



**State of Connecticut  
Department of Emergency Services & Public Protection  
Commission on Fire Prevention and Control**

- 1. Stratford FD Memorial Hockey Game for Fellow Firefighter – Jason Carrafiello**
- 2. Wilton Deputy Fire Chief Wins Award**
- 3. 5th Annual National Fallen Firefighters Memorial Golf Tournament**
- 4. Retirement Open House for Chief Doug Jackson-East Haven FD**
- 5. Franklin's Annual Easter Breakfast and Egg Hunt**
- 6. Senator Paul S. Sarbanes Fire Service Safety Leadership Award to be Presented to IFSTA**
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**1. Stratford FD Memorial Hockey Game for Fellow Firefighter – Jason Carrafiello**

On 12/26/2016, the day after Christmas, my shift was working at Company 2 on Huntington rd. The tones went off as they often do for a 38 year old male, unconscious and unresponsive. Once we checked the map, we realized it was the home of our brother fire fighter Jason Carrafiello. Apparently he had complications from a surgery. We did everything we could, but with deep regret, we lost him.

Jason was an amazing person who deeply loved his family, being a fire fighter and a long time basketball coach for St. James and St. Joe's schools. As a life time resident of Stratford, he will be deeply missed by the community as a whole.

In an effort to help his family get back on their feet, The Stratford Fire Department is hosting a Memorial Hockey game at the Shelton Rings on April 1<sup>st</sup> at 1pm. Stratford Fire will be playing Westport Fire. Doors open at 12pm and Ceremony starts 1pm sharp.

This is going to be an amazing event with opening ceremonies consisting of Bag pipers with the Honor Guard, a Ceremonial Hockey puck drop for the family. Singing of the National Anthem and a moment of silence with prayer from our department Chaplin.

In addition to that, we have custom hockey pucks in his honor, "Carf" Stickers, tee shirts, and raffles. Food and drinks at Danny O's after the game on River Rd. Shelton, just up the street.

Come to the game and be a part of this amazing day. Attached are the flyers for the game and the hockey pucks. Please share, copy and post everywhere you think is best.

If you can't make the game, please give to the "gofundme" link. Every little bit helps. Or, buy a cool hockey puck. Call or email me to get yours.

Fire Fighter Mike Apatow  
Stratford Fire Department  
203 521-8521  
[imsmk1@aol.com](mailto:imsmk1@aol.com)

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## **2. Wilton Deputy Fire Chief Wins Award**

Deputy Fire Chief and Emergency Management Director Mark Amatrudo has been named Emergency Manager of the Year for 2016 by the Northeast States Emergency Consortium, known as the NESEC. The eight-state consortium selects one person each year who has made outstanding contributions in emergency management. Amatrudo has worked tirelessly with Wilton CERT (Community Emergency Response Team), Wilton public and private schools, and the Connecticut State Citizen Corps Advisory Board and in many other emergency management capacities over the past 10 years, said Chief Ronald Kanterman, who nominated Amatrudo for the award.

[Wilton Bulletin](#)

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## **3. 5th Annual National Fallen Firefighters Memorial Golf Tournament**

Dear Potential Golfer/Sponsor:

The National Fallen Firefighters Foundation was created by the United States Congress to lead a nationwide effort to remember America's fallen firefighters. Since 1992, the nonprofit foundation has developed and expanded programs to honor fallen fire heroes and assist their families and coworkers.

In an effort to support this great cause your company can help by golfing or being a sponsor for the 5th Annual National Fallen Firefighters Memorial Golf Tournament of Connecticut. The tournament will be held on June 12, 2017 at Stanley Golf Course in New Britain.

All proceeds will help the Foundation continue to support the families and co-workers of fallen firefighters.

Thank you in advance for your support.

Sincerely,  
The NFFF Golf Tournament of Connecticut Committee

**Special Thanks to Five Star Fire/Sutphen who have already committed to being the "Commissioner" Title Sponsor for the tournament.**

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#### **4. Retirement Open House for Chief Doug Jackson-East Haven FD**

A retirement Open House will be held for Chief Doug Jackson, East Haven F.D. on Friday, March 31, 2017 from Noon to 4 p.m. at 200 Main Street, East Haven.

<http://evite.me/5Nyr2Zwmr>

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#### **5. Franklin's Annual Easter Breakfast and Egg Hunt**

The Franklin F.D. and Franklin Elementary School PTO are sponsoring their Annual Easter Breakfast and Egg Hunt on Sunday, April 2, 2017. Breakfast will be held 8 a.m. to 11 a.m. with Egg Hunt at 11:30 a.m. The event will be held at the Franklin Volunteer Fire Department 5 Tyler Drive in Franklin. See the attached flyer for additional information.

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#### **6. Senator Paul S. Sarbanes Fire Service Safety Leadership Award to be Presented to IFSTA**

The **Congressional Fire Services Institute (CFSI)** and the **National Fallen Firefighters Foundation (NFFF)** have selected the **International Fire Service Training Association (IFSTA)** as the recipient of the 2017 Senator Paul S. Sarbanes Fire Service Safety Leadership Award.

The award will be presented at the **29th Annual National Fire and Emergency Services Dinner** on April 6, 2017, in Washington, DC. Named after retired-Senator Paul S. Sarbanes of Maryland, a strong advocate for our nation's firefighters and rescue personnel during his 36-year career in Congress, the award recognizes organizations for outstanding contributions to firefighter health and safety. State Farm Insurance and VFIS serve as the corporate supporters of the award program.

Publisher of the most widely-used Validated Training Manuals in the North American fire service, IFSTA has been a longtime supporter of both CFSI and NFFF in their missions to make the fire service a safer profession for all. In 2004, IFSTA representatives participated in the first Firefighter Safety Summit in Tampa, Florida. Since then, the organization has made significant contributions to the advancement of the **16 Firefighter Life Safety Initiatives**. The organization provided facilitators and issue-related materials at two subsequent summit meetings in 2007 and 2014, and has incorporated the initiatives into many of the more than 30 separate IFSTA training manuals. This has been an important step in linking the initiatives to fire service training materials and institutionalizing these initiatives into the culture of fire departments nationwide.

IFSTA has also been a key contributor to the Fire Service Occupational Cancer Alliance which was formed in 2015 following meetings in Washington, DC. An active member of the FSOC Alliance Steering Committee, IFSTA continues to incorporate cancer prevention and awareness into its training manuals and provides staff support and resources at alliance meetings.

CFSI President Bill Jenaway and NFFF Chairman Dennis Compton issued a joint statement recognizing IFSTA for its work. "The International Fire Service Training Association continues to look beyond its core mission to find ways of addressing the health and safety of our nation's firefighters and emergency services personnel. Our two organizations appreciate the support they have provided on so many levels throughout the years. It has made us stronger, and as a result, made the fire service stronger and safer. Both CFSI and NFFF look forward to honoring the International Fire Service Training Association on April 6th."

**Please click** here for additional information about the 29th Annual National Fire and Emergency Services Dinner and Seminars Program. Approximately 1,500 fire and emergency services leaders throughout the nation are expected to attend the annual program. In addition to the dinner and seminars, attendees will schedule meetings with their members of Congress to discuss important fire and life safety issues.

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## **7. Greenwich EMS Spring 2017 EMT Program**

Program Description: State of Connecticut Approved 160 plus hour EMT program will prepare students for the NREMT Exam. The course is blended learning (classroom/ skills practice/ online), as well as clinical and ambulance rotations. The Program is held on Monday, Wednesday and Thursday evenings from 1830-2200 and with some Saturday classes that meet from 0800-1600. Classes commence on Monday 08 May 2017 and conclude on Saturday 05 Aug 2017. All classes will be held at Greenwich EMS Training Center, 1111 East Putnam Avenue, Riverside, Connecticut 06878. Tuition is \$950 which includes text with online access, class polo (required for uniform), BP cuff/stethoscope, and pocket mask. Student to provide Blue EMS pants, black belt and black uniform shoes which are to be worn during all skill sessions and clinical rotations. Must be 16 years of age to register with parental consent. If you have any questions, please contact Rob Camp, Educational Coordinator, at 203.637.7505 x 206 or by email at [rcamp@greenwichems.org](mailto:rcamp@greenwichems.org)

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## **8. Scholarship Applications Being Accepted for the Justin Wisniewski Firefighters Scholarship Fund, Inc.**

Scholarships are being awarded to Firefighters and their families and are totally based on volunteerism - please apply, go to [www.ride4justin.com](http://www.ride4justin.com) for more information and an application or please see the attached application. *This is for you, The Firefighters of Connecticut. Deadline for applying is April 1, 2017*. To date, 52 scholarships have been awarded.

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## **9. 12th Annual Ride-4-Justin Benefit Motorcycle Ride - Sunday May 7th 2017**

The 12<sup>th</sup> Annual Ride-4-Justin Benefit Motorcycle Ride will be held on Sunday, May 7, 2017. All proceeds from this event fund the **Justin Wisniewski Firefighters Scholarship Fund Inc. Please visit our website at:** Please see our website, [www.Ride4Justin.com](http://www.Ride4Justin.com) for pictures and info.

**PLEASE DO NOT REPLY TO THIS EMAIL**



# **FRANKLIN'S ANNUAL EASTER BREAKFAST AND EGG HUNT!**

**Sunday, April 2<sup>nd</sup>, 2017**  
**Breakfast: 8:00 AM to 11:00 AM**  
**Egg Hunt: 11:30 AM**

**Franklin Volunteer Fire Department**  
**5 Tyler Drive, Franklin**

The Easter Bunny is hopping into town for our annual breakfast and egg hunt! Breakfast is all you can eat and includes pancakes, eggs, sausage, homefries and toast. Coffee, tea, milk and juice are also being offered.

Adults: \$8.00  
Seniors: \$5.00  
Children ages 6-12: \$5.00  
Children 5 and under are free

The Egg Hunt is free but participants are asked to bring your own basket!

**Sponsored by the**  
**Franklin Volunteer Fire Department**  
**and Franklin Elementary School PTO**

**5TH ANNUAL NATIONAL FALLEN FIREFIGHTERS MEMORIAL  
GOLF TOURNAMENT OF CONNECTICUT**



**June 12, 2017**  
Stanley Golf Course  
245 Hartford Road  
New Britain, CT 06053  
4- Person Scramble Format - 10:00 Shot Gun  
Start  
**Tournament Fee**  
\$125.00 per Golfer or \$500.00 per Team  
Dinner Only \$45.00 per person  
***Make checks payable to "NFFF CT Golf"***

Please register by Friday, May 29th (Checks must be received by this date)  
Online registration available until June 6, 2017 at:  
**<http://golf.firehero.org>**  
The website allows payment by credit card, or you can mail this form to:  
**NFFF Golf Tournament of Connecticut**  
**C/o NTFD**  
**439 Enfield Street**  
**Enfield, Connecticut 06082**

Company / Team Name; \_\_\_\_\_ Contact Person; \_\_\_\_\_

Address; \_\_\_\_\_

Phone; \_\_\_\_\_ Email; \_\_\_\_\_

**Team Roster**      ***Make checks payable to "NFFF CT Golf"***

**PLEASE PRINT: Players Name and Address    Tournament Fee \$125.00 per Golfer or \$500.00 per Team**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

Any Questions or need more information Contact: Charlie Macsata [cmacsata@spfd.net](mailto:cmacsata@spfd.net) or 860-749-8552

**5TH ANNUAL  
NATIONAL FALLEN FIREFIGHTERS FOUNDATION  
MEMORIAL GOLF TOURNAMENT OF CONNECTICUT**



**June 12, 2017**

Stanley Golf Course  
245 Hartford Road  
New Britain, CT 06053  
4- Person Scramble Format  
10:00 Shot Gun Start



**Tee Sponsor - Firefighter**

- \$100.00; Includes (1) Tee Box Sign

**Tee & Program Sponsor - Engineer**

- \$150.00; Includes (1) Tee Box Sign and ½ page advertisement in tournament program.

**Green Sponsor- Lieutenant**

- \$250.00; Includes (1) Hole/Pin Flag

**Tee/Green & Program Sponsor- Captain**

- \$500.00; Includes (2) Tee Box Sign, (1) Hole/Pin Flag and 1/2 page advertisement in tournament program.

**Corporate Golf & Sponsorship Package- Chief**

- \$1000.00; Includes (4) Golfers, (1) Hole/Pin Flag (2) Tee Signs, and a full page advertisement in tournament program.

**Title Sponsor- Commissioner**

- \$2000.00; Includes (4) Golfers (1) Tee Sign, (1) Hole/Pin Flag on the 18<sup>th</sup> hole,
- Company Logo & Tournament Logo on all carts and front of Program.

Note: In order to ensure entry into the tournament program, applications need to be received by May 15, 2017.

Sponsor Name; \_\_\_\_\_

Contact Person; \_\_\_\_\_

Address; \_\_\_\_\_

Phone; \_\_\_\_\_

Email; \_\_\_\_\_

Sponsor Level; \_\_\_\_\_

Amount; \_\_\_\_\_

Tournament Sponsors can mail this form to:

**NFFF Golf Tournament of Connecticut  
C/o NTFD  
439 Enfield Street  
Enfield, Connecticut 06082**

Make Checks Payable to;  
NFFF CT golf

**Sponsor Online at: <http://golf.firehero.org>**



**5TH ANNUAL  
NATIONAL FALLEN FIREFIGHTERS FOUNDATION  
MEMORIAL GOLF TOURNAMENT OF CONNECTICUT**

Contact; Tom Durkin [tdurkin1@cox.net](mailto:tdurkin1@cox.net) for more information

# MEMORIAL HOCKEY PUCKS



In an effort to give everyone a chance to get these Memorial Pucks, we are doing a Pre-Game offer. The response has been fantastic!

Don't wait and get yours today! \$10 each.

Please contact:

Fire Fighter Mike Apatow 203 521-8521  
imsmk1@aol.com



# ***RIDE-4-JUSTIN***



## **JUSTIN WISNIEWSKI FIREFIGHTERS' SCHOLARSHIP FUND**

*WWW.RIDE4JUSTIN.COM*

### **2017 SCHOLARSHIP APPLICATION**

#### **APPLICATION INSTRUCTIONS**

1. All Applicants: Please fill out the attached **"Justin Wisniewski Firefighters' Scholarship Fund Application"** in its entirety and submit it to the "Justin Wisniewski Firefighters' Scholarship Fund" **postmarked no later than April 1, 2017.**
2. All Applicants: Along with your completed application, please submit an essay (as outlined in the attached "Essay Guidelines" sheet) **postmarked no later than April 1, 2017.**
3. Application must include a letter of reference for each volunteer activity.

**APPLICATION DEADLINE IS APRIL 1, 2017.**

**Incomplete applications will not be considered. The Justin Wisniewski Firefighters' Scholarship Fund will not be held responsible for lost, late or misdirected correspondence.**

**Any official correspondence should be addressed to:**

Justin Wisniewski Firefighters Scholarship Fund  
P.O. Box 473  
Southington, CT 06489

PHONE: (860) 983-5445

## Justin Wisniewski Firefighters' Scholarship Fund Application

Please follow the attached instructions. Applications must be postmarked by April 1, 2017. PLEASE PRINT OR TYPE ALL INFORMATION.

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NAME (Last)

(First)

(Middle)

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HOME ADDRESS (# & Street)

City

Zip

PHONE

---

HIGH SCHOOL or COLLEGE

ADDRESS

---

E-MAIL ADDRESS

DATE OF GRADUATION

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RELATIONSHIP TO A FIREFIGHTER \*

WHAT CITY or TOWN

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This scholarship will be based on volunteerism:

**VOLUNTEERISM** is defined as the kindness or generosity that a person (volunteer) exhibits towards another for no expected compensation.

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\* Persons eligible to apply for this scholarship must meet at least ONE of the following:

1. Be a current firefighter in Connecticut, or
2. The child, step child, sibling or spouse of a Southington firefighter, or
3. The child, step child, sibling or spouse of a firefighter in another city or town in Connecticut.

The scholarship award will be presented on June 17, 2017.

**APPLICATION DEADLINE IS APRIL 1, 2017**

**TO BE COMPLETED BY APPLICANTS CURRENTLY IN THEIR SENIOR YEAR  
OF HIGH SCHOOL OR ATTENDING FURTHER EDUCATION**

To what schools are you applying? Please list in order of preference and indicate whether or not you have been notified of your acceptance.

	Name of School	City/State	Accepted?
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

Please indicate the course/program you intend to pursue and outline your anticipated career goals:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I certify that, to the best of my knowledge, all statements in this application are correct. In addition, I understand that my answers to the above questions will be used solely by the Scholarship Committee for consideration of this application.

\_\_\_\_\_

Applicant's Signature

Date

I believe that the applicant, my child/stepchild is eligible for this scholarship.

\_\_\_\_\_

Parent's Signature (if minor)

Date

**APPLICATION DEADLINE IS APRIL 1, 2017**

## **ESSAY GUIDELINES**

- ◆ The Committee is interested in finding out more about you. For example, what you feel you have accomplished, what your goals are, what jobs or **volunteer work** you have done, or any civic activity/community involvement you might be proud of. What the Committee is looking for is information that speaks not only about your scholastic achievements, but also what you have done or would like to do in addition to your academic accomplishments/goals. Also please mention if you have intentions or interests in attending Fire Science courses.
  
- ◆ The only requirements for the essay are as follows:
  1. Essay must be typed, double spaced
  2. Length: Minimum – one page  
Maximum – three pages

## **SCHOLARSHIP APPLICATION CHECKLIST**

Incomplete and/or late applications will not be considered. Before submitting your application, make sure you have completed the following:

- Completely and neatly filled out both pages of the application.
- Applicant and Parent (if minor) have signed the application.
- Letters of reference are enclosed with the application.
- Essay is enclosed with application.

**APPLICATION DEADLINE IS APRIL 1, 2017**

**MAY 7TH  
2017**

**12<sup>TH</sup> ANNUAL**

**MOTORCYCLE CHARITY RIDE**

**RIDE-4-JUSTIN**

**ONLINE  
REGISTRATION &  
PAYMENT NOW  
AVAILABLE!**



**NON-RIDERS WELCOME!  
ROAST BEEF DINNER  
AVAILABLE**

**Free Pin  
For All  
Participants**

**I REFUSE TO TIP-TOE THROUGH LIFE ONLY TO ARRIVE SAFELY AT DEATH – JUSTIN WISNIEWSKI**

<b>DATE:</b>	<b>SUNDAY, MAY 7, 2017</b>
<b>PLACE:</b>	ELKS LODGE 1669, MAIN ST. SOUTHINGTON, CT
<b>TIME:</b>	REG. 8 – 10 AM & RIDE LEAVES AT 10:30 AM
<b>REGISTRATION:</b>	RIDER(S): \$25 (INCLUDES A FREE PIN)
(INCLUDES DINNER)	PASSENGER(S) & NON-RIDER(S): \$15
	HIGH SCHOOL STUDENT(S) (WITH ID): \$10

JUSTIN WISNIEWSKI, ENGINE COMPANY 1, SOUTHINGTON, CT, DIED AT A YOUNG AGE, **JUST 18, IN THE LINE OF DUTY**. IN MEMORY OF JUSTIN, THE WISNIEWSKI AND DiPIETRO FAMILY, ALONG WITH SOUTHINGTON FIRE DEPARTMENT COMPANY 1, HAVE ESTABLISHED A SCHOLARSHIP FUND, BENEFITING FAMILIES OF FIREFIGHTERS.

MATT WISNIEWSKI (860) 983-5445  
JOE DiPIETRO (860) 983-5021

RIDE4JUSTIN@AOL.COM  
[WWW.RIDE4JUSTIN.COM](http://WWW.RIDE4JUSTIN.COM)

**ANYONE WHO WOULD LIKE TO MAKE A DONATION MAY SEND IT PAYABLE TO:  
JUSTIN WISNIEWSKI FIREFIGHTERS SCHOLARSHIP FUND, INC.  
P.O. Box 473, SOUTHINGTON, CT 06489**

**WWW.RIDE4JUSTIN.COM**

**MUSIC, FOOD & RAFFLES**

**\*\*Stratford Fire Department Presents\*\***  
**FF Jason Carrafiello Benefit Hockey Game**



**Stratford Fire vs. Westport Fire**  
**April 1<sup>st</sup>, 1pm, Shelton Rinks**  
**\$10 Adults - \$5 Children - Raffles**  
**Danny O's after the Game!**

**If you can't make the game please visit**  
**[www.gofundme.com/Carf-Hockey](http://www.gofundme.com/Carf-Hockey)**

**Any Questions Please Contact FF Apatow 203-521-8521**





# Greenwich EMS Training Center

## Summer EMT B Program

Class starts: Monday, 08 May 2017

Class ends: Saturday, 05 Aug 2017

Classes are held Monday, Wednesday, & Thursday 1830-2200  
Some Saturday's 0800-1600

Where: Greenwich EMS Training Center  
1111 East Putnam Avenue  
Riverside, Connecticut 06878

Cost: \$950.00 Includes text with online access, class uniform shirt, BP cuff, and stethoscope.

Student to provide Blue EMS pants, black belt and black uniform shoes for skill sessions and clinical rotations.

Registration Information: [www.greenwichems.org](http://www.greenwichems.org)

Contact Rob Camp at (203)-637-7505 Ext 206 or

Email: [rcamp@greenwichems.org](mailto:rcamp@greenwichems.org)