

BRUCE L. MCDERMOTT 203.772.7787 DIRECT TELEPHONE 860.240.5723 DIRECT FACSIMILE BMCDERMOTT@MURTHALAW.COM

June 9, 2023



VIA HAND DELIVERY

Melanie A. Bachman, Esq. Executive Director Connecticut Siting Council 10 Franklin Square New Britain, CT 06051

Re.

Docket No. 3B - The United Illuminating Company Amended Certificate of Environmental Compatibility and Public Need for replacement of a portion of the existing Derby – Shelton 115-kV electric transmission line facility. Reopening of this Certificate based on changed conditions pursuant to Connecticut General Statutes §4-181a(b)

Dear Ms. Bachman:

Pursuant to Condition 3 of the Connecticut Siting Council's ("Council") October 27, 2022 Decision and Order regarding the Derby Junction to Ansonia 115-kV Transmission Line Rebuild Project ("Project"), The United Illuminating Company ("UI") hereby submits to the Council for review and approval the Project's Development and Management Plan ("D&M Plan") which has been prepared in compliance with Sections 16-50j-60 through 16-50j-62 of the Regulations of Connecticut State Agencies.

An original and fifteen (15) copies of this filing will be hand delivered to the Council.

Should you have any questions regarding this letter, please do not hesitate to contact me.

Very truly yours,

Bruce L. McDermott

Enclosure

cc: Docket 3B Service List

Murtha Cullina LLP 265 Church Street New Haven, CT 06510 T 203.772.7700 F 203.772.7723

CONNECTICUT + MASSACHUSETTS + NEW YORK

MURTHALAW.COM