

**AGENDA**  
**Regular Meeting of the**  
**CONNECTICUT BOARD OF CHIROPRACTIC EXAMINERS**  
**Department of Public Health**  
**Thursday, November 30, 2023, at 9:00 AM**

**Note: Meeting to be conducted solely through the use of electronic equipment.**

**CALL TO ORDER**

**I. MINUTES**

Review and approval of the minutes from [September 14, 2023](#).

**II. NEW BUSINESS**

**ADJOURN**

## Microsoft Teams meeting

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