



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

July 2, 2020

Bruce L. McDermott, Esq.
Murtha Cullina LLP
265 Church Street
New Haven, CT 06510
bmcdermott@murthalaw.com

RE: **DOCKET NO. 490** – The United Illuminating Company application for a Certificate of Environmental Compatibility and Public Need for the Old Town Substation Rebuild Project that entails construction, maintenance and operation of a 115/13.8- kilovolt (kV) air-insulated replacement substation facility located on the existing Old Town Substation parcel at 282 Kaechele Place and two parcels immediately north totaling approximately 3 acres that are owned by the United Illuminating Company at 312 and 330 Kaechele Place, Bridgeport, Connecticut, and related transmission structure and interconnection improvements.

Dear Attorney McDermott:

The Connecticut Siting Council (Council) received the application for the above-referenced Old Town Substation Rebuild Project on June 30, 2020.

According to Section 16-50/-1a of the Regulations of Connecticut State Agencies, “no certificate of environmental compatibility and public need shall be granted to any person until a complete application containing all information deemed relevant by the Council has been filed.”

Staff has reviewed this application for completeness and has identified a deficiency. Pursuant to Connecticut General Statutes (CGS) §16-50/(a), each application shall be accompanied by a payment in the amount of \$25,000 to be deposited in a Municipal Participation Account pursuant to CGS §16-50bb to defray expenses incurred by each municipality entitled to receive a copy of the application under CGS §16-50/ that chooses to participate as a party to the certification proceeding. A check in the amount of \$25,000 for the Municipal Participation Account did not accompany the application.

Therefore, the application is incomplete at this time. The Council recommends that the applicant provide the Municipal Participation Account payment of \$25,000 in accordance with CGS §16-50/(a) on or before August 3, 2020.

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

s/Melanie A. Bachman

Melanie A. Bachman
Executive Director

c: Amy Hicks, The United Illuminating Company
Council Members