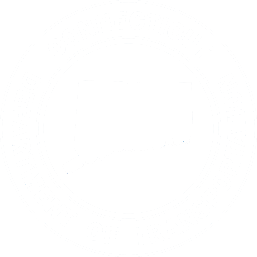
State Matching Grant Program

Elderly and Disabled Demand Responsive Transportation



PROGRAM APPLICATION

State Fiscal Years 2025-2028

Bureau of Public Transportation

Office of Transit and Ridesharing

**State Matching Grant Program (Municipal Grant Program) Application**

**State Fiscal Year (SFY) 2025 through SFY 2028**

State Matching Grant Program for Elderly and Disabled Demand Responsive Transportation

Enacted in Connecticut General Statutes (CGS) Section 13b-38bb

March 2024

**Connecticut Department of Transportation (CTDOT)**

[State Matching Grant Program for Elderly and People with Disabilities (ct.gov)](https://portal.ct.gov/DOT/Publictrans/Bureau-of-Public-Transportation/State-Matching-Grant-Program-for-Elderly-and-People-with-Disabilities)

|  |
| --- |
| Office of Transit and Ridesharing  Room 1137 NE  P.O. Box 317546  Newington, CT 06131-7546 |

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# Overview

The Connecticut Department of Transportation (CTDOT) is the agency designated to administer the elderly and disabled demand responsive transportation program (Municipal Grant Program (MGP) enacted under Connecticut General Statutes (CGS) [chapter 242 section 13b-38bb](https://www.cga.ct.gov/current/pub/chap_242.htm#sec_13b-38bb). Funds under this program are made available to provide new and expanded transportation services for elderly and disabled individuals.

This application has been developed to assist eligible applicants in applying for funds under this program. The information provided by the applicant is intended to justify their request for funding. It is used by CTDOT to evaluate and fund transportation services which will enhance statewide access for elderly and disabled individuals.

# Eligible Applicants

Municipalities are eligible to receive a grant from CTDOT for their annual allocation from the appropriated funds. If a Council of Governments (COG) or transit district submits a coordinated regional application, the funds for all the coordinating municipalities will be granted to the coordinating entity. In this case, each municipality must certify that they are assigning their grant apportionment to the coordinating entity.

# Eligible Assistance Categories

The following costs are ***eligible*** under MGP:

* **Operating expenses** are those costs directly related to dial-a-ride operations which may include, but are not limited to:
  + Salaries and fringe benefits of drivers and mechanics
  + Salaries of dispatchers
  + Fuel and oil
  + Tires
  + Vehicle maintenance and repairs
  + Purchased (contracted) services
* **Administrative expenses[[1]](#footnote-1)** incurred by the applicant directly related to dial-a-ride operations may include, but are not limited to, general administrative expenses and overhead costs such as:
  + Salaries of the project director, bookkeeper, or other personnel performing job duties of an administrative nature
  + Office supplies

The following costs are ***not eligible*** under MGP:

* Capital Equipment
* General public transportation
* School bus transportation

# Technical Assistance

Questions regarding the application contents or requests for technical assistance may be directed to Richard Nakatsuka at (860) 594-2839 or [richard.nakatsuka@ct.gov](mailto:richard.nakatsuka@ct.gov) . Alternatively, inquiries may be directed to the program inbox at [DOT.PTransMGP@ct.gov](mailto:DOT.PTransMGP@ct.gov) . Applicants may also contact their COG for assistance with the MGP application.

Additional information on how CTDOT administers the MGP Program can be found in the program’s State Management Plan, located at [the program webpage](https://portal.ct.gov/DOT/Publictrans/Bureau-of-Public-Transportation/State-Matching-Grant-Program-for-Elderly-and-People-with-Disabilities).

# Application Instructions

Please read and follow all directions carefully. **Complete the entire application, provide responses to all the questions, and do not leave any blank spaces.** The majority of your responses will be entered by either choosing an item denoted with Choose an item. or entering text denoted with Click to enter text. Do not remove pages from the application. **Simply write "N/A" if an item does not apply.** When formulating your responses, strong, concise statements are preferred over lengthy, vague descriptions.

Please feel free to enter additional information on those sections throughout the application denoted with Additional Comments. Submittal of an incomplete application or after the deadline will delay the review of your application.

Please ensure all required documentation is completed and included, and all signatures are in place as requested. This includes completion of the required certification and budget attachments. This will allow the earliest approval of your application. Please see the [Checklist](#_Checklist) for a full list of required documentation.

# Application Due Date & Submittal

The completed application, including all supporting documentation, is due to CTDOT’s Office of Transit and Ridesharing by **Wednesday, May 15, 2024**. For municipalities applying individually, please e-mail the completed application package to your Council of Governments first, who will review it and then forward the application to CTDOT. Coordinating entities may submit their applications directly to [DOT.PTransMGP@ct.gov](mailto:DOT.PTransMGP@ct.gov) . The application package must be submitted via five (5) attachments. **Please use the** [**Checklist**](#_Checklist) **(last page) as a guide to ensure all documentation is completed and submitted in the required format (i.e., Word, Excel, PDF)**.

An applicant submitting an incomplete or inadequate application will be notified by CTDOT and required to resubmit its application with any necessary revisions. Failure on the part of the applicant to meet the submission due date of Wednesday, May 15, 2024 or provide supplemental information and/or documentation, as requested by CTDOT, may delay the review of the application.

CTDOT will review the final application and notify the applicant of its approval or disapproval by Friday, June 28, 2024.

# Timeline

In order to assist the applicant in completing and submitting its application in a timely manner, listed below is the recommended timeline. CTDOT encourages the applicant to begin reviewing and preparing its application as soon as possible to meet the application due date of Wednesday, May 15, 2024.

|  |  |  |
| --- | --- | --- |
| Agency | Task | Suggested Completion Date |
| CTDOT | Application package is distributed to municipalities and COGs. | March 2024 |
| COG | Collaboration begins with municipalities on potential for coordination. | March/April 2024 |
| Applicant | Submits completed application to COG. |
| COG | Submits completed application to CTDOT. | May 2024 |
| CTDOT | Reviews application, sends back applications requiring revisions. announces award (via e-mail) **(an application that is not approved must be resubmitted with updated information)**. |
| Prepares agreement and/or Transit Operating Documents (TOD) for signature. |
| Notifies applicant of application approval/disapproval. | June 2024 |
| CTDOT prepares/executes agreement with applicant **(new applicants only).** | July 2024 |
| Applicant | Once a TOD is signed, the approved applicant can submit a request for payment. |
| Current applicants provide SFY 2024 tri-annual reporting to CTDOT. |

# Useful Reference Documentation

## Frequently Asked Questions (FAQ)

Please click on the following link: [LINK](https://portal.ct.gov/-/media/DOT/FAQsMGPpdf.pdf)

## Connecticut General Statutes (CGS) 13b-38bb

Please click on the following link: [LINK](https://www.cga.ct.gov/current/pub/chap_242.htm#sec_13b-38bb)

## State Matching Grant Program State Management Plan

Please click on the following link: [LINK](https://portal.ct.gov/-/media/DOT/ManagementPlanwapp2017pdf.pdf)

# Section 1 | Applicant Information

1. Basic Information

|  |  |
| --- | --- |
| Entity Information | |
| Entity Name | Click to enter applying entity name. |
| Applicant Status | Choose an item. |
| Entity Type | Choose an item. |
| Acting as Coordinating Entity | Choose an item. |

|  |  |
| --- | --- |
| Entity Mailing Information | |
| Mailing Address | Click to enter address. |
| City, State, ZIP | Click to enter city, state, and ZIP. |
| Phone Number | Click to enter phone number. |
| Website | Click to enter website address. |
| Federal Employment Identification Number | Click to enter FEIN. |

|  |  |
| --- | --- |
| Primary Contact Person Information | |
| Name of Primary Contact Person | Click to enter name. |
| Title | Click to enter title. |
| E-mail Address | Click to enter e-mail address. |
| Phone Number | Click to enter phone number. |

1. MGP Funds History ***(current applicants only)***

|  |  |
| --- | --- |
| MGP Funds Previously Awarded[[2]](#footnote-2) | |
| SFY 2020 | $ Click to enter number. |
| SFY 2021 | $ Click to enter number. |
| SFY 2022 | $ Click to enter number. |
| SFY 2023 | $ Click to enter number. |
| SFY 2024 | $ Click to enter number. |

1. MGP Funds Future

|  |  |  |  |
| --- | --- | --- | --- |
| MGP Funds Applying For | | | |
|  | Operating | Administrative | Total |
| SFY 2025 | $ Click to enter number. | $ Click to enter number. | $ Click to enter number. |
| SFY 2026 | $ Click to enter number. | $ Click to enter number. | $ Click to enter number. |
| SFY 2027 | $ Click to enter number. | $ Click to enter number. | $ Click to enter number. |
| SFY 2028 | $ Click to enter number. | $ Click to enter number. | $ Click to enter number. |
| Total | $ Click to enter number. | $ Click to enter number. | $ Click to enter number. |

Additional Comments

Click to enter text.

# Section 2 | Description of Applicant

1. Please list all key personnel (i.e., dispatcher, finance manager, etc.) in the table below along with their assigned responsibilities for your organization’s transportation related activities.

|  |  |  |
| --- | --- | --- |
| Name | Title | Assigned Responsibility |
| Click to enter name. | Click to enter title. | Click to enter text. |
| Click to enter name. | Click to enter title. | Click to enter text. |
| Click to enter name. | Click to enter title. | Click to enter text. |
| Click to enter name. | Click to enter title. | Click to enter text. |
| Click to enter name. | Click to enter title. | Click to enter text. |
| Click to enter name. | Click to enter title. | Click to enter text. |
| Click to enter name. | Click to enter title. | Click to enter text. |
| Click to enter name. | Click to enter title. | Click to enter text. |
| Click to enter name. | Click to enter title. | Click to enter text. |
| Click to enter name. | Click to enter title. | Click to enter text. |

1. Please list in the below table all the municipalities included in the application and indicate whether those towns provide service themselves, have service provided by the coordinating entity, or contract for Dial-a-Ride transportation services. Check all that apply, as some municipalities receive service from multiple sources (e.g., a senior center and a transit district).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Municipality | Provision of Service | | | Contractor Info, if applicable  (Company name, address, phone number, website, contact person and title) |
| Town Provided | Contracted | Coordinating Entity Provided |
| Click to enter municipality. |  |  |  | Click to enter text. |
| Click to enter municipality. |  |  |  | Click to enter text. |
| Click to enter municipality. |  |  |  | Click to enter text. |
| Click to enter municipality. |  |  |  | Click to enter text. |
| Click to enter municipality. |  |  |  | Click to enter text. |
| Click to enter municipality. |  |  |  | Click to enter text. |
| Click to enter municipality. |  |  |  | Click to enter text. |
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| Click to enter municipality. |  |  |  | Click to enter text. |
| Click to enter municipality. |  |  |  | Click to enter text. |
| Click to enter municipality. |  |  |  | Click to enter text. |
| Click to enter municipality. |  |  |  | Click to enter text. |

1. Please list any municipalities that assign their apportionments to more than one coordinating entity and indicate what percentage of the town’s MGP funds will be provided to this applicant.

|  |  |  |  |
| --- | --- | --- | --- |
| Municipality | Other Coordinating Entity | Percentage of MGP Funds to This Applicant | Percentage of MGP Funds to Other Coordinating Entity |
| Click to enter municipality. | Click to enter other coordinating entity. | Click to enter percentage. % | Click to enter percentage. % |
| Click to enter municipality. | Click to enter other coordinating entity. | Click to enter percentage. % | Click to enter percentage. % |
| Click to enter municipality. | Click to enter other coordinating entity. | Click to enter percentage. % | Click to enter percentage. % |
| Click to enter municipality. | Click to enter other coordinating entity. | Click to enter percentage. % | Click to enter percentage. % |
| Click to enter municipality. | Click to enter other coordinating entity. | Click to enter percentage. % | Click to enter percentage. % |

1. Please describe how your organization monitors, evaluates, and improves its Dial-a-Ride transportation program. Please include outreach efforts (i.e., advisory groups, monthly meetings, public hearings) made by your organization to solicit feedback from seniors and persons with disabilities.

Click to enter text.

1. If currently receiving MGP funds from CTDOT, has your organization spent all MGP funds assigned to its State Fiscal Year (SFY) 2023 Transit Operating Document? ***(current applicants only)***

Choose an item.

1. If no, please specify the amount/balance and explain/describe how your organization will be using, or has used, these funds during SFY 2024.

Click to enter text.

Additional Comments

Click to enter text.

# Section 3 | Description of Transportation Services

1. Please provide in the table below the core service operating hours during the week in which Dial-a-Ride transportation is provided to seniors and persons with disabilities.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Service Day | Starting Time | a.m./p.m. | Ending Time | a.m./p.m. |
| Sunday | Click to enter time. | Choose. | Click to enter time. | Choose. |
| Monday | Click to enter time. | Choose. | Click to enter time. | Choose. |
| Tuesday | Click to enter time. | Choose. | Click to enter time. | Choose. |
| Wednesday | Click to enter time. | Choose. | Click to enter time. | Choose. |
| Thursday | Click to enter time. | Choose. | Click to enter time. | Choose. |
| Friday | Click to enter time. | Choose. | Click to enter time. | Choose. |
| Saturday | Click to enter time. | Choose. | Click to enter time. | Choose. |

Additional Comments

Click to enter text.

1. Does your organization charge a fee to an individual using the Dial-a-Ride transportation service?

Choose an item.

If yes, please explain.

Click to enter text.

1. Does your organization collect donations from individuals using the Dial-a-Ride transportation service?

Choose an item.

If yes, please explain.

Click to enter text.

1. Please describe how seniors and persons with disabilities currently receive transportation services in each municipality included in the grant application. For example, are volunteer drivers used, does the senior center provide the service, are town-owned vehicles used, what types of trips (i.e., medical, recreational) are provided, etc? (please give detailed information)

Click or tap here to enter text.

1. How will this change with the addition of the grant funds? Please describe the actual service that will be provided. ***(new applicant only)***

Click or tap here to enter text.

1. Please provide in the table below the percentage for the types of Dial-a-Ride trips currently being provided on an annual basis by your organization for seniors and persons with disabilities. (please ensure the total percentage of medical, shopping, recreation, employment, and other trips when added equals one-hundred)

|  |  |
| --- | --- |
| Type of Dial-a-Ride Trip | Percentage (%) |
| Medical | Click to enter percentage. % |
| Shopping | Click to enter percentage. % |
| Recreation | Click to enter percentage. % |
| Employment | Click to enter percentage. % |
| Other | Click to enter percentage. % |

Additional Comments

Click to enter text.

1. Please provide in the table below the actual annual total number of individual clients served during the period indicated in providing Dial-a-Ride transportation services. (individual clients served represents individuals that have received numerous trips throughout the period, but are only counted once in the following categories)

|  |  |  |  |
| --- | --- | --- | --- |
| Period | Number of Individuals with Disabilities 59 and under | Number of Individuals with Disabilities 60 and over | Number of Seniors (over 60) without Disabilities |
| SFY 2020 | Click to enter number. | Click to enter number. | Click to enter number. |
| SFY 2021 | Click to enter number. | Click to enter number. | Click to enter number. |
| SFY 2022 | Click to enter number. | Click to enter number. | Click to enter number. |
| SFY 2023 | Click to enter number. | Click to enter number. | Click to enter number. |

Additional Comments

Click to enter text.

1. What kind of operational obstacles has your organization encountered in providing transportation service to seniors and persons with disabilities?

Click to enter text.

1. Has your organization taken any steps to address and resolve these operational obstacles? If so, please explain.

Click to enter text.

# Section 4 | Coordination

1. How does the applicant propose to coordinate their transportation needs and services within a greater region? If none, what efforts have been made by your organization to examine the feasibility or cost effectiveness of coordination?

Click to enter text.

1. Please describe your organization’s efforts during the last four (4) years (January 2020 through December 2023) to coordinate its system with other public and private transportation providers and users, including social service agencies capable of purchasing service. Identify the providers and social agencies your organization initiated coordination with, describe their response and the type of agreement (written/oral) and explain general provisions contained in each agreement such as service area, hours and days of operation, types of trips being provided, etc.

Click to enter text.

1. Has your organization been approached by any other public or private non-profit agencies during the last four (4) years (January 2020 through December 2023) to coordinate services?

Choose an item.

1. If so, please describe the coordination request(s) and your organization’s response(s).

Click to enter text.

1. How will the applicant inform the target population about the availability of your organization’s transportation services?

Click to enter text.

# Section 5 | Fleet Vehicle Inventory

1. How many vehicles are in your organization’s and/or contractor’s fleet?

|  |  |
| --- | --- |
| Number of Vehicles in Organization’s Fleet | Number of Vehicles in Contractor’s Fleet |
| Choose an item. | Choose an item. |

Additional Comments

Click to enter text.

1. If your organization directly provides Dial-a-Ride transportation services who performs the preventative maintenance and repairs on your organization’s vehicles (i.e. town, contractor(s))?

Click to enter text.

1. If contractor(s), please provide the name(s).

Click to enter text.

1. Should your organization anticipate growth in its provision of Dial-a-Ride transportation services how many additional vehicles does your organization plan to acquire in the next four years (July 2024 thru June 2028)?

Click to enter text.

# Section 6 | Training

1. Training and educational programs are vital components in an organization’s ability to administer its transportation services. It is imperative that an organization take a proactive approach in continually identifying, promoting, and developing its employees’ skills.

Please list the types of training courses, workshops, conferences, and seminars that your organization’s employees anticipate to attend in the next four (4) fiscal years (July 2024 through June 2028). If your organization does not plan to attend any training during this period, please indicate none or indicate whether your organization has encountered difficulties in sending key personnel (employees, volunteers) to training sessions.

Click to enter text.

1. How interested would your organization be if CTDOT were to provide opportunities for your organization to attend future training sessions which would cover, but not be limited to the following topics: Wheelchair Lift and Securement, Defensive Driving, and Customer Relations?

Choose an item.

Additional Comments

Click to enter text.

# Section 7 | Marketing

1. Please describe all marketing efforts during the last four (4) calendar years (January 2020 through December 2023) showing how your organization has made its transportation services known and available to seniors and persons with disabilities. Please cite dates of public notices, radio and television interviews/ads, public speaking engagements, frequency of newspaper articles/advertisements, public service announcements made, etc. Please include locations of flyers that were placed making seniors and persons with disabilities aware of these services.

Click to enter text.

1. Please describe any customer surveys conducted by your organization including any surveys conducted by your local RPO/COG during the last four (4) calendar years (January 2020 through December 2023). Please describe the results and attach samples of these surveys. If no surveys were conducted during this period, please indicate none.

Click to enter text.

# Section 8 | Budgets

1. MGP Budget Worksheet (SFY 2025)  
   Please complete [ATTACHMENT 3a - MGP BUDGET](#_Attachment_3_–) by entering your organization’s annual projected expenses and revenues for the transportation services subsidized with MGP funds covering the period of July 1, 2024 through June 30, 2025. (Please ensure the ‘Expenses’ and ‘Revenues’ sections of the worksheet are completed).

Detailed instructions on how to complete this attachment can be found in [ATTACHMENT 3b – MGP BUDGET WORKSHEET INSTRUCTIONS](#_Attachment_3b_–).

Additional comments

Click to enter text.

1. Proposed Municipality Budget (SFY 2025)  
   Each applicant, including each municipality participating in a regionally coordinated transportation system, applying for funds must submit its annual SFY 2025 proposed budget. The budget submittal should reflect only the financials associated with providing elderly and disabled dial-a-ride transportation services. **If line items are on the same page as other, unrelated line items, the relevant line items must be highlighted.**

Additional comments

Click to enter text.

# Checklist

|  |  |  |  |
| --- | --- | --- | --- |
| Section | Completed | Documentation to be submitted via five (5) attachments | Submittal format |
| [1 | Applicant Information](#_Section_1_|) |  |  | Word (.docx) |
| [2 | Description of Applicant](#_Section_2_|) |  |
| [3 | Description of Transportation Services](#_Section_3_|) |  |
| [4 | Coordination](#_Section_4_|) |  |
| [5 | Fleet Vehicle Inventory](#_Section_5_|) |  |
| [6 | Training](#_Section_6_|) |  |
| [7 | Marketing](#_Section_7_|) |  |
| [8 | Budgets](#_Section_8_|)  [Attachment 3a – MGP Budget](#_Section_8_|) |  |  | Excel (.xlsx) |
| [8 | Budgets](#_Section_8_|)  [Proposed SFY 2025 Town/City Budget](#_Section_8_|) |  |  | PDF (.pdf) |
| [Attachment 1 – Maintenance of Effort Certification](#_Attachment_1_–) |  |  | Word (.docx)  OR  PDF (.pdf) |
| [Attachment 2 – Grant Assignment Certification](#_Attachment_2_–) |  |  | Word (.docx)  OR  PDF (.pdf) |

# Attachment 1 – Maintenance of Effort Certification

An applicant (i.e., municipality) acting on its own or each municipality participating in a regionally coordinated transportation system applying for funds must submit an annual certification that MGP funds are in addition to current municipal levels of spending on transportation programs for seniors and persons with disabilities. **The Chief Fiscal Officer must sign** ATTACHMENT 1 - MAINTENANCE OF EFFORT CERTIFICATION **acknowledging either there will be no cuts to funding used to match the MGP or there will be a reduction in local funding requiring state funds to be reduced accordingly**.

# Attachment 2 – Grant Assignment Certification

Each municipality participating in a regionally coordinated transportation system must certify that they are assigning their grant apportionment to the coordinating entity. **The Chief Executive Officer must sign** ATTACHMENT 2 - GRANT ASSIGNMENT CERTIFICATION. ***(please complete only if the municipality is participating in a regionally coordinated transportation system)***

# Attachment 3a – MGP Budget Worksheet

Each applicant must complete ATTACHMENT 3a – MGP BUDGET WORKSHEET in addition to attaching a copy of the municipality’s proposed Dial-a-Ride budget.

# Attachment 3b – MGP Budget Worksheet Instructions

Please see ATTACHMENT 3b – MGP BUDGET WORKSHEET INSTRUCTIONS for instructions on how to complete ATTACHMENT 3a – MGP BUDGET WORKSHEET.

# Appendix A – Apportionments

### Andover – Deep River

|  |  |  |  |  |  |  | **Total** | **Percent** |  |  | **Percent** |  | **Total** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Municipality** | **60-64** | **65-69** | **70-74** | **75-79** | **80-84** | **over 85** | **over 60** | **of Total** | **Allocation** | **Sq. Miles** | **Sq. Miles** | **Allocation** | **Apportionment** |
| Andover | 330 | 219 | 103 | 84 | 28 | 21 | 785 | 0.093% | $2,327 | 15.6 | 0.311% | $7,779 | $10,105 |
| Ansonia | 1345 | 1005 | 764 | 442 | 304 | 538 | 4,398 | 0.521% | $13,037 | 6.2 | 0.124% | $3,091 | $16,128 |
| Ashford | 387 | 193 | 170 | 133 | 27 | 35 | 945 | 0.112% | $2,801 | 40.3 | 0.804% | $20,095 | $22,896 |
| Avon | 1404 | 969 | 911 | 694 | 637 | 589 | 5,204 | 0.617% | $15,426 | 23.5 | 0.469% | $11,718 | $27,144 |
| Barkhamsted | 264 | 276 | 141 | 199 | 93 | 0 | 973 | 0.115% | $2,884 | 39 | 0.778% | $19,446 | $22,331 |
| Beacon Falls | 383 | 356 | 414 | 262 | 147 | 121 | 1,683 | 0.200% | $4,989 | 9.8 | 0.195% | $4,887 | $9,875 |
| Berlin | 1558 | 1268 | 1071 | 718 | 599 | 658 | 5,872 | 0.696% | $17,406 | 27 | 0.539% | $13,463 | $30,869 |
| Bethany | 555 | 310 | 250 | 161 | 161 | 158 | 1,595 | 0.189% | $4,728 | 21.6 | 0.431% | $10,770 | $15,498 |
| Bethel | 1267 | 816 | 900 | 532 | 296 | 458 | 4,269 | 0.506% | $12,654 | 17 | 0.339% | $8,477 | $21,131 |
| Bethlehem | 382 | 256 | 117 | 87 | 116 | 42 | 1,000 | 0.119% | $2,964 | 19.7 | 0.393% | $9,823 | $12,787 |
| Bloomfield | 1859 | 1407 | 1100 | 1075 | 862 | 1159 | 7,462 | 0.885% | $22,119 | 26.4 | 0.527% | $13,164 | $35,283 |
| Bolton | 323 | 358 | 357 | 141 | 89 | 114 | 1,382 | 0.164% | $4,097 | 15.5 | 0.309% | $7,729 | $11,825 |
| Bozrah | 293 | 192 | 106 | 132 | 42 | 23 | 788 | 0.093% | $2,336 | 20 | 0.399% | $9,972 | $12,308 |
| Branford | 2315 | 2183 | 1356 | 1016 | 707 | 1128 | 8,705 | 1.032% | $25,804 | 27.9 | 0.556% | $13,912 | $39,715 |
| Bridgeport | 7861 | 5005 | 3840 | 3256 | 2046 | 2379 | 24,387 | 2.892% | $72,289 | 17.5 | 0.349% | $8,726 | $81,015 |
| Bridgewater | 163 | 146 | 169 | 87 | 61 | 66 | 692 | 0.082% | $2,051 | 16.3 | 0.325% | $8,128 | $10,179 |
| Bristol | 4120 | 2948 | 2342 | 1772 | 1322 | 1577 | 14,081 | 1.670% | $41,740 | 27 | 0.539% | $13,463 | $55,203 |
| Brookfield | 1087 | 910 | 927 | 717 | 339 | 377 | 4,357 | 0.517% | $12,915 | 19.8 | 0.395% | $9,873 | $22,788 |
| Brooklyn | 527 | 639 | 273 | 217 | 175 | 242 | 2,073 | 0.246% | $6,145 | 28.7 | 0.572% | $14,311 | $20,455 |
| Burlington | 878 | 537 | 534 | 203 | 108 | 132 | 2,392 | 0.284% | $7,090 | 30.6 | 0.610% | $15,258 | $22,348 |
| Canaan | 128 | 115 | 83 | 58 | 18 | 14 | 416 | 0.049% | $1,233 | 33.4 | 0.666% | $16,654 | $17,887 |
| Canterbury | 429 | 299 | 195 | 159 | 117 | 116 | 1,315 | 0.156% | $3,898 | 40 | 0.798% | $19,945 | $23,843 |
| Canton | 847 | 903 | 409 | 247 | 257 | 197 | 2,860 | 0.339% | $8,478 | 25 | 0.499% | $12,466 | $20,943 |
| Chaplin | 293 | 150 | 80 | 51 | 21 | 90 | 685 | 0.081% | $2,031 | 19.8 | 0.395% | $9,873 | $11,903 |
| Cheshire | 2274 | 1760 | 1227 | 856 | 738 | 831 | 7,686 | 0.911% | $22,783 | 33 | 0.658% | $16,455 | $39,238 |
| Chester | 376 | 294 | 323 | 135 | 124 | 196 | 1,448 | 0.172% | $4,292 | 15.9 | 0.317% | $7,928 | $12,220 |
| Clinton | 1099 | 915 | 736 | 432 | 377 | 240 | 3,799 | 0.450% | $11,261 | 17.2 | 0.343% | $8,576 | $19,838 |
| Colchester | 1117 | 814 | 517 | 449 | 244 | 225 | 3,366 | 0.399% | $9,978 | 48.7 | 0.971% | $24,283 | $34,261 |
| Colebrook | 156 | 86 | 54 | 55 | 5 | 21 | 377 | 0.045% | $1,118 | 33 | 0.658% | $16,455 | $17,572 |
| Columbia | 638 | 378 | 300 | 166 | 145 | 182 | 1,809 | 0.214% | $5,362 | 21.8 | 0.435% | $10,870 | $16,232 |
| Cornwall | 175 | 151 | 111 | 61 | 23 | 43 | 564 | 0.067% | $1,672 | 46.8 | 0.933% | $23,336 | $25,007 |
| Coventry | 1031 | 526 | 680 | 313 | 90 | 242 | 2,882 | 0.342% | $8,543 | 37.3 | 0.744% | $18,599 | $27,142 |
| Cromwell | 1093 | 803 | 552 | 360 | 285 | 699 | 3,792 | 0.450% | $11,240 | 13.5 | 0.269% | $6,731 | $17,972 |
| Danbury | 5205 | 3481 | 3174 | 1983 | 1481 | 1441 | 16,765 | 1.988% | $49,696 | 44 | 0.878% | $21,939 | $71,635 |
| Darien | 1144 | 743 | 631 | 347 | 402 | 462 | 3,729 | 0.442% | $11,054 | 14.9 | 0.297% | $7,429 | $18,483 |
| Deep River | 255 | 377 | 205 | 133 | 44 | 80 | 1,094 | 0.130% | $3,243 | 14.2 | 0.283% | $7,080 | $10,323 |

### Derby – Lyme

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  | **Total** | **Percent** |  |  | **Percent** |  | **Total** |
| **Municipality** | **60-64** | **65-69** | **70-74** | **75-79** | **80-84** | **over 85** | **over 60** | **of Total** | **Allocation** | **Sq. Miles** | **Sq. Miles** | **Allocation** | **Apportionment** |
| Derby | 863 | 667 | 522 | 306 | 310 | 313 | 2,981 | 0.353% | $8,836 | 5.3 | 0.106% | $2,643 | $11,479 |
| Durham | 537 | 593 | 386 | 190 | 176 | 155 | 2,037 | 0.242% | $6,038 | 23.3 | 0.465% | $11,618 | $17,656 |
| East Granby | 245 | 328 | 277 | 80 | 98 | 100 | 1,128 | 0.134% | $3,344 | 17.4 | 0.347% | $8,676 | $12,020 |
| East Haddam | 817 | 545 | 613 | 197 | 163 | 170 | 2,505 | 0.297% | $7,425 | 57.6 | 1.149% | $28,721 | $36,146 |
| East Hampton | 905 | 983 | 573 | 272 | 136 | 214 | 3,083 | 0.366% | $9,139 | 36.8 | 0.734% | $18,349 | $27,488 |
| East Hartford | 2747 | 2386 | 1531 | 1253 | 1011 | 1067 | 9,995 | 1.185% | $29,628 | 18.7 | 0.373% | $9,324 | $38,952 |
| East Haven | 2183 | 1843 | 1072 | 934 | 585 | 1043 | 7,660 | 0.908% | $22,706 | 12.6 | 0.251% | $6,283 | $28,989 |
| East Lyme | 1415 | 1413 | 1155 | 874 | 471 | 431 | 5,759 | 0.683% | $17,071 | 34.8 | 0.694% | $17,352 | $34,423 |
| East Windsor | 783 | 332 | 553 | 347 | 323 | 431 | 2,769 | 0.328% | $8,208 | 26.8 | 0.535% | $13,363 | $21,571 |
| Eastford | 162 | 99 | 80 | 30 | 40 | 47 | 458 | 0.054% | $1,358 | 28.6 | 0.570% | $14,261 | $15,618 |
| Easton | 694 | 501 | 433 | 185 | 186 | 233 | 2,232 | 0.265% | $6,616 | 28.8 | 0.574% | $14,360 | $20,977 |
| Ellington | 1010 | 866 | 572 | 492 | 264 | 108 | 3,312 | 0.393% | $9,818 | 34.8 | 0.694% | $17,352 | $27,170 |
| Enfield | 2870 | 1957 | 1652 | 1338 | 1059 | 1240 | 10,116 | 1.199% | $29,986 | 33.8 | 0.674% | $16,853 | $46,840 |
| Essex | 342 | 728 | 412 | 292 | 319 | 306 | 2,399 | 0.284% | $7,111 | 12.2 | 0.243% | $6,083 | $13,194 |
| Fairfield | 4169 | 2659 | 2462 | 1731 | 1304 | 1721 | 14,046 | 1.665% | $41,636 | 30.6 | 0.610% | $15,258 | $56,894 |
| Farmington | 1832 | 1510 | 1060 | 845 | 773 | 863 | 6,883 | 0.816% | $20,403 | 28.7 | 0.572% | $14,311 | $34,713 |
| Franklin | 146 | 121 | 68 | 91 | 47 | 30 | 503 | 0.060% | $1,491 | 20 | 0.399% | $9,972 | $11,463 |
| Glastonbury | 2756 | 1976 | 1448 | 1092 | 835 | 881 | 8,988 | 1.066% | $26,643 | 52.5 | 1.047% | $26,178 | $52,820 |
| Goshen | 300 | 236 | 235 | 96 | 48 | 46 | 961 | 0.114% | $2,849 | 45.6 | 0.909% | $22,737 | $25,586 |
| Granby | 950 | 765 | 523 | 299 | 166 | 286 | 2,989 | 0.354% | $8,860 | 41.3 | 0.824% | $20,593 | $29,453 |
| Greenwich | 4015 | 3158 | 2720 | 2025 | 1494 | 1579 | 14,991 | 1.777% | $44,437 | 50.6 | 1.009% | $25,230 | $69,668 |
| Griswold | 795 | 663 | 490 | 325 | 169 | 251 | 2,693 | 0.319% | $7,983 | 37.6 | 0.750% | $18,748 | $26,731 |
| Groton | 2093 | 1999 | 1329 | 1100 | 605 | 920 | 8,046 | 0.954% | $23,850 | 38.3 | 0.764% | $19,097 | $42,948 |
| Guilford | 1942 | 1850 | 1376 | 797 | 734 | 565 | 7,264 | 0.861% | $21,532 | 47.7 | 0.951% | $23,784 | $45,317 |
| Haddam | 767 | 559 | 496 | 307 | 86 | 227 | 2,442 | 0.290% | $7,239 | 46.7 | 0.931% | $23,286 | $30,524 |
| Hamden | 4146 | 3253 | 1962 | 1731 | 1246 | 1650 | 13,988 | 1.659% | $41,464 | 33 | 0.658% | $16,455 | $57,919 |
| Hampton | 229 | 118 | 108 | 38 | 45 | 43 | 581 | 0.069% | $1,722 | 25.3 | 0.505% | $12,615 | $14,337 |
| Hartford | 6118 | 4578 | 3886 | 2346 | 1395 | 1663 | 19,986 | 2.370% | $59,244 | 18.4 | 0.367% | $9,175 | $68,418 |
| Hartland | 197 | 138 | 96 | 54 | 37 | 52 | 574 | 0.068% | $1,701 | 34.5 | 0.688% | $17,203 | $18,904 |
| Harwinton | 425 | 338 | 416 | 216 | 134 | 82 | 1,611 | 0.191% | $4,775 | 31.4 | 0.626% | $15,657 | $20,432 |
| Hebron | 727 | 442 | 435 | 321 | 166 | 123 | 2,214 | 0.263% | $6,563 | 37.5 | 0.748% | $18,698 | $25,261 |
| Kent | 374 | 185 | 258 | 67 | 80 | 200 | 1,164 | 0.138% | $3,450 | 49.5 | 0.987% | $24,682 | $28,132 |
| Killingly | 1270 | 887 | 683 | 574 | 270 | 361 | 4,045 | 0.480% | $11,990 | 50 | 0.997% | $24,931 | $36,922 |
| Killingworth | 533 | 415 | 382 | 213 | 134 | 152 | 1,829 | 0.217% | $5,422 | 36 | 0.718% | $17,950 | $23,372 |
| Lebanon | 589 | 494 | 399 | 180 | 134 | 129 | 1,925 | 0.228% | $5,706 | 56.1 | 1.119% | $27,973 | $33,679 |
| Ledyard | 1127 | 692 | 631 | 449 | 186 | 192 | 3,277 | 0.389% | $9,714 | 40.5 | 0.808% | $20,194 | $29,908 |
| Lisbon | 335 | 262 | 162 | 152 | 36 | 70 | 1,017 | 0.121% | $3,015 | 16.5 | 0.329% | $8,227 | $11,242 |
| Litchfield | 750 | 601 | 656 | 436 | 273 | 429 | 3,145 | 0.373% | $9,323 | 57.3 | 1.143% | $28,571 | $37,894 |
| Lyme | 135 | 204 | 210 | 162 | 48 | 60 | 819 | 0.097% | $2,428 | 33 | 0.658% | $16,455 | $18,882 |

### Madison – Portland

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  | **Total** | **Percent** |  |  | **Percent** |  | **Total** |
| **Municipality** | **60-64** | **65-69** | **70-74** | **75-79** | **80-84** | **over 85** | **over 60** | **of Total** | **Allocation** | **Sq. Miles** | **Sq. Miles** | **Allocation** | **Apportionment** |
| Madison | 1273 | 1465 | 1123 | 666 | 456 | 577 | 5,560 | 0.659% | $16,481 | 36.3 | 0.724% | $18,100 | $34,581 |
| Manchester | 3550 | 2664 | 2081 | 1234 | 1198 | 1245 | 11,972 | 1.420% | $35,488 | 27.2 | 0.543% | $13,563 | $49,051 |
| Mansfield | 726 | 784 | 473 | 444 | 189 | 292 | 2,908 | 0.345% | $8,620 | 45.2 | 0.902% | $22,538 | $31,158 |
| Marlborough | 465 | 499 | 309 | 115 | 92 | 104 | 1,584 | 0.188% | $4,695 | 23.5 | 0.469% | $11,718 | $16,413 |
| Meriden | 4185 | 3407 | 2189 | 1543 | 1048 | 1557 | 13,929 | 1.652% | $41,289 | 24 | 0.479% | $11,967 | $53,256 |
| Middlebury | 662 | 568 | 305 | 249 | 216 | 365 | 2,365 | 0.280% | $7,010 | 18 | 0.359% | $8,975 | $15,986 |
| Middlefield | 321 | 231 | 256 | 141 | 123 | 103 | 1,175 | 0.139% | $3,483 | 13.3 | 0.265% | $6,632 | $10,115 |
| Middletown | 2798 | 2201 | 1558 | 1382 | 898 | 1097 | 9,934 | 1.178% | $29,447 | 42.9 | 0.856% | $21,391 | $50,838 |
| Milford | 4150 | 3423 | 2657 | 1869 | 1147 | 1428 | 14,674 | 1.740% | $43,497 | 23.5 | 0.469% | $11,718 | $55,215 |
| Monroe | 1301 | 908 | 829 | 666 | 268 | 374 | 4,346 | 0.515% | $12,883 | 26.4 | 0.527% | $13,164 | $26,046 |
| Montville | 1387 | 861 | 807 | 700 | 407 | 447 | 4,609 | 0.546% | $13,662 | 43.9 | 0.876% | $21,890 | $35,552 |
| Morris | 182 | 122 | 76 | 75 | 37 | 50 | 542 | 0.064% | $1,607 | 18.8 | 0.375% | $9,374 | $10,981 |
| Naugatuck | 2204 | 1492 | 1241 | 582 | 577 | 708 | 6,804 | 0.807% | $20,169 | 16.2 | 0.323% | $8,078 | $28,247 |
| New Britain | 4001 | 3213 | 2295 | 1609 | 954 | 1488 | 13,560 | 1.608% | $40,195 | 13.3 | 0.265% | $6,632 | $46,827 |
| New Canaan | 1426 | 785 | 937 | 544 | 446 | 592 | 4,730 | 0.561% | $14,021 | 23.3 | 0.465% | $11,618 | $25,639 |
| New Fairfield | 1293 | 670 | 765 | 567 | 259 | 213 | 3,767 | 0.447% | $11,166 | 25.3 | 0.505% | $12,615 | $23,782 |
| New Hartford | 678 | 384 | 337 | 219 | 91 | 96 | 1,805 | 0.214% | $5,350 | 38.3 | 0.764% | $19,097 | $24,448 |
| New Haven | 5343 | 4904 | 3420 | 2251 | 1316 | 1520 | 18,754 | 2.224% | $55,592 | 21.1 | 0.421% | $10,521 | $66,113 |
| New London | 1651 | 1014 | 810 | 439 | 341 | 385 | 4,640 | 0.550% | $13,754 | 7.3 | 0.146% | $3,640 | $17,394 |
| New Milford | 2300 | 1425 | 1078 | 673 | 422 | 479 | 6,377 | 0.756% | $18,903 | 64.4 | 1.284% | $32,111 | $51,014 |
| Newington | 1947 | 1932 | 1384 | 962 | 854 | 1215 | 8,294 | 0.983% | $24,586 | 13.2 | 0.263% | $6,582 | $31,167 |
| Newtown | 2101 | 1317 | 1056 | 802 | 678 | 905 | 6,859 | 0.813% | $20,332 | 60.4 | 1.205% | $30,117 | $50,449 |
| Norfolk | 171 | 144 | 114 | 119 | 49 | 33 | 630 | 0.075% | $1,867 | 46.7 | 0.931% | $23,286 | $25,153 |
| North Branford | 897 | 869 | 734 | 401 | 373 | 599 | 3,873 | 0.459% | $11,481 | 26.8 | 0.535% | $13,363 | $24,844 |
| North Canaan | 221 | 277 | 180 | 132 | 59 | 208 | 1,077 | 0.128% | $3,193 | 19.6 | 0.391% | $9,773 | $12,966 |
| North Haven | 1879 | 1436 | 909 | 1430 | 759 | 835 | 7,248 | 0.859% | $21,485 | 21 | 0.419% | $10,471 | $31,956 |
| North Stonington | 557 | 309 | 257 | 202 | 132 | 124 | 1,581 | 0.187% | $4,686 | 56.3 | 1.123% | $28,073 | $32,759 |
| Norwalk | 5538 | 4597 | 3271 | 2254 | 1600 | 1942 | 19,202 | 2.277% | $56,920 | 27.7 | 0.552% | $13,812 | $70,732 |
| Norwich | 2865 | 2198 | 1693 | 1074 | 745 | 907 | 9,482 | 1.124% | $28,107 | 27.1 | 0.541% | $13,513 | $41,620 |
| Old Lyme | 628 | 577 | 584 | 355 | 217 | 259 | 2,620 | 0.311% | $7,766 | 27.1 | 0.541% | $13,513 | $21,279 |
| Old Saybrook | 1021 | 562 | 617 | 652 | 489 | 381 | 3,722 | 0.441% | $11,033 | 18.3 | 0.365% | $9,125 | $20,158 |
| Orange | 1096 | 953 | 697 | 459 | 374 | 675 | 4,254 | 0.504% | $12,610 | 17.6 | 0.351% | $8,776 | $21,386 |
| Oxford | 1157 | 901 | 683 | 490 | 186 | 309 | 3,726 | 0.442% | $11,045 | 33 | 0.658% | $16,455 | $27,499 |
| Plainfield | 1063 | 669 | 641 | 383 | 343 | 383 | 3,482 | 0.413% | $10,322 | 42.7 | 0.852% | $21,291 | $31,613 |
| Plainville | 1445 | 1321 | 728 | 294 | 361 | 395 | 4,544 | 0.539% | $13,470 | 9.6 | 0.191% | $4,787 | $18,256 |
| Plymouth | 1043 | 786 | 512 | 294 | 270 | 263 | 3,168 | 0.376% | $9,391 | 22.4 | 0.447% | $11,169 | $20,560 |
| Pomfret | 520 | 303 | 203 | 101 | 76 | 70 | 1,273 | 0.151% | $3,773 | 40.6 | 0.810% | $20,244 | $24,018 |
| Portland | 725 | 548 | 354 | 274 | 328 | 279 | 2,508 | 0.297% | $7,434 | 23.7 | 0.473% | $11,817 | $19,252 |

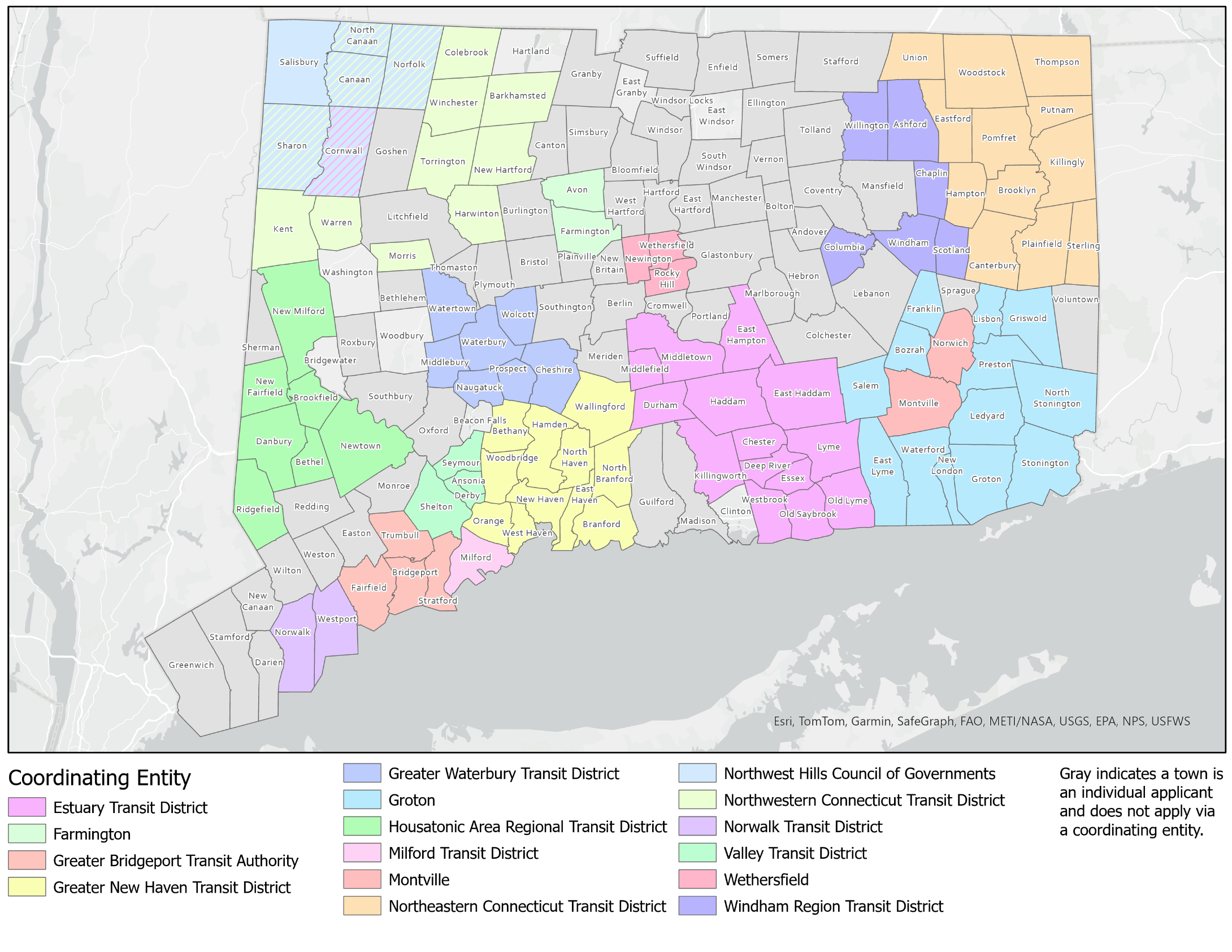
### Preston – Waterford

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  | **Total** | **Percent** |  |  | **Percent** |  | **Total** |
| **Municipality** | **60-64** | **65-69** | **70-74** | **75-79** | **80-84** | **over 85** | **over 60** | **of Total** | **Allocation** | **Sq. Miles** | **Sq. Miles** | **Allocation** | **Apportionment** |
| Preston | 333 | 305 | 246 | 143 | 124 | 50 | 1,201 | 0.142% | $3,560 | 31.3 | 0.624% | $15,607 | $19,167 |
| Prospect | 717 | 525 | 584 | 326 | 232 | 247 | 2,631 | 0.312% | $7,799 | 14.3 | 0.285% | $7,130 | $14,929 |
| Putnam | 668 | 667 | 457 | 372 | 208 | 331 | 2,703 | 0.320% | $8,012 | 20.1 | 0.401% | $10,022 | $18,035 |
| Redding | 582 | 597 | 445 | 260 | 189 | 347 | 2,420 | 0.287% | $7,173 | 32.2 | 0.642% | $16,056 | $23,229 |
| Ridgefield | 1681 | 1137 | 1047 | 713 | 519 | 832 | 5,929 | 0.703% | $17,575 | 34.8 | 0.694% | $17,352 | $34,927 |
| Rocky Hill | 1535 | 1512 | 972 | 503 | 474 | 678 | 5,674 | 0.673% | $16,819 | 13.9 | 0.277% | $6,931 | $23,750 |
| Roxbury | 208 | 226 | 161 | 116 | 44 | 43 | 798 | 0.095% | $2,365 | 27.4 | 0.546% | $13,662 | $16,028 |
| Salem | 333 | 279 | 318 | 90 | 30 | 39 | 1,089 | 0.129% | $3,228 | 29.9 | 0.596% | $14,909 | $18,137 |
| Salisbury | 308 | 398 | 297 | 299 | 179 | 197 | 1,678 | 0.199% | $4,974 | 60.6 | 1.209% | $30,217 | $35,191 |
| Scotland | 102 | 112 | 84 | 74 | 19 | 22 | 413 | 0.049% | $1,224 | 18.3 | 0.365% | $9,125 | $10,349 |
| Seymour | 1038 | 840 | 529 | 549 | 251 | 358 | 3,565 | 0.423% | $10,568 | 14.7 | 0.293% | $7,330 | $17,897 |
| Sharon | 228 | 397 | 230 | 162 | 5 | 95 | 1,117 | 0.132% | $3,311 | 60.3 | 1.203% | $30,067 | $33,378 |
| Shelton | 3198 | 2995 | 2045 | 1086 | 1149 | 1414 | 11,887 | 1.409% | $35,236 | 31.4 | 0.626% | $15,657 | $50,893 |
| Sherman | 444 | 190 | 238 | 203 | 74 | 73 | 1,222 | 0.145% | $3,622 | 23.5 | 0.469% | $11,718 | $15,340 |
| Simsbury | 1638 | 1499 | 1156 | 603 | 549 | 683 | 6,128 | 0.727% | $18,165 | 34.5 | 0.688% | $17,203 | $35,367 |
| Somers | 829 | 553 | 600 | 358 | 318 | 299 | 2,957 | 0.351% | $8,765 | 28.7 | 0.572% | $14,311 | $23,076 |
| South Windsor | 1820 | 1332 | 1152 | 642 | 689 | 687 | 6,322 | 0.750% | $18,740 | 28.5 | 0.568% | $14,211 | $32,951 |
| Southbury | 1499 | 1259 | 1521 | 1038 | 941 | 1105 | 7,363 | 0.873% | $21,826 | 40.9 | 0.816% | $20,394 | $42,220 |
| Southington | 2768 | 2844 | 2420 | 1844 | 995 | 1375 | 12,246 | 1.452% | $36,300 | 36.9 | 0.736% | $18,399 | $54,699 |
| Sprague | 189 | 124 | 128 | 114 | 81 | 30 | 666 | 0.079% | $1,974 | 13.8 | 0.275% | $6,881 | $8,855 |
| Stafford | 908 | 852 | 471 | 231 | 242 | 277 | 2,981 | 0.353% | $8,836 | 60.8 | 1.213% | $30,316 | $39,153 |
| Stamford | 7669 | 5967 | 4244 | 3335 | 2250 | 2882 | 26,347 | 3.124% | $78,099 | 39.9 | 0.796% | $19,895 | $97,994 |
| Sterling | 321 | 140 | 181 | 109 | 59 | 22 | 832 | 0.099% | $2,466 | 27.2 | 0.543% | $13,563 | $16,029 |
| Stonington | 1463 | 1316 | 1249 | 829 | 550 | 625 | 6,032 | 0.715% | $17,880 | 42.7 | 0.852% | $21,291 | $39,172 |
| Stratford | 3585 | 2958 | 2437 | 1606 | 1121 | 1738 | 13,445 | 1.594% | $39,854 | 18.7 | 0.373% | $9,324 | $49,179 |
| Suffield | 1021 | 707 | 773 | 388 | 301 | 292 | 3,482 | 0.413% | $10,322 | 43.1 | 0.860% | $21,491 | $31,812 |
| Thomaston | 733 | 518 | 230 | 278 | 145 | 141 | 2,045 | 0.242% | $6,062 | 12 | 0.239% | $5,983 | $12,045 |
| Thompson | 724 | 442 | 315 | 220 | 230 | 199 | 2,130 | 0.253% | $6,314 | 48.7 | 0.971% | $24,283 | $30,597 |
| Tolland | 1186 | 849 | 447 | 463 | 252 | 325 | 3,522 | 0.418% | $10,440 | 40.4 | 0.806% | $20,144 | $30,585 |
| Torrington | 2614 | 2023 | 1537 | 928 | 790 | 1499 | 9,391 | 1.113% | $27,837 | 40 | 0.798% | $19,945 | $47,782 |
| Trumbull | 2280 | 1646 | 1446 | 1468 | 869 | 1142 | 8,851 | 1.049% | $26,237 | 23.5 | 0.469% | $11,718 | $37,954 |
| Union | 81 | 101 | 74 | 49 | 29 | 13 | 347 | 0.041% | $1,029 | 29.9 | 0.596% | $14,909 | $15,937 |
| Vernon | 1733 | 1342 | 1285 | 1033 | 733 | 749 | 6,875 | 0.815% | $20,379 | 18.6 | 0.371% | $9,274 | $29,654 |
| Voluntown | 252 | 134 | 81 | 44 | 61 | 55 | 627 | 0.074% | $1,859 | 39.7 | 0.792% | $19,795 | $21,654 |
| Wallingford | 3852 | 2854 | 2351 | 1549 | 1126 | 1973 | 13,705 | 1.625% | $40,625 | 39.8 | 0.794% | $19,845 | $60,470 |
| Warren | 116 | 126 | 81 | 86 | 40 | 35 | 484 | 0.057% | $1,435 | 28 | 0.558% | $13,961 | $15,396 |
| Washington | 281 | 301 | 326 | 111 | 138 | 69 | 1,226 | 0.145% | $3,634 | 38.7 | 0.772% | $19,297 | $22,931 |
| Waterbury | 6151 | 4509 | 3030 | 2680 | 2041 | 2166 | 20,577 | 2.440% | $60,995 | 28.2 | 0.562% | $14,061 | $75,057 |
| Waterford | 1323 | 1241 | 940 | 764 | 679 | 760 | 5,707 | 0.677% | $16,917 | 36.7 | 0.732% | $18,299 | $35,217 |

### Watertown – Woodstock

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  | **Total** | **Percent** |  |  | **Percent** |  | **Total** |
| **Municipality** | **60-64** | **65-69** | **70-74** | **75-79** | **80-84** | **over 85** | **over 60** | **of Total** | **Allocation** | **Sq. Miles** | **Sq. Miles** | **Allocation** | **Apportionment** |
| Watertown | 1484 | 1315 | 931 | 817 | 443 | 653 | 5,643 | 0.669% | $16,727 | 29.8 | 0.594% | $14,859 | $31,586 |
| West Hartford | 4513 | 3698 | 2164 | 1740 | 1631 | 2346 | 16,092 | 1.908% | $47,701 | 22.2 | 0.443% | $11,069 | $58,770 |
| West Haven | 3382 | 2635 | 2284 | 942 | 759 | 909 | 10,911 | 1.294% | $32,343 | 10.6 | 0.211% | $5,285 | $37,628 |
| Westbrook | 544 | 573 | 552 | 252 | 157 | 360 | 2,438 | 0.289% | $7,227 | 16.2 | 0.323% | $8,078 | $15,305 |
| Weston | 814 | 519 | 428 | 216 | 132 | 174 | 2,283 | 0.271% | $6,767 | 20.8 | 0.415% | $10,371 | $17,139 |
| Westport | 1849 | 1464 | 1125 | 955 | 597 | 639 | 6,629 | 0.786% | $19,650 | 22.4 | 0.447% | $11,169 | $30,819 |
| Wethersfield | 1978 | 1594 | 820 | 1159 | 695 | 778 | 7,024 | 0.833% | $20,821 | 13 | 0.259% | $6,482 | $27,303 |
| Willington | 532 | 282 | 179 | 85 | 63 | 79 | 1,220 | 0.145% | $3,616 | 34.8 | 0.694% | $17,352 | $20,969 |
| Wilton | 1048 | 1135 | 776 | 369 | 543 | 308 | 4,179 | 0.496% | $12,388 | 26.8 | 0.535% | $13,363 | $25,751 |
| Winchester | 1116 | 777 | 534 | 196 | 190 | 354 | 3,167 | 0.376% | $9,388 | 34 | 0.678% | $16,953 | $26,341 |
| Windham | 1362 | 945 | 790 | 407 | 409 | 531 | 4,444 | 0.527% | $13,173 | 28 | 0.558% | $13,961 | $27,135 |
| Windsor | 2320 | 1697 | 1249 | 871 | 534 | 744 | 7,415 | 0.879% | $21,980 | 31.1 | 0.620% | $15,507 | $37,487 |
| Windsor Locks | 1005 | 685 | 504 | 455 | 303 | 471 | 3,423 | 0.406% | $10,147 | 9.2 | 0.183% | $4,587 | $14,734 |
| Wolcott | 1381 | 841 | 783 | 546 | 340 | 634 | 4,525 | 0.537% | $13,413 | 20.6 | 0.411% | $10,272 | $23,685 |
| Woodbridge | 626 | 617 | 685 | 294 | 296 | 297 | 2,815 | 0.334% | $8,344 | 19.3 | 0.385% | $9,623 | $17,968 |
| Woodbury | 785 | 674 | 676 | 362 | 217 | 277 | 2,991 | 0.355% | $8,866 | 36.8 | 0.734% | $18,349 | $27,215 |
| Woodstock | 555 | 573 | 515 | 87 | 123 | 92 | 1,945 | 0.231% | $5,765 | 61.6 | 1.229% | $30,715 | $36,481 |
|  |  |  |  |  |  |  | 843,382 | 100.000% | $2,500,000 | 5013.8 | 100.000% | $2,500,000 | $5,000,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# Appendix B – Map of Coordinating Entities as of State Fiscal Year 2024



1. Administrative expenses may not account for more than 10% of the total grant. [↑](#footnote-ref-1)
2. Per approved Transit Operating Document (TOD). [↑](#footnote-ref-2)