

Environmental Monitor Archives



July 2, 2019

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The next edition of the Environmental Monitor will be published on July 16, 2019.

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Notices in the Environmental Monitor are written and formatted by the sponsoring agencies and are published unedited. Questions about the content of any notice should be directed to the sponsoring agency.

Inquiries and requests to view or copy documents, pursuant to the Freedom of Information Act, must be submitted to the sponsoring state agency.

Scoping Notices

"Scoping" is for projects in the earliest stages of planning. At the scoping stage, detailed information on a project's design, alternatives, and environmental impacts does not yet exist. Sponsoring agencies are asking for comments from other agencies and from the public as to the scope of alternatives and environmental impacts that should be considered for further study. Send your comments to the contact person listed for the project by the date indicated.

The Following Scoping Notice has been submitted for review and comment.

1. **Notice of Scoping for Chestnut Ridge Storage Tank**

Municipality where proposed project might be located: Bethel

Address of Possible Project Location: Between 27 Long Meadow Lane and 22 Briar Cliff Manor

Project Description: The Town of Bethel proposes to construct a new 500,000 gallon concrete water storage tank. The proposed tank will be 65-feet in diameter with an approximate height of 21-feet above grade. An electrical and instrumentation enclosure will also be located near the tank. This project supports Bethel's long term plan to replace its existing surface water supplies and treatment plants with ground water supplies by increasing the Town's overall storage capacity as indicated in Town's Water Supply Plan. The Chestnut Ridge Storage Tank will provide the needed additional emergency and fire protection storage, redundancy and backup to the Eureka Lake Water Storage Tank.

Project Map: Click [here](#) to view a map of the project area.

Written comments from the public are welcomed and will be accepted until the close of business on: August 2, 2019.

Any person can ask the sponsoring agency to hold a Public Scoping Meeting by sending such a request to the address below. If a meeting is requested by 25 or more individuals, or by an association that represents 25 or more members, the sponsoring agency shall schedule a Public Scoping Meeting. Such requests must be made by July 12, 2019.

Written comments and/or requests for a Public Scoping Meeting should be sent to

Name: Mr. Eric McPhee
Agency: Department of Public Health
Drinking Water Section
410 Capitol Avenue, MS #12DWS
Address: PO Box 340308
Hartford, CT 06134-0308
Fax: 860-509-7359
E-Mail: Dph.sourceprotection@ct.gov

If you have questions about the public meeting, or other questions about the scoping for this project, contact:

Name: Ms. Patricia Bisacky
Agency: Department of Public Health
Drinking Water Section
410 Capitol Avenue, MS #12DWS
Address: PO Box 340308
Hartford, CT 06134-0308
Phone: 860-509-7333
Fax: 860-509-7359
E-Mail: Patricia.bisacky@ct.gov

Inquiries and requests to view and or copy documents, pursuant to the Freedom of Information Act, must be submitted to the sponsoring State Agency:

Name: Mr. Av Harris
Agency: Department of Public Health
Address: 410 Capitol Avenue, MS #13CMN
Hartford, CT 06134-0308
E-Mail: DPH.foi@ct.gov
Phone: 860-509-7286

Post-Scoping Notices: Environmental Impact Evaluation Not Required

This category is required by the October 2010 revision of the [Generic Environmental Classification Document](#) for State Agencies. A notice is published here if the sponsoring agency, after publication of a scoping notice and consideration of comments received, has determined that an Environmental Impact Evaluation (EIE) does not need to be prepared for the proposed project.

The following Post-Scoping Notice has been submitted for publication in this edition.

1. Post-Scoping Notice for Intersection Improvements on Route 34 at SR 490 (Wasserman Way) and Toddy Hill Road and SR 490 at I-84 Interchange 11 ramps.

Municipality where project will be located: Newtown

CEPA Determination: On April 19, 2016 the Connecticut Department of Transportation (CTDOT) published a [Notice of Scoping](#) to solicit public comments for this project in the *Environmental Monitor*. During the scoping period, CTDOT received comments from the [Office of Policy and Management](#) (OPM), the [Connecticut Department of Energy and Environmental Protection](#) (CTDEEP), and the [Department of Public Health \(DPH\) Drinking Water Section](#). CTDOT has taken all comments into consideration and has concluded that the project does not require the preparation of Environmental Impact Evaluation under CEPA.

The agency's conclusion is documented in a [Memo of Findings and Determination](#) and [Environmental Assessment Checklist](#).

If you have questions about the project, you can contact the agency at:

Name: Kevin Fleming, Transportation Planner II

Agency: Connecticut Department of Transportation, Office of Environmental Planning

Address: 2800 Berlin Turnpike, Newington, CT 06131

Phone: (860) 594-2924

E-Mail: Kevin.Fleming@ct.gov

What happens next: The CTDOT expects the project to go forward. This is expected to be the final notice of the project to be published in the *Environmental Monitor*.

EIE Notices

After Scoping, an agency that wishes to undertake an action that could significantly affect the environment must produce, for public review and comment, a detailed written evaluation of the expected environmental impacts. This is called an [Environmental Impact Evaluation](#) (EIE).

The following EIE Notice has been submitted for publication in this edition.

1. Final Environmental Assessment (EA) for Approval of the Connecticut Training Center Real Property Master Plan of the Connecticut Army National

Guard

Municipalities where proposed project might be located: East Lyme, Lyme, Old Lyme, and East Haven

Address of Possible Project Location: Stones Ranch Military Reservation, 10 Stone Ranch Road, East Lyme, CT 06333; Camp Niantic, 38 Smith Street, Niantic, CT 06357; East Haven Rifle Range, 591 N. High Street, East Haven, CT 06512

Project Description: The Connecticut Military Department/Connecticut Army National Guard (CTARNG) proposes to approve a new Real Property Master Plan (RPMP) for the Connecticut Training Center (CTC) consistent with the requirements of the US Department of Defense (DoD) Unified Facilities Criteria (UFC) 2-100-01, *Installation Master Planning*, which provides guidance for developing RPMPs for DoD installations. The Environmental Assessment (EA) evaluates the potential environmental, cultural, and socioeconomic effects of approving the UFC 2-100-01-compliant RPMP. The CTC comprises three noncontiguous installations: Stones Ranch Military Reservation, Camp Niantic, and East Haven Rifle Range. The RPMP is needed to comply with DoD Master Planning policy as well as to guide the CTARNG through the long-term development of the CTC in a clear, sustainable manner that supports the installations' military missions. The Proposed Action would provide an updated master plan to guide the CTARNG's mission at the CTC for the next 20 years using the latest techniques in planning.

Project Map: See [Map](#).

Written comments from the public are welcomed and will be accepted until the close of business on: **July 19, 2019.**

The public can view a copy of this EIE [here](#), or at the locations listed below, where it will be available from June 5, 2019:

- CTARNG Public Affairs Office, 360 Broad Street, Hartford, CT 06105
- East Lyme Public Library, 39 Society Road, Niantic, CT 06357
- Lyme Public Library, 482 Hamburg Road, Lyme, CT 06371
- Old Lyme Phoebe Griffin Noyes Library, 2 Library Lane, Old Lyme, CT 06371
- Hagaman Memorial Library, 227 Main Street, East Haven, CT 06512

If a public hearing is requested by 25 or more individuals, or by an association that represents 25 or more members, the sponsoring agency shall schedule a hearing. Such requests must be made by: **June 28, 2019.**

Written comments and/or requests for a Public Hearing should be sent to:

Name: Mr. Robert Dollak, Environmental Program Manager
Agency: Connecticut Military Department/Connecticut Army National Guard
Address: 360 Broad Street, Hartford CT 06105
Phone: (860) 524-4945
E-Mail: robert.f.dollak.nfg@mail.mil

If you have questions about this project, contact:

Name: Mr. Robert Dollak, Environmental Program Manager
Agency: Connecticut Military Department/Connecticut Army National Guard
Address: 360 Broad Street, Hartford CT 06105
Phone: (860) 524-4945
E-Mail: robert.f.dollak.nfg@mail.mil

State Land Transfer Notices

Connecticut General Statutes [Section 4b-47](#) requires public notice of most proposed sales and transfers of state-owned lands. The public has an opportunity to comment on any such proposed transfer. Each notice

includes an address where comments should be sent. [Read more about the process.](#)

The Following State Land Transfer Notice has been submitted for notice in this edition.

1. NOTICE OF PROPOSED LAND TRANSFER for 0 RIVERSIDE DRIVE, MILFORD, CT 06461

Commonly used name of property or other identifying information: Assessor's Lot [18-364-15](#)

Number of acres to be transferred: 0.14 Acres

Click to view [map](#) of property location

Description of Property

Below is some general information about the property. It should not be considered a complete description of the property and should not be relied upon for making decisions. If only a portion of a property is proposed for transfer, the description pertains only to the portion being transferred.

Brief Description of Historical and Current Uses:

Vacant, [nonconforming](#) lot

The property to be transferred contains the following:

- | | | | |
|------------------------|---|--|---|
| Structures: | <input type="checkbox"/> Buildings in use | <input type="checkbox"/> Buildings not in use | <input type="checkbox"/> No Structures |
| Other Features: | <input checked="" type="checkbox"/> Wooded land | <input type="checkbox"/> Nonagricultural fields | <input type="checkbox"/> Active agriculture |
| | <input type="checkbox"/> Paved areas | <input type="checkbox"/> Ponds, streams, other water, wetlands | |
| Water Supply: | <input type="checkbox"/> Public water supply | <input type="checkbox"/> On-site well | <input type="checkbox"/> Unknown |
| Waste Disposal: | <input type="checkbox"/> Served by sewers | <input type="checkbox"/> On-site septic system | <input type="checkbox"/> Unknown |

Click to view parcel [map](#) of property

Click to view [photograph](#) of property

The property is in the following municipal zone:

- | | | | |
|---|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> Residential | <input type="checkbox"/> Industrial | <input type="checkbox"/> Commercial | <input type="checkbox"/> Institutional |
| <input type="checkbox"/> Other: | | | |
| <input type="checkbox"/> Not zoned | <input type="checkbox"/> Not known | | |

Special features of the property, if known: DEEP [Natural Diversity](#).

Value of property, if known: Unknown

Type of Sale or Transfer:

- Sale or transfer of property in fee
 Sale or transfer of partial interest in the property (such as an easement).

Proposed recipient, if known: Unknown

Proposed use by property recipient, if known: Unknown

The agency is proposing to transfer the property with the following restrictions on future uses:

- If checked, the state is not currently proposing restrictions on future uses.

Reason the State of Connecticut is proposing to transfer this property: Surplus.

Comments from the public are welcome and will be accepted until the close of business on **July 5, 2019.**

Comments may include (but are not limited to) information you might have about significant natural resources or recreation resources on the property, as well as your recommendations for means to preserve such resources.

Written comments* should be sent to:

Name: Paul F. Hinsch
Agency: Office of Policy and Management
Bureau of Assets Management

Address: 450 Capitol Avenue
Hartford, CT 06106-1379

E-Mail: Paul.Hinsch@ct.gov

***E-Mail submissions are preferred.**

Send copies of comments to:

Name: Shane Mallory
Agency: Department of Administrative Services
Statewide Leasing & Property Transfer Unit
Address: 450 Columbus Boulevard, Suite 1402
Hartford, CT 06103
E-Mail: Shane.Mallory@ct.gov

(Comments from state agencies **must be on agency letterhead and signed by agency head.
Scanned copies are preferred.)**

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