



# Certificate of Party Endorsement

November 3rd, 2020 General Election

Who uses form? Endorsed candidates at caucus, town committee meeting or convention OR 15% Candidate at party convention.

Where do I file? File at the Secretary of State's Office: 165 Capitol Ave., Suite 1000, Hartford, CT 06106.

When do I file? Before 4pm on the 14<sup>th</sup> day after the meeting. If Saturday, Sunday, holiday, file next business day.

Electronic filing: Certificate of Endorsement can be scanned and e-mailed by deadline (original to follow by regular mail). Subject line in e-mail shall include Party, Office and District (Example: Wig Party, State Representative, Assembly District 3). The Certificate of Endorsement shall be scanned and e-mailed to: [Heather.Augeri@ct.gov](mailto:Heather.Augeri@ct.gov) or [Moriah.Moriarty@ct.gov](mailto:Moriah.Moriarty@ct.gov)

## Office *Select one of the following:*

- 1
- CT Assembly District # \_\_\_\_\_  US Congressional District
- CT Senatorial District # 20
- Municipal office of \_\_\_\_\_ in the town of \_\_\_\_\_

## Meeting of the Democrat party

*Select one of the following:*

- 2
- Town Committee Meeting  Caucus
- Town Convention  Party Convention
- Meeting location and town teleconference Date of meeting 051192020

## About the candidate Endorsed 15% Eligibility for Primary (Multi-Town only)

*Print candidate name in block letters as it will appear on the ballot*

- 3
- Candidate name Martha Marx E-Mail mmarx@Neyahoo.com
- Address 4 Harbor Lane Phone 860-287-0941
- City/town NL CT 06320 CT Zip Code 06320

I declare that

- I was endorsed or received at least 15% of the vote for office and party listed on this form
- I authorize my name to appear on the ballot

Candidate Signature

Martha E. Marx

Date 051192020

## Attested by

*Must be signed by the chairman, presiding officer, OR secretary of convention*

- 4
- Select one of the following:*
- Chairman/presiding officer of convention
- Secretary of convention

[Signature]

If this form is not filed with the Secretary of State's office, then this endorsement is invalid.

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## Office *Select one of the following:*

- 1  CT Assembly District # \_\_\_\_\_  US Congressional District
- CT Senatorial District # 20
- Municipal office of \_\_\_\_\_ in the town of \_\_\_\_\_

## Meeting of the REPUBLICAN party

*Select one of the following:*

- 2  Town Committee Meeting  Caucus
- Town Convention  Party Convention

Meeting location and town VIRTUAL Date of meeting 05262020

## About the candidate Endorsed 15% Eligibility for Primary (Multi-Town only)

*Print candidate name in block letters as it will appear on the ballot*

3 Candidate name PAUL M FORMICA E-Mail PMFORM2010@AOL.COM

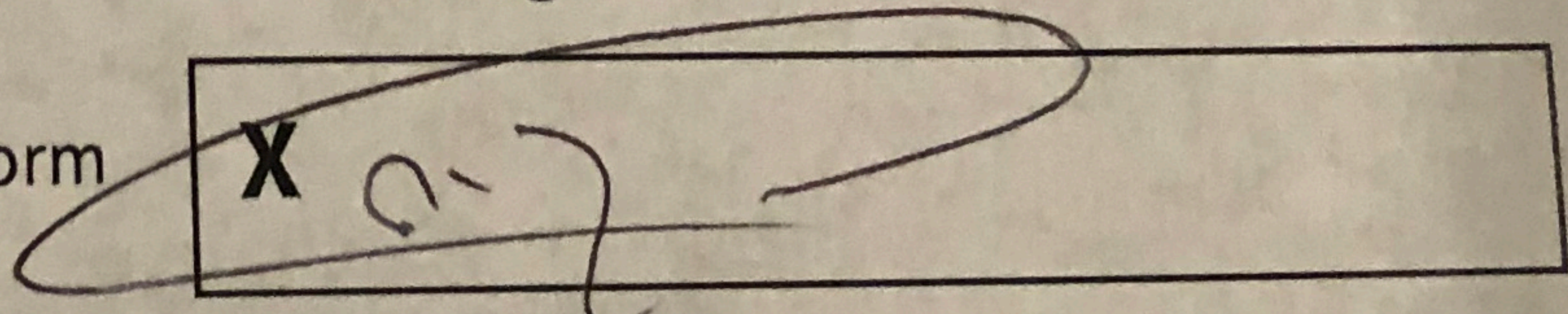
Address 20-A BUSH HILL DR Phone 860 334 4991

City/town NANTIC CT Zip Code 06357

I declare that

- I was endorsed or received at least 15% of the vote for office and party listed on this form
- I authorize my name to appear on the ballot

Candidate Signature



Date 05262020

## Attested by

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4 *Select one of the following:*

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- Secretary of convention

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## Office *Select one of the following:*

- 1  CT Assembly District # \_\_\_\_\_  US Congressional District
- CT Senatorial District # 20
- Municipal office of \_\_\_\_\_ in the town of \_\_\_\_\_

## Meeting of the Republican party

*Select one of the following:*

- 2  Town Committee Meeting  Caucus
- Town Convention  Party Convention
- Meeting location and town Virtual Date of meeting 10/5/2020

## About the candidate Endorsed 15% Eligibility for Primary (Multi-Town only)

*Print candidate name in block letters as it will appear on the ballot*

Candidate name PAUL FORMICA E-Mail \_\_\_\_\_

3 Address \_\_\_\_\_ Phone \_\_\_\_\_

City/town \_\_\_\_\_ CT Zip Code \_\_\_\_\_

I declare that

- I was endorsed or received at least 15% of the vote for office and party listed on this form
- I authorize my name to appear on the ballot

Candidate Signature

Date 10/5/2020

## Attested by

*Must be signed by the chairman, presiding officer, OR secretary of convention*

4 *Select one of the following:*

- Chairman/presiding officer of convention
- Secretary of convention

Thomas Hoffe

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