



STATE OF CONNECTICUT

INSURANCE DEPARTMENT

Notice of Public Hearing/Medicare Supplement Insurance Rate Increase Request Docket Number LH 19-61

Notice is hereby given that, pursuant to Section 38a-474 of the Connecticut General Statutes, a public hearing will be held before the Insurance Commissioner of the State of Connecticut on Thursday, July 18, 2019 at 9:00 a.m., 153 Market Street, (6th Floor, Conference Room 600), Hartford, Connecticut.

This hearing will be held to consider the rate increase filing made by Cigna Health and Life Insurance Company on its Medicare supplement insurance policy forms. The hearing will be held in accordance with the authority granted to the Insurance Commissioner under Sections 38a-474 and 38a-495a of the Connecticut General Statutes and Sections 38a-474-2 and 38a-495a-10 of the Regulations of Connecticut State Agencies.

The rate increase filing that will be considered at this public hearing concerns the company's individual Standardized Medicare supplement insurance policy form series: CHLIC-MS-CR-CT.

Individual Standardized Medicare Supplement Insurance Plans

<u>Plans</u>	<u>Rate Increase Requested</u>
A	12.0%
F	12.0%
HDF	9.9%
G	12.0%
N	8.0%

A copy of the rate filing may be examined at the Insurance Department or remotely by clicking on the following link: <https://filingaccess.serff.com/sfa/home/ct>. Individuals requiring additional information or interested in obtaining a copy of the filing may contact the Life and Health Division of the Insurance Department, telephone numbers (860) 297-3963, fax number (860) 297-3941.

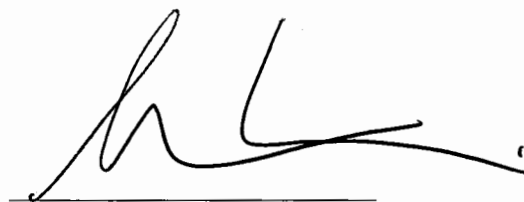
www.ct.gov/cid
P.O. Box 816 Hartford, CT 06142-0816
An Equal Opportunity Employer

Those wishing to testify at the public hearing will be given an opportunity to do so.

Those unable to attend the hearing may submit written comment on or before the hearing date. Comments should be mailed to the Connecticut Insurance Department, Post Office Box 816, Hartford, CT 06142-0816.

The Insurance Department does not discriminate on the basis of disability in admission to, access to, or operation of its programs, services or activities, in accordance with Title II of the Americans with Disabilities Act of 1990. Individuals who require auxiliary aids for effective communication or other accommodation are invited to make their needs and preferences known to Patricia Tiberio Tel: (860) 297-3932.

Dated at Hartford this 8th day of July, 2019.

A handwritten signature in black ink, appearing to read 'Andrew N Mais', written over a horizontal line.

Andrew N Mais
Commissioner