(ED-634f1 [R] - g:\forms\ - Noms,-St.Elec.-Multi-Town Dist. Office--Endorsements-Form Number Rev. 1/16)

ι'

To be filed with the **SECRETARY OF THE STATE** not later than 4 p.m. on the fourteenth day after close of the convention (or if such fourteenth day is a Saturday, Sunday, or legal holiday, not later than 4 p.m. on the next succeeding business day), in accordance with §§9-388 and 9-2 of the General Statutes. <u>NOTE</u>: This form is to be used <u>only</u> by the **party-endorsed candidate** for **multi-town district office** (i.e., Representative in Congress; State Senator and State Representative from <u>districts which cross town lines</u>).

CERTIFICATE OF PARTY ENDORSEMENT

At a convention of the delegates of the **Republican Party** for the [check <u>ONE</u> only; insert appropriate Congressional, Senatorial, or Assembly District Number]

Congressional District	Probate District	6 MAY 1	
(District number)			
$\begin{array}{c} \swarrow & \underline{13} \\ (\text{District number}) \end{array}$ Assembly District,		I: 5]	
held at <u>41 CENTER STREET MAUCHESTER</u> on the <u>6TH</u> day of May, 2016, (location of convention) I was endorsed by such convention as candidate for nomination to the office of <u>[check ONE]</u>			
□ Representative in Congress □ State Senator	State Representative		
exactly the form in which you authorize it to appear on ballot)	ot as printed or typed below: <u>Hollow Lane Manchester</u> Idress-Street) (Town)	<u>060</u> 4D (Zip)	
Dated at <u>MANCHESTER</u> , Connecticut, <u>ATTESTED BY:</u>	this <u>6</u> day of <u>MAP</u> <u>MOUL</u> Signature of Candidate	, 2016.	
OR Signature of Chairman or Presiding Officer of Convention	Signature of Secretary of Conven		

<u>IMPORTANT</u>: If this certificate, properly completed, is not received by the SECRETARY OF THE STATE by the **deadline indicated above**, the party shall be deemed to have made <u>NO ENDORSEMENT OF ANY CANDIDATE</u> for the office. (§9-388) File with <u>Secretary of the State, Legislation & Elections Administration Division, 30 Trinity Street</u>, P.O. Box 150470, Hartford, CT 06115-0470.

(ED-634f1 [D] - g:\forms\ - Noms.-St.Elec.-Multi-Town Dist. Office--Endorsements-Form Number Rev. 1/16)

To be filed with the **SECRETARY OF THE STATE** <u>not later than</u> 4 p.m. on the fourteenth day after close of the convention (or if such fourteenth day is a Saturday, Sunday, or legal holiday, not later than 4 p.m. on the next succeeding business day), in accordance with §§9-388 and 9-2 of the General Statutes. <u>NOTE</u>: This form is to be used <u>only</u> by the <u>**party-endorsed candidate**</u> for <u>**multi-town district office**</u> (i.e. Representative in Congress; State Senator and State Representative from <u>districts which cross town lines</u>).

CERTIFICATE OF PARTY ENDORSEMENT

At a convention of the delegates of the **Democratic Party** for the [check <u>ONE</u> only; insert appropriate Congressional, Senatorial, or Assembly District Number]

Congressional District	2016 MA)		
Senatorial District (District number)			
District number)			
held at <u>30 Bissell St, Manchester, CT</u> on the <u>17th</u> day of May, 2016, (location of convention) (date) I was endorsed by such convention as candidate for nomination to the office of <u>[check ONE]</u>			
□ Representative in Congress □ State Senator	State Representative		
for said district, for the State Election to be held on November 8, 2016; and I authorize my name to appear on the ballot as printed or typed below :			
Joe Diminico26 Finley St.(Print or type name in exactly the form in which you authorize it to appear on ballot)(Full Residence Address)	ssStreet) (Town) (Zip)		
Dated at <u>Manchester, Connecticut</u> , this <u>17th</u> day of <u>May</u> , 2016.			
ATTESTET) RY.	Joe <u>Meminic</u> Signature of Candidate Joe Diminico		
	R		
Officer of Convention Charles Murray	gnature of Secretary of Convention		
***************************************	***************************************		

<u>IMPORTANT</u>: If this certificate, properly completed, is not received by the SECRETARY OF THE STATE by the deadline indicated above, the party shall be deemed to have made <u>NO ENDORSEMENT OF ANY CANDIDATE</u> for the office. (§9-388) File with <u>Secretary of the State, Legislation & Elections Administration Division, 30 Trinity Street</u>, <u>P.O. Box 150470</u>, Hartford, CT 06115-0470.