

**STATE OF CONNECTICUT** *STATE DEPARTMENT OF EDUCATION* 



# **Connecticut State Advisory Council for Special Education**

# **Executive Committee**

## Wednesday, November 17, 2021

## \*\*\*\*\*\* 12:00 p.m. to 12:30 a.m. \*\*\*\*\*\*

**Teams Meeting** 

# AGENDA

#### I. Call to Order:

II. **Public Comment:** 

SAC meetings are public meetings and members of the public may participate. Call-In Number: 866-880-0098 Participant Code: 89689633

#### III. Summary:

- a. Annual Report
- b. November 10 Full Meeting Review

#### IV. Action Items:

V. Adjourn: