

# OEDM CBOA CFMA

State of Connecticut  
Department of Administrative Services  
Office of Education and Data Management



## Educational Conference | November 3, 2017 | Aqua Turf, Plantsville, CT

### About the Program

This year's conference will explore building mechanical systems, identifying HVAC system components and their importance in fire life safety and building ventilation. The proper inspection, installation and maintenance of the entire system are critical to the public's health and safety.

Earn **5** continuing education credits for participation in the entire program. Share in the comradery of your fellow code officials, while enjoying complementary morning refreshments and luncheon.

### Program Schedule

#### November 3, 2017

- 8:00 am Registration and Refreshments
- 9:00 am Welcoming Remarks
- 9:15 am Ducts used in building ventilation systems
- 10:15 am Break
- 10:30 am Ducts used in building ventilation systems *continued*
  - 12:00 Luncheon
- 1:00 pm Duct components used for fire life safety systems
- 2:15 pm Break
- 2:30 pm Duct components used for fire life safety systems *continued*
- 3:30 pm Program Adjournment

### Your Instructors

#### Mark S. Mastropasqua

Mark is the Training Coordinator at the Sheet Metal Workers Union (SMART) Local #40 Training Center, and is a Licensed Sheet Metal Worker, Certified Welder, Certified Welding Inspector, Certified Fire Life Safety Level 1 Technician, Certified OSHA Instructor and a Certified Infection Control and Risk Assessment (ICRA) Instructor. Mark is a member of the Building Code Training Council, Code Training and Education Fund Board of Control, and the Codes & Standards Committee.

**Jeremy Zeedyk** is the Business Representative at the SMART Local Union #40, and is a Licensed Sheet Metal Worker, Certified Testing Adjusting and Balancing Technician, and a Certified Fire Life Safety Level 1 & 2 Technician. Jeremy is a member of the State of Connecticut Heating, Piping, Cooling and Sheet Metal Work Examining Board.

### Acknowledgements

The Office of Education and Data Management would like to thank the SMART Local Union #40 for sharing Mark's and Jeremy's knowledge, time and expertise with Connecticut's Code officials. Their in-kind contribution is greatly appreciated.

*This conference is made possible through the Code Training and Education Fund. Revenue for the Fund comes from assessments on the construction value of building permits.*

**You must register by October 23rd to attend this conference; no registrations will be accepted at the door.**

Seating is limited. Registrations are accepted on a first-come, first-served basis. If you are unable to attend, please call our office (860-713-5522) to cancel. Thank you.

Complete this form by **October 23, 2017** and forward to: [OEDM@ct.gov](mailto:OEDM@ct.gov) | Change the Subject Line to: **CBOA/CFMA Conference**

### Check your luncheon selection:

- Roasted Sirloin       Chicken Florentine       Pan-Seared Salmon       Pasta Primavera

ETC Card ID Number \_\_\_\_\_ — \_\_\_\_\_ Name \_\_\_\_\_

*Issued by DAS/Office of Education and Data Management*

You can also register by fax or mail:

Fax: **860-920-3093**

Mail: **CBOA/CFMA Conference, DAS/OEDM, 450 Columbus Blvd—Suite 1306, Hartford, CT 06103**



**Educational Conference | November 3, 2017 | Aqua Turf, Plantsville, CT**

### **Directions**

**Aqua Turf Country Club, Mulberry Street, Plantsville**

#### **I-84 EAST from Waterbury**

Take Exit 28, Turn RIGHT onto Rt. 322 go straight. Under second underpass take LEFT at car wash onto Old Turnpike Road. At first stop sign, take RIGHT onto Mulberry Street. Aqua Turf Club is located ½ mile on the right.

#### **I-84 WEST from Hartford**

Take Exit 29 (left-hand exit). At the end of the exit there will be a traffic light, proceed straight onto Mulberry Street. Go approximately 1-mile, Aqua Turf will be on your right.

#### **I-91 or the Merritt Parkway**

Take Rt. 691 West toward Waterbury, take exit 4 (Southington), and take a RIGHT. At the bottom of the hill (McDonald's on the corner), take a RIGHT onto South End Road. Follow until you come to Mulberry Street on the left, the Aqua Turf Club is approximately ¼ mile on the left.



Department of Administrative Services  
Office of Education and Data Management  
(OEDM)



Connecticut Building Official's Association  
(CBOA)



Connecticut Fire Marshals Association  
(CFMA)