



# STATE OF CONNECTICUT INSURANCE DEPARTMENT

## Public Health Fee Assessment Request

For Number of Insured or Enrolled Lives in CT as of May 1<sup>st</sup>, 2019

Per Conn. Gen. Stat. Sec. 19a-7p

Report Due Date: September 1<sup>st</sup>, 2019

### I.

Domestic Insurer

Health Center

Company Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Note: All letters and email will be sent to this address. Email should be address used for assessment invoices.**

**Report Number: *If none, please report as "NONE"*** \_\_\_\_\_

**IV.**

The undersigned hereby certifies (a) that he or she duly executed this report on the date shown below on behalf of the company named above as the Reporting Entity; (b) that he or she is an officer or representative of such company and is authorized to make this certification; and (c) that the facts set forth in this Report are true and correct to the best of his/her knowledge, information and belief.

BY \_\_\_\_\_ (signature) \_\_\_\_\_ (print date)  
\_\_\_\_\_ (print name) \_\_\_\_\_ (Title)



***Original ink signature not required. Emailed copy is the preferred reporting method.***

Electronic Filings: Electronic filings are **preferred**; sent to [cid.phfa@ct.gov](mailto:cid.phfa@ct.gov)

Mailing Address: Connecticut Insurance Department  
Attn: Business Office  
P.O. Box 816  
Hartford, CT 06142-0816

Inquiries / Questions? Please send all inquiries to [cid.phfa@ct.gov](mailto:cid.phfa@ct.gov)