

## **AGENDA**

### **Regular Meeting of the**

### **CONNECTICUT BOARD OF CHIROPRACTIC EXAMINERS**

**Department of Public Health**

**Thursday, May 16, 2024, at 9:00 AM**

**Note: Meeting to be conducted in person.**

### **CALL TO ORDER**

### **MINUTES**

Review and approval of the minutes from February 1, 2024.

### **Introductions**

- Introduce new board members.

### **Exams**

- Updates from NBCE
- Chiropractic specialty program

### **ADJOURN**

**Meeting Location:**

**State Office Building**

**165 Capitol Avenue Conference Room G004B**

**Hartford, Connecticut**