### ROOMS FOR RENT

**2002 HYUNDAI ELANTRA** GT- blk, 43K miles, 1 owner, has new cond, always garaged, HT/AC, never seen snow, never in body shop, fully loaded, everything works, front wheel drive, front & side airbags, showroom cond. \$5995, ex vehicle for young college student, dependable & safe, 203-730-0290

**2012 SUBARU** Outback- 113K mi, emerald green w/ tan inter, ex cond, fully serviced, \$8,995, 203-560-8027

**2012 VOLVO** S60 R design, white 91K miles, Exc cond, 4drSD, 6 cyl, rem str, \$10,000, N. Milford, Tony 203-417-7406/ Nicole 203-300-2794

**2012 SUBARU** Outback- 113K mi, emerald green w/ tan inter, ex cond, fully serviced, \$8,995, 203-560-8027

**2012 VOLVO** S60 R design, white 91K miles, Exc cond, 4drSD, 6 cyl, rem str, \$10,000, N. Milford, Tony 203-417-7406/ Nicole 203-300-2794

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**2012 SUBARU** Outback- 113K mi, emerald green w/ tan inter, ex cond, fully serviced, \$8,995, 203-560-8027

### PROBATE NOTICES

**NOTICE TO CREDITORS**  
**ESTATE OF Patricia Casazza, DECEASED, AKA Patricia Marie Casazza**  
(20-0164)

The Hon. Kathleen N. Maxham, Judge of the Court of Probate, District of Fairfield Probate Court, by decree dated June 10, 2020, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Diane Aury, Chief Clerk

The fiduciary is:

Claudia Sheketoff  
c/o LINDA LEVINE ELIOVSON, ELIOVSON & TENORE, 117 TUNXIS HILL ROAD, FAIRFIELD, CT 06825

### PROBATE NOTICES

**NOTICE TO CREDITORS**  
**ESTATE OF Patrick Doran, deceased, AKA Patrick B. Doran, AKA Patrick Bernard Doran**  
(20-0198)

The Hon. Kathleen N. Maxham, Judge of the Court of Probate, District of Fairfield Probate Court, by decree dated June 11, 2020, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Julia R. Beers, Assistant Clerk

The fiduciary is:

Michael A. Doran  
c/o ANTHONY E AHERN, CRAMER & AHE

### NOTICE TO CREDITORS

**ESTATE OF ANA LOPES TEIXEIRA, deceased**  
(20-00165)

The Hon. Fred J. Anthony, Judge of the Court of Probate, District of Shelton Probate Court, by decree dated May 26, 2020, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Susan M. Pulos, Clerk

The fiduciary is:

Maria Pereira  
c/o LARRY PEREIRA, BAKER LAW FIRM, P.C., 24 DELAY STREET, DANBURY, CT 06810

go go go

Every Thursday  
Arts | Leisure | Events

### PUBLIC NOTICES

**City of Shelton Board of Zoning Appeals**  
54 Hill Street, Shelton, Connecticut  
**LEGAL NOTICE**  
**SPECIAL MEETING**

TO WHOM IT MAY CONCERN:  
The following having applied to the Shelton Board of Zoning Appeals for certificate of approval, public hearing on such applications will be held during a special hearing on Tuesday, June 23, 2020 at 4:00 P.M. in the hearing room of the Municipal Building, 54 Hill Street, Shelton, CT: #0620-01 176 Grove Street, Randy Persico of 176 Grove Street, for a variance to: 1) Schedule B, Line 7 to reduce the minimum setback from the street line from the required 30' to 15' and 2) Schedule B, Line 11 to increase the lot coverage as a % of lot area from the existing 21.3% (maximum allowable is 20%) to 23.2% in order to build an addition measuring 27' x 35' in a R-3 zone.

### Notice of Application by The United Illuminating Company for Approval of a New 115-kV Electric Substation in the Municipality of Bridgeport, Connecticut

Pursuant to Connecticut General Statutes § 16-50(b) and the Regulations of Connecticut State Agencies § 16-501-1(e) notice is hereby given that on or about June 26, 2020, The United Illuminating Company (UI) will file an application with the Connecticut Siting Council (Council), 10 Franklin Square, New Britain, Connecticut, for the issuance of a Certificate of Environmental Compatibility and Public Need (Application) to rebuild and operate its existing Old Town Substation in the City of Bridgeport, Fairfield County, Connecticut (Project).

To improve the bulk electric system in Connecticut, and particularly in the Greater Bridgeport Region, UI proposes to rebuild its existing Old Town Substation, located at 280 Kaechele Place. The Project entails the construction and operation of a new transmission/distribution substation on property adjacent to the existing substation at 312 and 330 Kaechele Place, and the relocation of the existing transmission and distribution lines that connect to the substation. This effort will help to strengthen the transmission and distribution system in the Bridgeport area, allowing UI to continue to provide reliable service to our customers.

Details on the Project will be included in UI's application to the Council. If approved by the Connecticut Siting Council, Project construction is expected to begin in 2023. The new substation is proposed to be completed and in-service by the end of 2024.

Interested persons may obtain copies of the application from: Samantha Marone, The United Illuminating Company, 180 Marsh Hill Road, Orange, CT 06477.

888.848.3697 | uinet.com

### PUBLIC NOTICE TO BUS AND TAXI OPERATORS

The Kennedy Center, Inc. is applying for a capital grant under Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities of the Federal Transit Act, as amended in the Fixing America's Surface Transportation Act (FAST) legislation, to replace vehicles to be used in meeting the special transportation needs of seniors and/or individuals with disabilities in the Greater Bridgeport Area.

Any interested transit or paratransit operator in the proposed service area may review the proposed application by contacting Lynn McCrystal, The Kennedy Center, 39 Lindeman Drive, Trumbull, CT 06611, 203.332.4535 x2329.

A public hearing will be held if requested by interested parties.

Any comments should then be sent to The Kennedy Center with a copy to the Executive Director, Greater Bridgeport Regional Planning Agency, Inc., 525 Water Street, Bridgeport CT 06604. Comments must be received no later than seven (7) days following publication of the Legal Notice.

Tag SALE

### TAG / ESTATE / CRAFT FLEA MARKET SALES

**BUCKINGHAM ESTATE SALES**  
North Stamford, CT  
105 Larkspur Road,  
Stamford, CT 06903

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**LOVELY HOME OF LIFETIME COLLECTOR**  
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Fri. June 12, 2020 10-4  
Sat. June 13, 2020 10-4  
Sun. June 14, 2020 10-2

Too Much to List--  
Check or cash only

**BUCKINGHAM ESTATE SALES- 203-767-5771**

### TAG / ESTATE / CRAFT FLEA MARKET SALES

**EASTON MOVING SALE** - 32 Palmer Pl., Easton, CT, Saturday 6/13 & Sunday 6/14, 10-3. Furniture, tools, musical equipment, shelves, art, antiques, AC, dehumidifiers, pumps, tables, ladders, chairs, appliances, and much more. Please wear masks and gloves.

**MOVING SALE**- all items low priced, designer mens shoes & shirts, bric-a-brac, sterling jewelry, furn, 1740 grandfather clock- works well & other antiques. 69 River St, Southport. Sat & Sun 9-5

**STRATFORD** Sunday 6/14, 9-3p; 473 Woodlawn Ave. To benefit animals! Rain or Shine. 203-377-0826.

### What should I do when the power comes back on?



- Throw out unsafe food.
- Throw away any food that has been exposed to temperatures 40° F (4° C) for 2 hours or more or that has an unusual odor, color or texture. When in doubt, throw it out!
  - Never taste food or rely on appearance or odor to determine its safety. Some foods may look and smell fine, but if they have been at room temperature too long, bacteria causing food-borne illnesses can start growing quickly. Some types of bacteria produce toxins that cannot be destroyed by cooking.
  - If food in the freezer is colder than 40° F and has ice crystals on it, you can refreeze it.
  - If you are not sure food is cold enough, take its temperature with the food thermometer. Throw out any foods (meat, poultry, fish, eggs and leftovers) that have been exposed to temperatures higher than 40° F (4° C) for 2 hours or more, and any food that has an unusual odor, color or texture, or feels warm to touch.

**American Red Cross**

For more information on disaster & emergency preparedness, visit [RedCross.org](http://RedCross.org)

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## **NOTICE OF APPLICATION BY THE UNITED ILLUMINATING COMPANY**

Notice of Application by The United Illuminating Company for Approval of a New 115-kV Electric Substation in the Municipality of Bridgeport, Connecticut Pursuant to Connecticut General Statutes Â§ 16-50l(b) and the Regulations of Connecticut State Agencies Â§ 16-50l-1(e) notice is hereby given that on or about June 26, 2020, The United Illuminating Company (UI) will file an application with the Connecticut Siting Council (Council), 10 Franklin Square, New Britain, Connecticut, for the issuance of a Certificate of Environmental Compatibility and Public Need (Application) to rebuild and operate its existing Old Town Substation in the City of Bridgeport, Fairfield County, Connecticut (Project). To improve the bulk electric system in Connecticut, and particularly in the Greater Bridgeport Region, UI proposes to rebuild its existing Old Town Substation, located at 280 Kaechele Place. The Project entails the construction and operation of a new transmission/distribution substation on property adjacent to the existing substation at 312 and 330 Kaechele Place, and the relocation of the existing transmission and distribution lines that connect to the substation. This effort will help to strengthen the transmission and distribution system in the Bridgeport area, allowing UI to continue to provide reliable service to our customers. Details on the Project will be included in UI's application to the Council. If approved by the Connecticut Siting Council, Project construction is expected to begin in 2023. The new substation is proposed to be completed and in-service by the end of 2024. Interested persons may obtain copies of the application from: Samantha Marone, The United Illuminating Company, 180 Marsh Hill Road, Orange, CT 06477. 888.848.3697 | [uinet.com](http://uinet.com)

Appeared in: **Connecticut Post** on Friday, 06/19/2020

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June 26, 2020

Re: Application to Rebuild and Operate a New Electric Substation and Associated Facilities in the City of Bridgeport, Connecticut.

Dear Sir or Madam:

As part of efforts to maintain Connecticut' electric grid and to implement upgrades to the bulk electric system in general, The United Illuminating Company ("UI") proposes to rebuild its existing Old Town Substation located at 280 Kaechele Place with a new transmission/distribution substation on property adjacent to the existing substation at 312 and 330 Kaechele Place in Bridgeport, Connecticut (the "Site"), and the relocation of the existing transmission and distribution lines that connect the existing Old Town Substation (the "Project"). To that end, UI will ask the Connecticut Siting Council ("Council") for approval of the Project and its associated construction and operation. This effort will help to strengthen the transmission and distribution system in the Bridgeport area, allowing UI to continue to provide reliable service to its customers.

Please accept this letter as notice of UI's intent to ask the Council for approval of this Project, on or about June 26, 2020, by filing an Application for a Certificate of Environmental Compatibility and Public Need. After reviewing UI's Application for completeness, the Council will hold a public hearing in Bridgeport to discuss the Project. If the Project is approved by the Council, UI anticipates starting construction in 2023 with completion scheduled for 2024. The Council asks that applicants notify all potentially affected community groups as well as the water company servicing the region of a pending submittal, and UI identified your group or organization as potentially impacted by this Project. The intent of this letter is to allow those notified of their ability to comment or express concerns to the Council.

You may send any comments or concerns to the Council at the following address:

Melanie Bachman  
Executive Director/Staff Attorney  
Connecticut Siting Council  
Ten Franklin Square  
New Britain, CT 06051  
Email: [siting.council@ct.gov](mailto:siting.council@ct.gov)

Please do not hesitate to also contact Samantha Marone at 203-499-3824 or 888-848-3697 if you have any questions regarding UI's Application or the Project.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Amy Hicks', with a stylized flourish at the end.

Amy Hicks  
Outreach Specialist

## COMMUNITY ORGANIZATIONS

OFFICIAL/AGENCY	NAME/ADDRESS
Groundwork Bridgeport, Inc.	1001 Main St., Suite 20 Bridgeport, CT 06604
Connecticut Coalition for Environmental Justice	10 Jefferson Street, Suite C1 Hartford, CT 06106
Bridgeport Regional Business Council	10 Middle Street, 14th Floor Bridgeport, CT 06604
Bridgeport Community Land Trust	55 Sterling Pl. Bridgeport, CT 06604
Moral Monday CT	PO Box 340292 Hartford, CT 06134
CleanPeace.org	520 Savoy St. Bridgeport, CT 06606
CT Conservation Association	3010 Fairfield Av. Bridgeport, CT 06605
Fairfield County Environmental Justice Network	Bridgeport Innovations Center, Bldg 5, Suite 5103 955 Connecticut Ave. Bridgeport, CT 06605
Connecticut Metropolitan Council of Governments	1000 Lafayette Boulevard, Suite 925 Bridgeport, CT 06604
Aquarion Water Company of Connecticut	200 Monroe Turnpike Monroe, CT 06468
Lake Forest Association	424 Frenchtown Rd. Bridgeport, CT 06606
Bridgeport Chamber of Commerce	10 Middle St. #1401 Bridgeport, CT 06604
Bridgeport Community Historical Society	PO Box 1956 Bridgeport, CT 06601-1956

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## OUTREACH LOG

### Old Town Substation Rebuild Project

DATE	WHO	PURPOSE
August 2, 2019	City of Bridgeport	Contacted to request a meeting to discuss the project
August 2, 2019	City of Trumbull	Contacted to request a meeting to discuss the project (within 2500 ft)
August 9, 2019	City of Bridgeport	Second contact to request a meeting to discuss the project
August 9, 2019	City of Trumbull	Second contact to request a meeting to discuss the project
August 9, 2019	City of Bridgeport – Tom Gill	Tentative meeting with Tom Gill for August 21st
August 12, 2019	City of Bridgeport – Tom Gill	Requested alternative dates for the meeting – Confirmed meeting with Tom Gill for August 27 <sup>th</sup> – invite sent
August 22, 2019	City of Bridgeport – Tom Gill	Contacted to request information for the attorney that Bruce McDermott would need to work with
August 27, 2019	City of Bridgeport	Old Town Project Introduction and Review
August 28, 2019	Melanie Bachman, Connecticut Siting Council	Old Town Project Introduction and Review
September 5, 2019	City of Trumbull	Third contact to request a meeting to discuss the project
September 5, 2019	City of Trumbull	Was contacted by Rina Bakalar to reach out to Roberto Librandi – sent an email to Mr. Librandi to inquire about meeting
October 5, 2019	Roberto Librandi – City of Trumbull	Provided Mr. Librandi with the Site Plan for the Substation Project
January 2, 2020	Samantha Marone, Richard Pinto, Todd Berman (UI): Lynn Haig, Rosalina Roman Christy, Michelle Lyons (Bridgeport)	Old Town Project Review Meeting with Bridgeport City Council Members
January 14, 2020	Roberto Librandi – City of Trumbull	Emailed Mr. Librandi to convey we would meet with them following the submission of the MCF if they desired
January 24, 2020	Visually affected abutters to the Old Town Substation site	A letter was sent to the abutters who will be visually affected by the new Old Town Substation, inviting them to request a one on one meeting to discuss the project.

February 17, 2020	David Doughiello (Owner, Doughiello Funeral Home, 4786 Main Street, Bridgeport): Rich Pinto, Todd Berman, Samantha Marone (UI)	Discuss the project details, removal of trees, new landscape and retaining wall plans/issues.
March 9, 2020	Old Town Substation Neighbors	Held an open house for the public. A banner was hung outside the substation site, invites were sent out, and ads were run in the CT Post and the Trumbull Times.
March 20, 2020	Ellen Gerrity – City of Bridgeport, PARKS BOARD	Contacted Ellen to inquire on the holding a virtual meeting or conference call for the April 14 <sup>th</sup> meeting, and also if she knew as of yet if it would get canceled
April 2, 2020	Ellen Gerrity – City of Bridgeport, PARKS BOARD	Contacted Ellen once more to inquire on the Parks Board meeting and the possibility of holding a remote meeting or conference call
April 8, 2020	Steve Hladun – City of Bridgeport	Steve contacted me requesting a conference call to discuss the requested easement – he also requested easement/survey drawings
April 10, 2020	Steve Hladun – City of Bridgeport	Provided Steve with base survey of Old Town
April 24, 2020	Ellen Gerrity – City of Bridgeport, PARKS BOARD	Contacted Ellen once more to inquire on the Parks Board meeting and inform them that Eversource will be attending the meeting with UI – Amy H. let her know she would forward her materials prior to the meeting
April 24, 2020	Steve Hladun – City of Bridgeport	Contacted Steve to inquire if he still needed to meet with UI on the easement, he does not. Amy H. informed him that Eversource would be attending the meeting with UI.
May 12, 2020	Parks Board Commission – City of Bridgeport	Attended the Parks Board Commission meeting to discuss the easements needed for the Old Town project. Eversource was present and discussed their required easement for the access road to the ROW. Both discussions resulted in an approval to move forward from the commission.



An AVANGRID Company

# Old Town Substation Rebuild Public Information Open House

**WHO:** United Illuminating

**WHERE:** Lake Forest Clubhouse, 424 Frenchtown Road, Bridgeport, CT 06606

**WHEN:** March 9, 2020

**TIME:** 6 to 8 p.m.

United Illuminating is proposing to rebuild its existing Old Town Substation located at 280 Kaechele Place in the City of Bridgeport. The improvements are necessary to comply with current regulations while addressing compliance and aging equipment needs. This effort will help to strengthen the electric transmission and distribution systems in Bridgeport and surrounding areas, allowing UI to continue to provide reliable electric service to our customers.

Please join our Project Team at the Lake Forest Clubhouse to learn more about the Project. UI personnel will be on hand to discuss the project, and answer any questions that you may have regarding the proposed Project.

## OPEN HOUSE

**SPORTS**

**RANGERS**

From page B1

to beat the Islanders for the third time in four starts this season.

Jean-Gabriel Pageau scored and got into a fight in his Islanders debut one day after being acquired in trade-deadline deal with Ottawa. Jordan Eberle and Brock Nelson also scored, Mathew Barzal had two assists as the Islanders lost for the fifth time in seven games (2-4-1). Semyon Varlamov finished with 24 saves.

Trailing 3-2, the Islanders pulled Varlamov for an extra skater with a little under two minutes left, and Nelson tied it as he tipped a pass from Devon Toews past Georgiev from the bottom of the left circle with just under 18 seconds to go. It was Nelson's 23rd.

In the extra period, Panarin stole the puck and had a breakaway, but as he crossed the blue line, all three Islanders skaters converged on him and knocked the puck away. However, it went to Zibanejad in the high slot and he fired it past Varlamov for his 29th of the season and 100th with the Rangers.

Rangers defenseman Jacob Trouba leveled the Islanders' Michael Dal Calle nearly six minutes into the third. Pageau and Josh Bailey both went at Trouba, with the newcomer getting there first and trading punches with Trouba before they wrestled to the ground. Pageau and Trouba were both given 5-minute fighting majors, and Pageau also got a minor as an instigator and a 10-minute misconduct.

Howden then pushed the Rangers' lead to 3-1 as he deflected Brendan Smith's one-timer from the right point for his eighth at 9:34.

Toews appeared to pull the Islanders within one with 7:44 left, but his goal was immediately waved off



Bruce Bennett / Getty Images

**The Islanders' Jean-Gabriel Pageau celebrates after scoring against the Rangers on Tuesday. It was Pageau's first goal with the Islanders after coming over in a trade with Ottawa on Monday.**

for goalie interference because Anders Lee was in the crease. The Islanders challenged but the call stood after a review, putting the Rangers on the power play for delay of game.

The Rangers' Ryan Strome was then whistled for tripping 14 seconds later to put the teams at 4-on-4.

Seconds after Eberle came out of the penalty box, he took a pass from Barzal and beat Georgiev on the blocker side for his 14th to make it 3-2 with 5:37 left.

The Islanders trailed 1-0 after 20 minutes despite outshooting the Rangers 15-7 in the opening period. They kept up the pressure in the second with a 10-2 advantage over the first six minutes of the second. Georgiev had five saves in a 44-second stretch to preserve the Rangers' lead.

McKegg then doubled the Rangers' lead as he deflected Brendan Lemieux's long one-timer from straightway for his fourth of the season at 7:48. It came on the Rangers' fifth shot of the second period, and they were being outshot 26-12 at the time.

Pageau brought the Islanders to 2-1, taking advantage of an unusual bounce with 2:56 left in the second. Ryan Pulock fired a

shot from the left point that came off the end boards and Pageau knocked down the rebound and backhanded it into the open net on the left doorstep while Georgiev — and most everyone else — was looking the other way expecting the puck to rebound to his left. It was Pageau's 25th of the season, extending his career high.

Panarin got the Rangers on the scoreboard first as he got a cross-ice pass from Ryan Lindgren and fired a shot past Varlamov from the left circle with just under 3 minutes left in the first for his career-high 32nd of the season. It came on the Rangers' sixth shot on goal.

**NOTES:** Panarin has 84 points, just three shy of the career high he set last season with Columbus. ... McKegg has three goals in his last eight games. ... The Rangers improved to 10-3-0 in February, tying the franchise record for wins in the month. ... The Rangers improved to 23-1-2 when leading after two periods.

**UP NEXT**

**Rangers:** At Montreal on Thursday night, the middle game of a three-game trip.

**Islanders:** At St. Louis on Thursday night.

**YANKEES**

From page B1

ton already was projected to miss the first two months of the season following back surgery on Feb. 5. Domingo German must serve the final 63 games of an 81-game suspension for violating Major League Baseball's domestic violence policy. He is eligible to return June 5, barring any postponements.

Severino's injury leaves the AL East favorites with a rotation of newly signed ace Gerrit Cole, Masahiro Tanaka, J.A. Happ and two openings. The usual recovery time for Tommy John surgery is a year or more.

"I don't want to sugarcoat the fact that being without Sevy, that's a blow, but it doesn't change our expectations and what we're truly capable of," manager Aaron Boone said. "So, no, nothing changes."

Lefty Jordan Montgomery, who came back in September from Tommy John surgery, has been throwing at up to 94 mph and is the leading candidate for one slot. Jonathan Loaisiga and rookies Deivi Garcia and Michael King are possibilities along with Luis Cessa.

"We're always constantly looking for upgrades anyway," general manager Brian Cashman said. "But this time of year you always look from within and see and give opportunities for what you have and typically that's how it shakes out, especially until after the June draft regardless, so you keep relying on depth. So wouldn't say expect any domino effect or cause and effect in terms of us being able to go to marketplace where a market place this time of year typically doesn't exist."

New York won the AL East with a 103-59 record last year, its best in a de-



Frank Franklin II / Associated Press

**The Yankees announced on Tuesday that pitcher Luis Severino will undergo season-ending elbow surgery.**

cade, and lost to Houston in the AL Championship Series.

Severino went 19-8 with a 3.39 ERA in 2018 and was given a \$40 million, four-year contract. He was scratched from his first scheduled spring training appearance on March 5 because of rotator cuff inflammation in his right shoulder. The Yankees said April 9 he had strained his latissimus dorsi muscle. He did not make a minor league injury rehabilitation appearance until Sept. 1 and did not make his first appearance for the Yankees until Sept. 17.

Severino was 1-1 with a 1.50 ERA over 12 innings in three regular-season starts for New York, then was 0-1 with a 2.16 ERA over 8 1/3 innings in a pair of post-season outings.

Boone said Severino first felt the soreness in the days after his Game 3 start in the ALCS.

Severino had an MRI in New York in early December and was cleared to start his throwing program. He experienced discomfort while throwing his changeup on flat ground during January in the Dominican Republic. Severino returned to New York, and another MRI and CT scan were negative.

"My gut is it's something that dates back to when he started feeling something," Cashman said. "In terms of the declaration of the injury, with the physical testing upon the MRIs and where his complaints were, it didn't reveal itself. But now as of yesterday for the first time, the physical testing points to the area on the MRI arthrogram that shows a problem. The prior MRIs had no problem and the point of injury was not around the ligament."

**NOTES:** RF Aaron Judge could be ready to play in his first spring training game next week after being limited by right shoulder soreness. "I would say no playing for sure this week," Boone said. Judge has increased his throwing to 120 feet and is hitting off a tee and taking soft toss in an indoor cage. Judge first experienced the shoulder soreness during early workouts at the Yankees minor complex and was shut down from hitting a week spring training started. ... SS Gleyber Torres agreed to a one-year contract that pays \$675,600 while in the major leagues and \$302,500 in the unlikely event he is sent to the minors.

**CONNECTICUT POST**

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**PUBLIC NOTICES**

**LEGAL NOTICE  
CONNECTICUT LOTTERY CORPORATION  
NOTICE OF END OF INSTANT GAME**

The Connecticut Lottery Corporation hereby gives notice that sales of the scratch games "20X Cash 4th Edition" (#1480) and "Win Up To \$2,000 A Month For Life 2nd Edition" (#1334) ended on 2/24/2020.

All winning tickets, including top prizes, for these games must be validated no later than 8/22/2020. The Official Procedures for All Scratch Games apply to these games. Those Official Procedures, as well as end of game and unclaimed prize information, are available at [ctlottery.org/ScratchGamesOfficialProcedures](http://ctlottery.org/ScratchGamesOfficialProcedures) and from CT Lottery Games Dept., 777 Brook St., Rocky Hill, CT 06067.

**Notice of Application for  
Formation of Bank Holding Company**

SBD Bancorp, Inc., with its main office at 220 Main Street, Danbury, CT 06810, has applied to the Federal Reserve Board for permission to form a bank holding company with respect to The Savings Bank of Danbury, with its main office located at 220 Main Street, Danbury, CT 06810. We intend to acquire control of The Savings Bank of Danbury, with its main office located at 220 Main Street, Danbury, CT 06810. The Federal Reserve considers a number of factors in deciding whether to approve the application/notice, including the record of performance of banks we own in helping to meet local credit needs.

You are invited to submit comments in writing on this application/notice to the Federal Reserve Bank of New York, Attention: Bank Applications Officer, 33 Liberty Street, New York, NY 10045, or via email: [comments.applications@ny.frb.org](mailto:comments.applications@ny.frb.org). The comment period will not end before March 27, 2020 and may be somewhat longer. The Board's procedures for processing applications/notices may be found at 12 C.F.R. Part 262. Procedures for processing protested applications/notices may be found at 12 C.F.R. 262.25. If you need more information about how to submit your comments on community affairs aspects of the application/notice or to obtain copies of relevant procedures contact Ms. Claire Kramer, Community Affairs, (212) 720-5371; other questions, including those relating to general procedures, should be directed to Mr. Ivan J. Hurwitz, Vice President, Bank Applications Function, (212) 720-5885. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application/notice if they are received in writing by the Reserve Bank on or before the last day of the comment period.

**PUBLIC NOTICE**

United Illuminating is proposing to rebuild its existing Old Town Substation located at 280 Kaechele Place in the City of Bridgeport.

A Public Information Open House will be held on March 9, 2020 at the Lake Forest Clubhouse, 424 Frenchtown Road, Bridgeport, CT from 6 to 8 p.m.

For more information, please contact United Illuminating at 888.848.3697.

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**ANTIQUE MAHOGANY** bench \$100 w/arms and cane seat. 203.521.7791

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**BAR STOOLS** \$80 2 oak excel. cond. sm. size 203.521.7791

**BATHROOM VANITY-** white top, good cond. \$200. 203-445-1819

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**DINING ROOM** Table with 6 chairs & 2 leafs, best offer, 203-375-5439. OR 203-543-0419

**DINING RM** table w/ 8 chairs, some other misc. \$275, 203-414-8133

**DISHWASHER-\$100 MAYTAG** v. good cond. 203.445.1819

**DOOR HINGES** \$5 Brass door hinges 3 a set all hardware 203.521.7791

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**dsgnr curtain rods** \$100 set of 4 w/ glass pineapple finial 203.521.7791

**ELECTROHOME PHONOGRAPH A M/FM radio,** \$100, 203-414-6469

**GARDEN TRACTOR CHAINS-** 20X8.00, \$203.929.8237, \$65

**Golf Balls** 100 for \$15. Pro-V- \$20 203-313-5704

**GRANDFATHER CLOCK-** \$498, runs awesome, clean, 203-794-6308

**HOUSEPLANTS** healthy, varieties, \$4-\$15 Call 203-375-8560

**JONAS GERARD** lithograph- \$75, Horizons, 34" x 44", 203-255-6945

**JONAS GERARD** lithograph- \$75, Once I Fished Upon a Star, 24" x 30", 203-255-6945

**KITCHEN ISLAND-\$300** white top w/lots of storage 203.445.1819

**KROMSKI** Mahogany spinning wheel, \$450, 203-414-6469

**LADIES BLOUSES** \$50, gently used, petite sz 6-8. 203-375-8560

**LAMPS \$100** set of 2, bronze base w/shades 203.521.7791

**LANE CEDAR WATER FALL CHEST** \$495 203.947.4127

**MERCHANDISE FOR SALE**

**LANE CEDAR WATER FALL CHEST** \$495 203.947.4127

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**LIGHT FIXTURE** \$35 Brushed Nickel 3 lights new 203.521.7791

**MENS T-SHIRTS** \$60 Thick Cotton 10 shirts/Lg/xl 203.375.8560

**MESH GARDEN CART-** good cond. 30x48, \$75, 203-929-8237

**MICROWAVE TURN TABLES** \$10 \$5 ea/ Good Cond. 203.445.1819

**Mirror** 5'x3'x3/16 \$350 OBO - Call 203-895-2463

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**PICTURES \$10-\$40** all diff. size frames 203.521.7791

**ROCKER RECLINER** \$100 gold, small, good cond, 203.521.7791

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**TIGNANELLO HANDBAG** \$75 Red w/pockets, 203.375.8560

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**TROY SNOW BLOWER**, ex cond., Elec. start, 21 in. cut, 4CYL, OHV \$185 203.929.8237

**VERA BRADLEY** handbag like new, \$23, call for desc. 203.375.8560

**VINTAGE STYLIST** Singer sewing machine, \$175, 203-414-6469

**WHITE LACE PANELS** \$30, 2 LG panels, excl. cond. 203-375-8560

**YARN \$20** nice variety & some mat. & crcht hooks 203.375.8560

**CEMETERY PLOTS**

**2 GRAVES** for Sale, \$1200 each in Lawn Croft Cemetery. Fairfield CT. Please call Jackie 203-795-1022

**4 CEMETERY PLOTS -** Lawncroft in Fairfield, \$6500, much less than buying from Lawncroft. Serious buyers only. 203-521-6110

**WANTED TO BUY**

**ESTATES WANTED** Contents of homes, cars, art merchandise, prompt services. Will pay cash. Will buy entire contents of house and will do cleanouts. Call 203-889-6856

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**WANTED FREON R12.** We pay CASH. R12 R500 R11. Convenient. Certified professionals. 312-697-1976 [RefrigerantFinders.com/ad](http://RefrigerantFinders.com/ad)

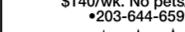
**DOMESTIC ANIMALS**

**BOXER PUPS** FOR SALE- \$1000. 6 male and 1 female, 1st shots and papers. Mother and Father on site. Please serious inquiries contact me at 203-997-6894

**ROOMS FOR RENT**

**62 YR** old Female, looking for room to rent in Stratford, 203-377-1189

**BRIDGEPORT FURNISHED ROOM** Inclu Cable! Near bus! Great Location! All Updated! \$140/wk. No pets/smK \*203-644-6599



**APARTMENTS FOR RENT**

**BEARDSLEY PARK** 2BR, 3RD Flr, move in ready, new applc, no pets \$1000 PM+ 1 Sec, 203-257-4142

**LIQUOR PERMITS**

**LIQUOR PERMIT**  
Notice of Application

This is to give notice that I, KIERAN MCALINDEN 210 LUDLOWE RD FAIRFIELD, CT 06824-5042

Have filed an application placarded 02/18/2020 with the Department of Consumer Protection for a CAFE LIQUOR PERMIT for the sale of alcoholic liquor on the premises at 2852 FAIRFIELD AVE BRIDGEPORT, CT 06605-3039

The business will be owned by: KIERANS PLACE, LLC

Entertainment will consist of: Acoustics (not amplified), Live Bands, Karaoke

Objections must be filed by: 03-31-2020

KIERAN MCALINDEN

**APARTMENTS FOR RENT**

**BPT-N.E. 2BDR & 1BDR w/Appl.** Incl. \$1250 & \$1050, 203.953.6465

**BRIDGEPORT RM** for rent. \$150/wk. Single occup. [Work/refs.req.203-360-1889](http://Work/refs.req.203-360-1889)

**BRIDGEPORT 1BR,** 1st Fl, Wood Floors, OSP, PETS EXTRA, \$995 a month, 203.209.7057

**BRIDGEPORT N.E. 1st Fl, 2BR, 1** master w/walk in closet. Appl, hrdwd flr + parking, No pets/smK. \$1,300/mo. 203-414-5397

**BRIDGEPORT 2BD APT** 1st fl, 63 Reed St.- Sec. 8 Ready, 1mo rent +sec. \$1100 203-576-8939

**Bridgeport** Modern Brick Buildings, Heat, Hot water, wall to wall carpet, appliances, parking & laundry. 1Br-St.V's Hospital & Black Rock Area. 1BrS-Waldbaum Area. 203-767-5573 or 203-371-5339 [nusiterealty-ct.com](mailto:nusiterealty-ct.com)

**BRIDGEPORT-FURN'D ROOMS** 778 N. Ave. Share kit+bath \$600 and up Accept SSI and Disability. Call: 203-610-1705 or 203-218-2094

**BRIDGEPORT** near Merritt Pkwy, 1 BR & studios. Nice neighborhood. Gated parking & heat incl. No pets. 203-212-1910 Mon-Fri, 10 am-5 pm [www.lynnapartmentsct.com](http://www.lynnapartmentsct.com)

**BRIDGEPORT -** very large, newly renovated, 4BR Apt- 1001 E. Main St, \$2,000/mo, 914-281-1901

**DERBY 3 BR,** half duplex, deck, W/D hkup, 1.5 baths, \$1400, Avail March 1st, Call 203-858-5441

**FAIRFIELD- NICE** 2BD, \$1425/mo 1BD, \$1375/mo incl. appli & Water, verify inc/rent pymt 908-377-3792

**MILFORD 2BD-1BA,** Offstreet prk, Water incl. stairs, \$1200/mo (203) 878-2737

**MILFORD LUXURY GARDEN APTS** ★ COME SEE ★

Apts starting at \$1295. Some include all utilities, except cable Many include heat, hot water, gas for cooking, Central AC, Off street parking, on Bus Rt. Beautifully landscaped, very quiet and safe. 1 & 2 bedroom apartments available. 24 Hour Service. Ask for Bill or Sean 203-877-9065

**WINTER SPECIAL \$500 Target Gift Card With 1 Year Lease**

**MILFORD BEACH WINTER SPECIAL!!** \$500 TARGET GIFT CARD \$99 SECURITY DEPOSIT!! HEAT, HOT WATER AND COOKING GAS INCLUDED!! NO OTHER ADD-ON CHARGES!! 1 BDRMS STARTING AT \$1565 2 BDRMS STARTING AT \$1755 OPEN 7 DAYS A WEEK 203-876-7610 [WWW.WINDSORNY.COM](http://WWW.WINDSORNY.COM)

**NICE RENOVATED APT** for rent- \$850-\$975, utils not included, 914-953-8692

**PLEASANTVIEW APARTMENTS**  
Affordable 2 bed, 2 bath [pleasantviewbridgeport.com](http://pleasantviewbridgeport.com)

Call (203)-916-2796

**STRATFORD- 2BR,** 1st fl., appl., gar, no pets, \$1295, 1BR LG Eff. No pets, good areas- \$995 203-334-0338

**VEHICLES FOR SALE**

**1987 HYUNDAI** Tony Sedan- tan, stan shift,

**APARTMENTS FOR RENT**

**BRIDGEPORT-** Remodeled 2/3 BD, quiet area, New Appliances, Sec 8 ok, \$1200/mo + sec, 203.414.3729

**BRIDGEPORT** 2/4 BRs, Newly reno/new appl. w/high ceilings in nice neighborhood, lrg kit. Sec. 8 ok. No pets/sm. 646-319-8313

**BRIDGEPORT** near Merritt Prkwy, 1 BR & studios. Nice neighborhood. Gated parking & heat incl. No pets. 203-212-1910 Mon-Fri, 10 am-5 pm www.lynnapartmentsct.com

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**Bridgeport** Modern Brick Buildings. Heat, Hot water, wall to wall carpet, appliances, parking & laundry. 1Brs-St V's Hospital & Black Rock area. 1BRs-Waldbaum Area. 203-767-5573 or 203-371-5339 nusiterealty-ct.com

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**BRIDGEPORT-** very large, newly renovated, 4BR Apt- 1001 E. Main St, \$2,000/mo, 914-281-1901

**FAIRFIELD- 2BR** in ranch style duplex, LR, small kit w/ appliances, tile bath, OSP, 1.5 mo sec, \$1200/mo, 203-255-5169

**MILFORD INN** Wkly/ Wi-Fi Ex. 40, 1-95/Micro/fridge, 203.878.0685

**MILFORD 2BD-1BA,** OSPPrk, Water incl. stairs, no pets, 3 blks from beach \$1200/mo (203) 878-2737

**MILFORD LUXURY GARDEN APTS**  
★ COME SEE ★

Apts starting at \$1295. Some include all utilities, except cable. Many include heat, hot water, gas for cooking, Central AC, Off street parking, on Bus Rt. Beautifully landscaped, very quiet and safe. 1 & 2 bedroom apartments available. 24 Hour Service. Ask for Bill or Sean 203-877-9065  
**WINTER SPECIAL \$500 Target Gift Card With 1 Year Lease**



**MILFORD BEACH SPRING SPECIAL!!**  
\$500 TARGET GIFT CARD  
\$99 SECURITY DEPOSIT!! HEAT, HOT WATER AND COOKING GAS INCLUDED!! NO OTHER ADD-ON CHARGES!! 1 BDRMS STARTING AT \$1565 2 BDRMS STARTING AT \$1755 OPEN 7 DAYS A WEEK 203-876-7610 WWW.WINDSORNY.COM

**NICE RENOVATED APT** for rent- \$850-\$975, utils not included, 914-953-8692

**PLEASANTVIEW APARTMENTS**

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2 bed, 2 bath  
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Call (203)-916-2796

★★★★  
**SHELTON**  
2 BR, 1.5 BA main level of single family home, 50% of heating incl. CA no smokers or pets, March 15 occupancy \$1650 per month  
**PEPE REALTY 203-929-6775**

**APARTMENTS FOR RENT**

**STRATFORD- 2BR,** 1st fl., appl., gar, no pets, \$1295, 1BR LG Eff. No pets, good areas- \$995 203-334-0338

**CONDOS FOR RENT**

**MONROE- 1BRCon,** 2ND floor, fpl, pool, 1 car G, no pets, CA \$1325, 203-459-0855

**VEHICLES FOR SALE**

**1987 HYUNDAI** Tony Sedan- tan, stan shift, garaged, not driven in 10 yrs, 41K miles, BO, 203-655-3268

**1992 LINCOLN** Continental- auto-matic, silver, garaged, not driven in 10 yrs, Best Offer, 203-655-3268

**2001 CHEVY TAHOE-** \$2700, 4wd, 5.3L, V8, 185k mi, roof rack, tow, good cond, 203-944-0683

**2002 JAGUAR** Vanden plas, blk ext, leather int, 124k mi, \$2000, sun-roof, 203-554-1219

**2002 LEXUS** ES-300 Sedan 125K miles. Great car in/out, Leather, Sunroof, New Timing Belt, needs nothing. \$4,500 call or text 203-892-2796

**2002 MERCEDES** Benz C-320, 152K, many accessories, \$2500 OBO, 203-513-8655

**2004 JAGUAR** Model X3, body style 4D 6 cyl, 67,000 miles, \$6750, Warren/Anna 203-969-7132

**2005 AUDI** A4 Quattro Convertible, silver, 150k mi, \$3500, 203-554-1219

**2009 CHEVY** Traverse LS- 176,000 miles, v good cond, \$5700, 203-667-2852

**DONATE YOUR CAR** to Children with Special Needs Tax Deductible Free Towing 203-293-6474

**WINNEBAGO ASPECT2014-** \$19,900, sleep 6, 1A/C, 2 awning, 3 slide outs, 13k miles, sale price 203.513.4303

**Did you know...**

According to Energy Star, the U.S. Department of Energy and Consumer Reports, homeowners who want to curb their energy consumption can consider upgrading, repairing or replacing the biggest energy consumers in their homes. The following appliances tend to consume the most energy in a typical home.

- Heating & cooling unit: Nearly half of all energy used in a home is consumed by HVAC systems. Regularly inspecting and servicing the system can conserve energy and save money.
- Water heater: Energy Star suggests replacing water heaters that are more than 10 years old. Also, washing clothes in cold water can reduce energy consumption.
- Kitchen/laundry appliances: Trade in old appliances for new models, which are more energy-efficient. For example, an Energy Star-rated refrigerator uses 50 percent less energy to run than a refrigerator manufactured 15 years ago. Innovations in laundry appliances also help make units more efficient without compromising on performance.

**VEHICLES FOR SALE**

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**Please Call: 203-748-0777**

**PUBLIC NOTICES**

**PUBLIC NOTICE**  
United Illuminating is proposing to rebuild its existing Old Town Substation located at 280 Kaechele Place in the City of Bridgeport.

A Public Information Open House will be held on March 9, 2020 at the Lake Forest Clubhouse, 424 Frenchtown Road, Bridgeport, CT from 6 to 8 p.m.  
For more information, please contact United Illuminating at 888.848.3697.

**LEGAL NOTICE**  
**CONNECTICUT LOTTERY CORPORATION**  
**NOTICE OF END OF INSTANT GAME**

The Connecticut Lottery Corporation hereby gives notice that sales of the scratch game "Fireball 7s" (#1521) ended on 3/3/2020.  
All winning tickets, including top prizes, for this game must be validated no later than 8/30/2020. The Official Procedures for All Scratch Games apply to this game. Those Official Procedures, as well as end of game and unclaimed prize information, are available at ctlottery.org/ScratchGamesOfficialProcedures and from CT Lottery Games Dept., 777 Brook St., Rocky Hill, CT 06067.

**VEHICLES FOR SALE**

**PROBATE NOTICES**

**NOTICE TO CREDITORS**  
**ESTATE OF MILDRED K. SEGLA, deceased (20-00047)**  
The Hon. Fred J. Anthony, Judge of the Court of Probate, District of Shelton Probate Court, by decree dated March 2, 2020, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.  
Susan M. Pulos, Clerk  
The fiduciary is:  
Barbara Ann Shuster c/o JONATHAN ANDREW WETMORE, LAW OFFICE OF JONATHAN A. WETMORE LLC, 6 HUNTINGTON STREET, SHELTON, CT 06484

**NOTICE TO CREDITORS**  
**ESTATE OF Jorge Humberto Herrera (20-00064)**  
The Hon. Max L. Rosenberg, Judge of the Court of Probate, District of Stratford Probate Court, by decree dated February 25, 2020, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.  
Lorraine Maglione, Assistant Clerk  
The fiduciary is:  
Matthew Herrera, Administrator 1403 Stanley Street New Britain, CT 06053

**PROBATE NOTICES**

**NOTICE TO CREDITORS**  
**ESTATE OF Jose Alamo Diaz (20-00016)**  
The Hon. Max L. Rosenberg, Judge of the Court of Probate, District of Stratford Probate Court, by decree dated February 25, 2020, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.  
Lorraine Maglione, Assistant Clerk  
The fiduciary is:  
Carmen Roasaeio, Administratrix c/o Joram Hirsch Adelman Hirsch & Connors, LLP 1000 Lafayette Blvd Bridgeport, CT 06604

**NOTICE TO CREDITORS**  
**ESTATE OF GEORGE R. HAYDEN, deceased (20-00070)**  
The Hon. Fred J. Anthony, Judge of the Court of Probate, District of Shelton Probate Court, by decree dated February 25, 2020, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.  
Susan M. Pulos, Clerk  
The fiduciary is:  
Gregory A. Hayden, 88 Far Mill Street, Shelton, CT 06484

**LIQUOR PERMITS**

**LIQUOR PERMIT**  
Notice of Application  
This is to give notice that I,  
**MARIA F ALVES**  
1359 PARK AVE  
BRIDGEPORT, CT 06604-3050  
Have filed an application placarded 02/26/2020 with the Department of Consumer Protection for a GROCERY BEER PERMIT for the sale of alcoholic liquor on the premises at 1359 PARK AVE BRIDGEPORT CT 06604-3050  
The business will be owned by: M & S GROCERY AND DELI LLC  
Objections must be filed by: 04-08-2020  
**MARIA F ALVES**

**SELLING YOUR HOME?**  
**LIST IT HERE**  
203-333-4151

**Did You Know?**  
A prediabetes diagnosis means you have higher than normal blood glucose levels, but not high enough to be considered diabetes. Excessive glucose in the blood can damage the body over time, and those diagnosed with prediabetes are at risk for developing type 2 diabetes, heart disease and stroke. According to the National Institute of Diabetes and Digestive and Kidney Diseases, the majority of people with prediabetes do not have any symptoms. The condition is typically revealed after blood tests indicate blood glucose levels are higher than normal. Being overweight and living an inactive lifestyle are two of the biggest risk factors for prediabetes, and doctors may recommend that men and women 45 and older, especially those who are overweight, be tested for prediabetes. Those who have been diagnosed with prediabetes will not necessarily develop diabetes down the road. In fact, the NIDDK notes that men and women who lose at least 5 to 10 percent of their starting weight can prevent or delay the onset of diabetes and may even be able to reverse prediabetes.

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\*Routes can earn between \$1,300-1,600 per month.  
**REQUIREMENTS:**  
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Call 203-814-4224 ANY TIME  
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203-333-4151

**WOOD**  
**FIREWOOD FOR SALE**  
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**MP LAND MASONRY LLC**  
Spring Clean Up drainage systems, chimney work, stonewalls, bluestone patio, tree work, Waterfalls. 203-460-1280

## Rock and Soul Revue benefit concert

On Saturday, April 25, at 7 p.m., the band Rock and Soul Revue will be appearing at Trinity Episcopal Church, 1734 Huntington Tpke., in Trumbull, in a concert to benefit area food pantries.

The band has been together for 10+ years, and offers a music mixture of rock, soul and Motown. They have performed at area colleges and other venues such as the Wolf Den at Mohegan Sun.

Ticket prices are \$15 for adults, and children under the age of 12 are admitted free of charge. Tickets can be reserved in advance either by phone, 203-878-7508; 203-375-1503, or via email sam.sutter@optonline.net; trinityepiscopaloo@att.net, or can be purchased at the door the day of the show.

Any and all non-perishable food donations will also be appreciated.

## Playing for Paws animal rescue fundraiser March 7

The seventh annual Playing for Paws animal rescue fundraiser will take place on Saturday, March 7, at Vazzano's Four Seasons, 337 Kenyon St., Stratford, with live music by Mia & the Riff and Acoustic Madness.

Doors open at 6:30 p.m. Tickets are \$50 and can be purchased online only at p4p2020.eventbrite.com. Ticket must be present to enter and will include entrance to event with full buffet dinner; cash bar.

For ages 12 and over. No tickets sales at the door and tickets are non-refundable.

All proceeds will be divided equally between Animals in Distress, Project Precious Rescue,



The Playing for Paws Animal Rescue Fund-raiser is on March 7.

Thank Dog Rescue and Stratford Cat Project.

The 50/50 raffle proceeds will go to the Trumbull Animal Group (TAG).

For more information: miafana@gmail.com.

## Sunday concert schedule features Keltic Kick

The Trumbull Library, 33 Quality St., will hold the following concerts on Sundays at 2 p.m., unless otherwise noted. They are free and open to the public.

Registration is required to guarantee seating. Register through the library's website: trumbullct-library.org.

Concerts are funded by The Ethel & Jennie Mallett Charitable Trust, Dorothy Liepert Fund, The Town of Trumbull, and The Friends of the Trumbull Library.

March 8: Keltic Kick  
Mar. 22, Enzo Boscarino  
Apr. 5, Stratford Sister Cities Chorus  
Apr. 26, 3 p.m., Shoreline Ringers (note later start time)  
May 17, Willie and Jan Nininger Band

### LIBRARY EVENTS

#### Main Library

##### Adult

**Drop-In Tech Help** – Thursday, March 5, 1-3 p.m. Need help downloading books to your mobile device? Would you like help using the library's electronic resources? Meet with a Reference Librarian for free one-on-one help. Bring your device and your questions.

**Keltic Kick concert** – Sunday, March 8, 2-3:30 p.m. Join us for their unique blend of energized traditional Irish music. Registration is required.

**Linda Howard's Writing Class** – Tuesday, March 10, 6-8 p.m. Fiction, non-fiction, and poetry are explored in this 2nd and 4th Tuesday writing group. Brenda Watson is the current leader of this group. Contact the library to see if there is room in the class. time to time, the two writing groups are looking for new members. Stop by and ask for information at the library. Space is limited; membership is determined by group leader.

##### Teens

**Anime Club** – Wednesday, March 11, 3:15-4:45 p.m. Do you enjoy Hayao Miyazaki? Yoshiyuki Tomino? One-punch Man and Ouran High School Host Club? We will watch and discuss movies, episodes of your favorite anime's, read manga, and during special meetings we will learn about various aspects of Japanese culture. This program is for those in grades 8-12. Registration is currently not required, but requested to estimate attendance.

##### Children's

**4- and 5-year-old Storytime** – Thursday, March 5, 10-10:45 a.m. Sharing books, songs, and making a craft. Registration is for the

#### Main Library

Monday-Thursday, 9-8  
Friday and Saturday, 9-5  
Sunday, 1-5  
203-452-5197  
trumbullct-library.org

#### Fairchild Nichols Memorial Branch

Monday and Wednesday, 10-8  
Tuesday and Thursday, 10-5  
Saturday, 10-2  
203-452-5196

entire 5-week session. While children attend this storytime on their own in order to simulate a school environment, caregivers are required to remain in the Children's Department during the entire storytime. Note: In the event of inclement weather, storytime will be held as long as the library is open.

**Indoor Winter Picnic** – Friday, March 6, 11 a.m. to 1 p.m. Too cold to play outside? Pack your lunch and visit the library for an indoor picnic in the Merwin Room. Spread a blanket out on the floor or sit at a table. (No peanut products, please.) Enjoy a short animated adaptation of a children's book while you eat, and then play with your friends. Water and juice boxes will be provided. Drop in between 11 a.m. and 1 p.m. Short movie will start promptly at 11. All ages. Registration is not required, but sign up below to receive an email notification three days before.

**Dungeons and Dragons Club** – Saturday, March 7, 2-5 p.m. To ensure those interested get the chance, the Trumbull Library System is now offering a second session of D&D each month. This new session will be held every three weeks on Saturdays; because the dates vary, check the calendar regularly for the monthly meeting date. These Saturday sessions will be different those at Fairchild. So new characters, and new adventures. Never played before? No prior experience with D&D is required and all the ma-

terials will be provided. For ages 12-18. Registration is required.

**Story Explorers: The Pout Pout Fish** – Saturday, March 7, 11-11:45 a.m., will include activities including crafts, games and an interactive reading of The Pout Pout Fish by Deborah Diesen. Presented by Westport Country Playhouse. Recommended for ages 5 and up. Registration is required.

**Toddler Time** – Tuesday, March 10, 9:30-10:15 a.m. Great stories, music, fingerplays, and activities for toddlers ages 2 and 3. Registration is for the entire 5-week session. Limit registration to either Tuesday or Wednesday. Note: In the event of inclement weather, storytime will be held as long as the library is open.

**Baby Café 6 months to 2 years** – Tuesday, March 10, 11-11:30 a.m. Baby's first introduction to the library. Babies and caregivers can expect songs, fingerplays, and a story guaranteed to enchant our littlest explorers. Drop in.

**Toddler Time for 2s and 3s** – Wednesday, March 11, 9:30-10:15 a.m. Stories, music, fingerplays, and activities. Registration is for the entire 5-week session. Limit registration to either Tuesday or Wednesday. Note: In the event of inclement weather, storytime will be held as long as the library is open.

**Baby Café 6 months to 2 years** – Wednesday, March 11, 11-11:30 a.m. Baby's first introduction to the library.

Babies and caregivers can expect songs, fingerplays, and a story. Drop in.

**Homework Help** – Wednesday, March 11, 5:30-6:30 p.m. Kids in grades K-8 can drop in for homework help offered by high school students. No appointment is required.

#### Fairchild Branch

##### Children's

**Come out and Play** – Thursday, March 5, 11-11:45 a.m. Come and join us for a play date, we will listen to music and play with some fun toys. Ages 1-3, drop in.

**Positive and Peaceful Kids** – Thursday, March 5, 4-4:30 p.m. Children will learn to unwind after a busy day at school, through breathing and meditation. They will also learn the power of positive affirmations to boost self-esteem. Ages 6-8, registration required for each session.

**Creators' Corner Exploration** – Saturday, March 7, 10:45 a.m.-1 p.m. Discover 3D Printing, Ozobot robots or building with our construction kits (LEGO, K'nex, Roominate, Keva Planks) plus electronic kits (Snap Circuits, LittleBits, Squishy Circuits, Makey Makey). Ages 8 and up. Drop in.

**Silly Sing Along** – Saturday, March 7, 11 a.m.-noon. This is a mix of popular children's songs, interactive musical games, dance, movement, and rhythms. Families will sing, dance, and act silly with Edward Leonard, his guitars, drums, and grab bag of musical surprises and gags. All ages, drop in.

**Butterflies** – Monday, March 9, 11-11:30 a.m. Enjoy movement, songs, and stories for ages 1-2 1/2. Meets every Monday morning.

**Creators' Corner Exploration** – Monday, March 9, 4-6:30 p.m. Discover 3D

printing, Ozobot robots or building with our construction kits (LEGO, K'nex, Roominate, Keva Planks) plus electronic kits (Snap Circuits, LittleBits, Squishy Circuits, Makey Makey). Ages 8 and up. Drop in.

**We Grow Yoga** – Tuesday, March 10, 11-11:30 a.m. Join us for explorations of music, movement, and mindful awareness. Ages 2-5. Registration required for each session.

**Mario Day** – Tuesday, March 10, 3-4 p.m. Your favorite plumber has a special day Mario. Celebrate Mario Day playing Super Mario Party on the Nintendo Switch. Bring your own console and joycon to participate. Registration required, ages 6 and up.

**Storytime for 2s and 3s** – Wednesday, March 11, 11-11:30 a.m., for a little bit of stories and a show stopping craft. Drop in, no registration required. Ages 2-3.

**Creators' Corner 3D Printer** – Wednesday, March 11, 2:30-4 p.m. Learn about the 3D printer by observing a demonstration

or trying it out for yourself in a guided hands-on learning experience. Drop in.

**Creators' Corner Exploration** – Wednesday, March 11, 4-6:30 p.m. Discover 3D Printing, Ozobot robots or building with our construction kits (LEGO, K'nex, Roominate, Keva Planks) plus electronic kits (Snap Circuits, LittleBits, Squishy Circuits, Makey Makey). Ages 8 and up. Drop in.

#### Adult/Teen

**Adult Craft Time Soy Candle Making** – Wednesday, March 11, 5:30-7:30 p.m. Leave with two finished candles that burn clean over 25 hours each. Over 65 scents to choose from ... some color options too. We will provide everything including organic cotton wicks and jars. Registration required, adults only.

Visit trumbullct-library.org to see details on upcoming events and to register online or call 203-452-5197.

### PUBLIC NOTICES

#### PUBLIC NOTICE

United Illuminating is proposing to rebuild its existing Old Town Substation located at 280 Kaechele Place in the City of Bridgeport.

A Public Information Open House will be held on March 9, 2020 at the Lake Forest Clubhouse, 424 Frenchtown Road, Bridgeport, CT from 6 to 8 p.m.

For more information, please contact United Illuminating at 888.848.3697.

#### NOTICE

THE PLANNING AND ZONING COMMISSION, OF THE TOWN OF TRUMBULL, WILL HOLD A REGULAR MEETING FOR A PUBLIC HEARING IN THE COUNCIL CHAMBERS OF THE TRUMBULL TOWN HALL, 5866 Main Street, Trumbull, CT on Wednesday, March 18, 2020 at 7:30 p.m., on the following agenda items:

**Planner's Report:** IL-3 (Industrial Zone) Master Plan Presentation

Dated at Trumbull, CT this 2nd day of March, 2020.  
By: Linda Finger, Clerk

Information for the above is on file for public inspection in the office of the Planning and Zoning Commission.

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## **PUBLIC INFORMATION OPEN HOUSE** **Old Town Substation Rebuild**

United Illuminating is proposing construction of an electric substation facility on this site.

An Open House will be held for the public on March 9, 2020 at the Lake Forest Clubhouse, 424 Frenchtown Road, Bridgeport, CT from 6 to 8 p.m.

For more information, please contact United Illuminating at **888-848-3697**.