



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

www.ct.gov/csc

VIA ELECTRONIC MAIL

January 29, 2020

Vincent M. Marino, Esq.
Cohen and Wolf, P.C.
657 Orange Center Road
Orange, CT 06477

RE: **DOCKET NO. 486** - Tarpon Towers II, LLC Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 796 Woodin Street, Hamden, Connecticut.

Dear Attorney Marino:

The Connecticut Siting Council (Council) requests your response to the enclosed question no later than February 13, 2020.

Please forward an original and 15 copies to this office, as well as send a copy via electronic mail. In accordance with the State Solid Waste Management Plan and in accordance with Section 16-50j-12 of the Regulations of Connecticut State Agencies the Council is requesting that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators. Fewer copies of bulk material may be provided as appropriate.

Please be advised that the original and 15 copies are required to be submitted to the Council's office on or before the February 13, 2020 deadline.

Copies of your response shall be provided to all parties and intervenors listed on the service list, which can be found on the Council's website under the "Pending Matters" link.

Any request for an extension of time to submit the response to the interrogatory shall be submitted to the Council in writing pursuant to §16-50j-22a of the Regulations of Connecticut State Agencies.

Sincerely,

Melanie Bachman
Executive Director

MB/RM



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Docket 486 – Hamden Tarpon Towers II LLC

Development and Management Plan Interrogatories - Set 2 January 29, 2020

4. Does Tarpon intend to implement the Wetland Protection Program, as presented on the Council's October 22, 2019 Hearing Program as Tarpon Exhibit 13 - Wetland Evaluation Report, submitted on October 15, 2019? If so, please provide modified site drawings. If not, please explain why additional wetland protective measures are not necessary.



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