|  |  |  |
| --- | --- | --- |
| **Sponsor name:** |  | |
| Bid publicly opened, read and recorded on: | |  |
|  | | *Date* |

The list below includes bidders meeting specifications. ***Attach copy of all bids.***

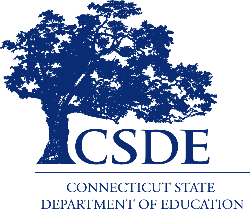
|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Bidders** | | Unit price | | | Total bid ($) |
| Breakfast | Lunch | Snack |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| I recommend that | |  | receive the award. |
|  | | *Name of bidder* |  |
| **Reason:** |  | | |
|  |  | | |
|  |  | | |
|  |  | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Person making recommendation** | | | | | | |
| Name: |  | | Title: |  | | |
| Signature: | |  | | | Date: |  |

For more information on food service management company (FSMC) contracts, visit the CSDE’s [FSMC](https://portal.ct.gov/SDE/Nutrition/Food-Service-Management-Company) website or contact the [CACFP staff](https://portal.ct.gov/SDE/Nutrition/CACFP-Contact) in the Connecticut State Department of Education, Bureau of Health/Nutrition, Family Services and Adult Education, 450 Columbus Boulevard, Suite 504, Hartford, CT 06103-1841.

This form is available at [https://portal.ct.gov/-/media/SDE/Nutrition/FSMC/CACFP RecommendationBidAwardCACFP.pdf](https://portal.ct.gov/-/media/SDE/Nutrition/FSMC/CACFP%20RecommendationBidAwardCACFP.pdf).



|  |  |
| --- | --- |
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