To be filed with the **SECRETARY OF THE STATE** not later than 4 p.m. on the fourteenth day after close of the convention (or if such fourteenth day is a Saturday, Sunday, or legal holiday, not later than 4 p.m. on the next succeeding business day), in accordance with §§9-388 and 9-2 of the General Statutes. <u>NOTE</u>: This form is to be used <u>only</u> by the **party-endorsed candidate** for **multi-town district office** (i.e., Representative in Congress; State Senator and State Representative from <u>districts which cross town lines</u>).

## CERTIFICATE OF PARTY ENDORSEMENT

At a convention of the delegates of the **Republican Party** for the [check <u>ONE</u> only; insert appropriate Congressional, Senatorial, or Assembly District Number]

| Congressional District (District number)   |          |
|--|----------|
| District number)   | •        |
| $\square$ (District number) Assembly District,   |          |
| held at <u>Rocky Hul Community</u> Conter on the <u>16</u> day of May 2016,<br>(location of convention)<br>I was endorsed by such convention as candidate for nomination to the office of <u>[check ONE]</u> |          |
| □ Representative in Congress □ State Senator State Representative  |          |
| for said district, for the State Election to be held on November 8, 2016; and <u>I authorize my name to appear on the ballot as printed or typed below</u> :   |          |
| TOPPBROWN42 FERN 57FOLKY HILL06067.(Print or type name in<br>exactly the form in which you<br>authorize it to appear on ballot)(Full Residence Address-Street)(Town)(Zip)                                    |          |
| Dated at <u>POCKY HILL</u> , Connecticut, this <u>16</u> day of <u>MAY</u> , 2016.<br><u>Fodd</u> <u>Buyun</u><br>Signature of Candidate   |          |
| ATTESTED BY:<br>MARCANAL OR<br>Signature of Chairman or Presiding<br>Officer of Convention   |          |
| **************************************   | ***<br>e |

<u>IMPORTANT</u>: If this certificate, properly completed, is not received by the SECRETARY OF THE STATE by the deadline indicated above, the party shall be deemed to have made <u>NO ENDORSEMENT OF ANY CANDIDATE</u> for the office. (§9-388) File with <u>Secretary of the State, Legislation & Elections Administration Division, 30 Trinity Street</u>, P.O. Box 150470, Hartford, CT 06115-0470.

(ED-634f1 [D] - g:\forms\ - Noms.-St.Elec.-Multi-Town Dist. Office--Endorsements-Form Number Rev. 1/16)

To be filed with the **SECRETARY OF THE STATE** not later than 4 p.m. on the fourteenth day after close of the convention (or if such fourteenth day is a Saturday, Sunday, or legal holiday, not later than 4 p.m. on the next succeeding business day), in accordance with §§9-388 and 9-2 of the General Statutes. <u>NOTE</u>: This form is to be used <u>only</u> by the **party-endorsed candidate** for **multi-town district office** (i.e. Representative in Congress; State Senator and State Representative from <u>districts which cross town lines</u>).

## CERTIFICATE OF PARTY ENDORSEMENT

At a convention of the delegates of the **Democratic Party** for the [check <u>ONE</u> only; inserf apperiate Congressional, Senatorial, or Assembly District Number]

| Congressional District  | 19<br>A                 |
|---|-------------------------|
| D Senatorial District   | ф<br>9<br>4             |
| $\mathbb{A}$ $\mathcal{P}$ Assembly District,<br>(District number) $\mathcal{R}$ $\mathcal{R}$ $\mathcal{R}$  |                         |
| (District number)<br>held at <u>Ruck / HILL Community Center</u> , Rom 1, on the <u>17</u> day of (location of convention)<br>I was endorsed by such convention as candidate for nomination to the office of <u>[check ONE]</u> | f May, 2016,<br>7       |
| $\Box$ Representative in Congress $\Box$ State Senator $\blacksquare$ State Representative  |                         |
| for said district, for the State Election to be held on November 8, 2016; and<br><u>I authorize my name to appear on the ballot as printed or typed below</u> :   |                         |
| Antonio Tuny Greener 194 Cathenine M. Rick/Hill<br>(Print or type name in (Full Residence Address-Street) (Town)<br>exactly the form in which you<br>authorize it to appear on ballot)  | <u>OCCC7</u> .<br>(Zip) |
| Dated at $RvzK_1/H_{1LL}$ , Connecticut, this 17 day of $MA_1/$ , 2   | 2016.                   |
| ATTESTED BY:  | M                       |
| <u>AITESTED DI</u> .<br><u>A auil &amp; Burulley</u> OR <u>Clauder &amp; Sand</u><br>Signature of Chairman or Presiding Signature of Secretary of Convention  |                         |

<u>IMPORTANT</u>: If this certificate, properly completed, is not received by the SECRETARY OF THE STATE by the deadline indicated above, the party shall be deemed to have made <u>NO ENDORSEMENT OF ANY CANDIDATE</u> for the office. (§9-388) File with <u>Secretary of the State, Legislation & Elections Administration Division, 30 Trinity Street,</u> P.O. Box 150470, Hartford, CT 06115-0470.

Officer of Convention