

To be filed with the **SECRETARY OF THE STATE** not later than 4 p.m. on the fourteenth day after the close of the town committee meeting, caucus, or convention (or if such fourteenth day is a Saturday, Sunday or legal holiday, not later than 4 p.m. on the next succeeding business day), in accordance with §§9-391 and 9-2 of the General Statutes. **NOTE:** this form is to be used only by the party-endorsed candidate for municipal office, except for the municipal office of State Representative (single-town district).

CERTIFICATE OF PARTY ENDORSEMENT

At the [check one] town committee meeting caucus town convention

of the **REPUBLICAN PARTY**

held at F S F "FIREHOUSE" on the 23 day of May, 2016,
(location of meeting) (date)

I was endorsed by such endorsing authority as candidate for nomination to the office of

REGISTRAR OF VOTERS, for the State Election to be held

on November 8, 2016; and I authorize my name to appear on the ballot as printed or typed below:

Sheila J. McMahon

Sheila J. McMahon 4B Timber Lake Road SHERMAN 06784.
(Print or type name in (Full Residence Address--Street) (Town) (Zip)
exactly the form in which you
authorize it to appear on ballot)

Dated at SHERMAN, Connecticut, this 23 day of MAY, 2016.

Sheila J. McMahon
Signature of Candidate

ATTESTED BY:

[Signature]
Signature of Chairman or Presiding
Officer of Meeting

OR [Signature]
Signature of Secretary of Meeting

IMPORTANT: If this certificate, properly completed, is not received by the **SECRETARY OF THE STATE** by the **deadline indicated above**, the party shall be deemed to have made **NO ENDORSEMENT OF ANY CANDIDATE** for the office. (§9-391)

2016 MAY 26 A 11:55
SECRETARY OF THE STATE
REGISTRATION & ELECTIONS
DIVISION

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NOTE: this form is to be used only by the **party-endorsed candidate** for municipal office, **except for the municipal office of State Representative (single-town district).**

CERTIFICATE OF PARTY ENDORSEMENT

At the [*check one*] town committee meeting caucus town convention

of the DEMOCRATIC PARTY

held at THE OLD TOWN HALL, 8 ROUTE 37 CENTER SHERMAN on the 24TH day of May, 2016,
(location of meeting) (date)

2016 JUN - 22 A 11: 23

I was **endorsed** by such endorsing authority as candidate for nomination to the office of

Registrar of Voters (D), for the State Election to be held

on November 8, 2016; and **I authorize my name to appear on the ballot as printed or typed below:**

<u>BILL PETKANAS</u>	<u>7 HILLSIDE DRIVE</u>	<u>SHERMAN</u>	<u>06784</u>
(Print or type name in exactly the form in which you authorize it to appear on ballot)	(Full Residence Address--Street)	(Town)	(Zip)

Dated at Sherman, Connecticut, this 24 day of May, 2016.

Signature of Candidate

ATTESTED BY:

Signature of Chairman or Presiding Officer of Meeting

OR

Signature of Secretary of Meeting

IMPORTANT: If this certificate, properly completed, is not received by the Secretary of the State by the deadline indicated above, the party shall be deemed to have made **NO ENDORSEMENT OF ANY CANDIDATE** for the office. (§9-391)