



# STATE OF CONNECTICUT

## INSURANCE DEPARTMENT

### Notice of Public Hearing/Medicare Supplement Insurance Rate Increase Request

Docket Number LH 20-91

Notice is hereby given that, pursuant to Section 38a-474 of the Connecticut General Statutes, a public hearing will be held before the Insurance Commissioner of the State of Connecticut on Wednesday, October 14, 2020 at 9:00 a.m. Pursuant to Executive Order No. 7B issued by Governor Lamont on March 14, 2020, concerning the protection of public health and safety during COVID-19 pandemic and response, this hearing will be conducted through a conference call.

Those interested in participating in the hearing will be able to access the call using the following information:

Call in: 866-541-1287

Participant Passcode: 9971375

This hearing will be held to consider the rate increase filing made by Unified Life Insurance Company on its Medicare supplement insurance policy forms. The hearing will be held in accordance with the authority granted to the Insurance Commissioner under Sections 38a-474 and 38a-495a of the Connecticut General Statutes and Sections 38a-474-2 and 38a-495a-10 of the Regulations of Connecticut State Agencies.

#### **Individual Standardized Medicare Supplement Insurance Policy Forms**

<b><u>Plans</u></b>	<b><u>Rate Change Request</u></b>
PLAN F	15.0%
PLAN G	15.0%

A copy of the rate filing may be examined remotely by clicking on the following link: <https://filingaccess.serff.com/sfa/home/ct>. Individuals requiring additional information or interested in obtaining a copy of the filing may contact the Life and Health Division of the Insurance Department, telephone numbers (860) 297-3863, fax number (860) 297-3941.

Those wishing to testify at the public hearing will be given an opportunity to do so through the conference call.

Those unable to access the hearing may submit written comment on or before the hearing date. Comments should be mailed to the Connecticut Insurance Department, Post Office Box 816, Hartford, CT 06142-0816.

The Insurance Department does not discriminate on the basis of disability in admission to, access to, or operation of its programs, services or activities, in accordance with Title II of the Americans with Disabilities Act of 1990. Individuals who require auxiliary aids for effective communication or other accommodation are invited to make their needs and preferences known to Patricia Tiberio Tel: (860) 297-3932.

Dated at Hartford, Connecticut, this 5<sup>th</sup> day of October, 2020.

A handwritten signature in blue ink, appearing to read 'A. Mais', is written over a horizontal line.

Andrew N. Mais  
Insurance Commissioner